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**ATTORNEY GENERAL  
DEPARTMENT OF JUSTICE**

33 CAPITOL STREET  
CONCORD, NEW HAMPSHIRE 03301-6397

JOHN M. FORMELLA  
ATTORNEY GENERAL

JAMES T. BOFFETTI  
DEPUTY ATTORNEY GENERAL



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December 28, 2022

His Excellency, Governor Christopher T. Sununu  
And the Honorable Council  
State House  
Concord, New Hampshire 03301

Your Excellency and Members of the Council:

**REQUESTED ACTION**

That approval be and hereby is given to the Attorney General to reappoint Myles Matteson (Position #9U054, Appropriation #02-20-20-200510-2610-013-500132) as an Assistant Attorney General, at a salary of \$112,000, for a term ending August 20, 2027, upon Governor and Council approval or January 27, 2023, whichever is later.

**EXPLANATION**

Mr. Matteson, an Epsom resident, is admitted to practice law in New Hampshire and Pennsylvania. He earned his Bachelor of Arts, *summa cum laude*, in political science from Wheaton College in 2006, where he was a Presidential Scholar, Dean's List Scholar (all semesters), Balfour Scholar, and Phi Beta Kappa. In 2008, he graduated with honors from University of Edinburgh, Edinburgh, Scotland with an L.L.M. in International Law. He received his M.Sc. in Criminology and Criminal Justice from Oxford University, Oxford, England, in 2009, where he also won the Roger Hood Proxime Prize in Criminology. Among other awards and honors, he was Harry Truman Scholar (2005), British Marshall Scholar (2007), and Rhodes Scholar Finalist (2009). Mr. Matteson studied at William and Mary Law School from 2010 to 2011 before transferring to George Washington University Law School in 2012. He was a Thurgood Marshall Scholar there (2012), studied law part-time while working full-time, and earned his Juris Doctor in 2014. Mr. Matteson served as Counsel in the Office of U.S. Senator Kelly Ayotte from 2011 to 2017. From January to July 2017, he was Director of the New Hampshire Office of Energy and Planning. He was a trial attorney in the Chester County District Attorney's Office in West Chester, Pennsylvania from 2018 to 2021 and was cross-designated as an Assistant United States Attorney for the Eastern District of Pennsylvania. Mr. Matteson joined the Department in July 2021 and was appointed Deputy General Counsel and Chief of the Election Law Unit. He will be transferring to position number 9U054 and assuming the position

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of Senior Assistant Attorney General and Criminal Justice Bureau Chief. His salary will increase by \$25,000, from \$87,000 to \$112,000. A copy of his resume is attached.

RSA 94:1-a(I)(c)(3) provides that designation of positions, salary levels, and salary increases for attorneys at the Department of Justice shall be determined by the Attorney General, subject to approval of the Governor and Council, within appropriations made to the Department of Justice.

I respectfully urge your favorable consideration of this request. Thank you.

Respectfully submitted,



John M. Formella  
Attorney General

#3830982

## Myles Matteson

**Diverse professional expertise** as a prosecutor, civil and appellate litigator, director of a state agency, and counsel to a U.S. Senator. **Exemplary academics** as a British Marshall Scholar, Harry Truman Scholar, and Roger Hood Proxime Prize recipient at Oxford. **Distinguished credentials** with an LLM in international and human rights law, MSc in criminology and criminal justice, and JD. **Demonstrated high capacity for adaptation and creativity** in professional, academic, and personal capacities.

