

STATE OF NEW HAMPSHIRE

COMMISSIONER
Jared Chicoine

DEPUTY COMMISSIONER
Christopher J. Ellms, Jr.



DEPARTMENT OF ENERGY
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November 22, 2022

His Excellency, Governor Christopher T. Sununu
and the Honorable Council
State House
Concord, NH 03301

REQUESTED ACTION

Authorize the New Hampshire Department of Energy to accept and expend federal grant funds in the amount of \$46,770 from the U.S. Department of Transportation - Pipeline and Hazardous Materials Safety Administration (USDOT-PHMSA) for non-gas related work performed in the enforcement of the Underground Utility Damage Prevention System effective upon Governor and Council approval through September 29, 2023. 100% Federal Funds.

These federal grant funds are to be budgeted in the One Call Grant accounting unit as follows:

02-520-52-520010-18990000 One Call Grant				
Class - Account	Class Description	Current FY23 Budget	Request	Modified FY23 Budget
Expenses				
041 - 500801	AUDIT FUND SET ASIDE	\$3	\$47	\$50
050 - 500109	PERSONAL SERVICE TEMP APPOI	\$1,108	\$31,841	\$32,949
060 - 500601	BENEFITS	\$1,815	\$14,882	\$16,697
	Total Expenses	\$2,926	\$46,770	\$49,696
Revenue				
000-407735-16	One Call Grant	\$2,926	\$46,770	\$49,696
	Total Revenue	\$2,926	\$46,770	\$49,696

EXPLANATION

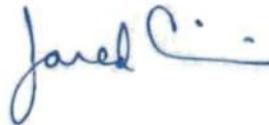
The enforcement of New Hampshire laws pertaining to gas-related DigSafe violations is funded through a USDOT Natural Gas Pipeline Safety grant. Accordingly, the Department requests authorization to accept and expend \$46,770 in USDOT-PHMSA grant funds for non-gas DigSafe enforcement activities, *i.e.*, related to telephone, cable, electric, water, and sewer facilities, and to budget the funds as follows:

- Class 041-500801 Audit Set Aside Fund will be used to cover the 0.1% charge of the \$46,770 awarded in federal grant funds.
- Class 050-500109 Personal Service Temp Appointment – Part Time Salaries will be used to support the portion of salary costs for current staff associated with the non-gas DigSafe enforcement. No new employees will be hired.
- Class 060-500601 Benefits will be used to cover the benefits costs associated with current staff time spent on non-gas DigSafe enforcement.

In the event that Federal funds are no longer available, General Funds will not be requested to support these expenditures.

Your consideration of our request is appreciated.

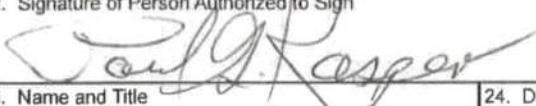
Respectfully submitted,

A handwritten signature in blue ink, appearing to read "Jared Chicoine".

Jared S. Chicoine
Commissioner

Attachment: Grant Award

ASSISTANCE AGREEMENT

1. Award No. 693JK32240017PSOC		2. Modification No.	3. Effective Date 09/30/2022	4. CFDA No. 20.721
5. Awarded To EXECUTIVE OFFICE OF THE STATE OF NEW HAMPSHI 21 S FRUIT ST STE 10 CONCORD NH 033012428		5. Sponsoring Office PIPELINE AND HAZARDOUS MATERIALS SA Office of Pipeline Safety (PHP) 1200 New Jersey Avenue SE, East Bldg, 3rd Washington DC 20590		7. Period of Performance 09/30/2022 through 09/29/2023
8. Type of Agreement <input checked="" type="checkbox"/> Grant <input type="checkbox"/> Cooperative Agreement <input type="checkbox"/> Other	9. Authority 49 USC 6106		10. Purchase Request or Funding Document No. PH956-22-0141	
11. Remittance Address EXECUTIVE OFFICE OF THE STATE OF NEW HAMP 21 SOUTH FRUIT STREET CONCORD NH 033013834		12. Total Amount Govt. Share: \$46,770.00 Cost Share : \$0.00 Total : \$46,770.00		13. Funds Obligated This action: \$46,770.00 Total : \$46,770.00
14. Principal Investigator	15. Program Manager REX EVANS Phone: 217-801-8014		16. Administrator PIPELINE AND HAZARDOUS MATERIALS SA Acquisition Services Division 1200 New Jersey Avenue SE, East Bldg, 3rd Washington DC 20590	
17. Submit Payment Requests To PHMSA Delphi eInvoicing System https://einvoice.esc.gov		18. Paying Office FAA/MMAC/PHMSA HQ 272F AMK 316 6500 S. MacArthur Blvd Oklahoma City OK 73169		19. Submit Reports To
20. Accounting and Appropriation Data 5172322TB5.2022.PSGRT02020.50D0207000.41050.61000000.0000000000.0000000000.0000000000.0000000000				
21. Research Title and/or Description of Project				
For the Recipient			For the United States of America	
22. Signature of Person Authorized to Sign 			25. Signature of Grants/Agreements Officer TREMAYNE WOODING TERRY <small>Digitally signed by TREMAYNE WOODING TERRY Date: 2022.09.27 20:05:15 -04'00'</small>	
23. Name and Title Paul Kasper, Director, Enforcement	24. Date Signed 9/29/22	26. Name of Officer TREMAYNE TERRY		27. Date Signed 0927/2022