### Work Experience

- New Hampshire Attorney General's Office** Concord, NH 8/2021-current  
*Deputy General Counsel; Head, Election Law Unit; Assistant Attorney General:* Prosecuting attorney for election law enforcement. Civil and appellate litigation on election law and governance reviews. Legal support to department personnel.
- Chester County District Attorney's Office** West Chester, PA 1/2018-7/2021  
*Trial attorney:* Prosecuting attorney on public corruption, environmental, white collar, theft, drug, witness intimidation, assault, aggravated assault, attempted homicide, and homicide cases with successful jury trial record. Grand jury supervising attorney. Civil asset forfeiture unit. Active developer of case and data management solutions. Diversity subcommittee co-lead. Cross-designated Assistant United States Attorney for Eastern District of Pennsylvania U.S. Attorney's Office.
- Office of Energy & Planning, State of New Hampshire** Concord, NH 1/2017-7/2017  
*Director:* Responsible for shaping state's energy policy, state planning functions, and managed public-private relationships. Energy policy advisor to governor. Testified before the legislature on multiple occasions. Chair of Council on Resources and Development. Advisor on \$30 million settlement and public safety network decision and investment analysis.  
*State Energy Plan author:* Subsequent to directorship contracted to author 10-year State Energy Plan. (8/2017-1/2018)
- Office of U.S. Senator Kelly Ayotte** Washington, DC 5/2011-1/2017  
*Counsel:* Drafted and negotiated Russia sanctions provisions enacted into law. Wrote provisions in law establishing a national health care access program for veterans. Developed numerous committee-passed bills regarding oversight & investigation, duplication, and federal workforce. Aviation subcommittee chair staff lead on hearings and aviation legislation, including oversight of policy for unmanned aerial vehicles (drones). Lead staffer for science, space, FEMA/disaster, campaign finance/elections, and civil liberties. Designed institutional knowledge systems. Oversaw junior staff in policy areas. Prior roles: legislative assistant and legislative correspondent.
- McLane, Graf, Raulerson & Middleton** Manchester, NH 10/2009-7/2010  
*Litigation Researcher & Paralegal:* Researcher for head of law firm corporate litigation unit on water system acquisition.
- New Hampshire Attorney General's Office, Homicide Unit** Concord, NH 1/2007-9/2008  
*Legal Researcher:* Legal researcher for homicide unit. Assistant to AG as Chair of Governor's Crime Commission. Worked with AG and staff writing motions, briefs, and memoranda to Superior Court and NH Supreme Court for two capital murder cases. Developed and programmed evidence management software and discovery index tools.
- Prosecutor General of the Republic of Rwanda** Kigali, Rwanda Fall 2006  
*Intern:* Authored extradition requests and acted as a liaison between Fugitive Tracking Unit and foreign governments regarding genocide cases. Drafted four requests that formed the basis for cases that reached the UK Supreme Court.
- U.S. Department of Justice Office of Overseas Prosecutorial Development, Assistance and Training, D.C.** Summer 2006  
*Intern:* OPDAT's undergraduate intern and meeting facilitator for International Visitor Program. Programmed visitor and administration software and developed database of foreign legislation for DOJ Terrorist Financing Working Group.
- Street Kids of Rwanda** Kigali, Rwanda 2006 to 2015  
*US Coordinator volunteer:* Organization and development consultant, fundraiser, website builder, and public relations.

### Awards and Honors

Marshall Scholar – one of forty British Marshall Aid Commemoration Commission scholars chosen nationally – 2007  
Truman Scholar – President Harry S. Truman national award for dedication to public service – 2005  
National Selection Committee & Panel (2014-present); Scholar Mentor (2011-2017); Truman Democracy Fellow (2013)  
Rhodes Scholar Finalist – one of ten finalists for two scholarships in New England region – 2007  
Roger Hood Proxime Prize in Criminology – Oxford University, ranked 2nd in MSc class of 24 – 2009  
Wheaton College: Presidential Scholar, Dean's List (all semesters), Balfour Scholar, Phi Beta Kappa  
R.T. Miller Scholar – American School given to top graduate of distance learning high school – 2002  
Young Leaders Forum Fellow, Chengdu, China – National Committee on U.S. China Relations (2019) 1 of 20 Americans selected

**New Hampshire Bar**, May 2016, in good standing, Active - **Pennsylvania Bar**, April 2017, in good standing, Inactive

# Myles Matteson

## Education

- George Washington University Law School, Washington, D.C. 2012 to 2014  
J.D. National merit scholarship advisor. Thurgood Marshall Scholar (2012). Part-time program while working full-time.
- William & Mary Law School, Williamsburg, Virginia 2010 to 2011  
J.D. candidate. W&M National Merit Scholarship Selection Board Member. Peer Scholarship Advisor.
- Oxford University, Oxford, England 2008 to 2009  
M.Sc. in Criminology and Criminal Justice, Faculty of Law. MSc Student Representative. Awarded distinction for dissertation on Rwandan national courts. 2<sup>nd</sup> in graduating class. Graduated with a 1<sup>st</sup> Class with distinction (honors).
- University of Edinburgh, Edinburgh, Scotland 2007 to 2008  
L.L.M. in International Law, Faculty of Law. LLM Student Representative. Awarded distinction for dissertation on extradition and human rights in the United Kingdom. Graduated with a 1<sup>st</sup> Class with distinction (honors).
- Wheaton College, Norton, Massachusetts 2002 to 2006  
B.A. in political science (concentration in international relations, minors in philosophy and history). Graduated *summa cum laude* with Departmental Honors, top 5 in class of more than 400. 2006 Harvard Undergraduate Colloquium lecturer.
- Ocean Classroom, Atlantic Ocean and Caribbean Sea (High School Semester at Sea) Winter, Spring 2001  
2001 Henry H. Anderson Sail Training Scholar. Elected by shipmates as valedictory speaker at graduation.

## Personal

### Athletics

- *Modern Pentathlon*: 2017-present, USA national team World Cup alternate, regional champion
- *Cycling*: 2013-2017, Cat 2 racer, Elite Squad of National Capital Velo Club; numerous wins in regional competition
- *Fencing*: 2008/09 Oxford silver medalist in British Universities Team Championships, varsity foil and epee squads; 2008 silver medalist at 2008 Edinburgh International Epee competition; 2009-2010 Northeast Division Season Epee and Foil Champion; 2002 North Atlantic Section Junior Epee Champion; Junior Olympian in foil and epee multiple years.

### Music

- *Self-employed solo musician*, 1998-present. Three-time winner of All-Instrument Competition at New Hampshire Highland Games on Scottish Smallpipes; performed at 100+ concerts, weddings, funerals, and events.
- *Performing member of Celtic folk band, Clan Du*, Epsom, NH, 1998-2006. Recorded three CDs (on iTunes and Spotify), toured Northeast US, performing on Highland Bagpipes, Borderpipes, whistles, Scottish Smallpipes, and bodhran drum.

### Sailing

- *Assistant Watch-leader, participant*, Encompass Trust Voyage of Understanding, North Sea, 2004. Aided professional voyage crew in the operation of 200-foot square-rigged vessel, teaching nautical skills, and organizing sail handling maneuvers. Member of reconciliation group discussions involving Israelis, Palestinians, Indonesians, and Americans.

### Farming and Animal Training

- *Foster host, horse trainer, instructor*, Live and Let Live Farm, Chichester, NH, 2010. Rehabilitated and trained fifteen horses for equine rescue organization. Taught horsemanship and training regimes to horse adopters.
- *Farm labor on family farm*, Epsom, NH, 1991-2007. Greenhouse cut flower production, beef, timber, haying, carpentry.
- *Horse and ox drover/trainer; educational presenter; exotic animal handler*, Charmingfare Farm and Zoo, Candia, NH, 1997-2001. Draft horse teamster; educational presentations; habituated wolves, cougars, river otters and other rehabilitations. *Ox drover and trainer*, Trained seven ox teams; two-time New England Ox Teamsters Junior Champion; four-time Eastern States Exposition champion on NH state team; other 4-H community service and leadership projects.