

SCM



The State of New Hampshire  
**Department of Environmental Services**

Robert R. Scott, Commissioner



106

November 2, 2022

His Excellency, Governor Christopher T. Sununu  
and the Honorable Council  
State House  
Concord, New Hampshire 03301

**REQUESTED ACTION**

Authorize Department of Environmental Services (NHDES) to amend the contract (PO# 1070162) with Weston & Sampson Engineers, Inc. (W&S) of Portsmouth, NH (VC# 161546 B001) by increasing the contract amount by \$150,000 to \$3,695,000 from \$3,545,000, effective upon Governor and Council (G&C) approval through June 30, 2023. The contract was originally approved by G&C on June 5, 2019 (Item# 100) to perform site investigations, cleanup planning, and remediation services at contaminated sites. The contract is 20% Federal Funds and 80% Other Funds. This amendment is 100% Federal Funds.

This funding is available in the following account:

	<u>FY 2023</u>
03-44-44-440010-7062-500731	\$150,000
Dept. Environmental Services, Brownfields Response, Contracts for Program Services	

**EXPLANATION**

We are requesting approval of this amendment to the existing contract with W&S in order to support a recently awarded EPA Brownfields Assessment Grant that is funded under the Infrastructure Investment and Jobs Act (IIJA) of November 2021 (CDFA 66.818). The IIJA funding pursuant to this grant will allow NHDES to address the economic, social, and environmental challenges caused by brownfields sites through environmental assessment and redevelopment planning.

The existing contract with W&S is for general environmental consulting services and is funded through several of NHDES's contaminated site management programs to specifically assist in the investigation, monitoring, and remediation of contaminated sites in New Hampshire. The contract's original FY23 amount is \$2,020,000 of which \$11,725.70 has been spent this FY; however, none of the original funds are assigned to the above referenced account. This amendment will allow for the continued use of the qualified environment professional services needed to assist NHDES in obtaining required environmental data, evaluating cost-effective cleanup approaches, and identifying remedies that are protective of public



Department of Environmental Services

100

November 2, 2022

His Excellency, Governor Christopher T. Sununu  
and the Honorable Council  
of the House  
Concord, New Hampshire 03301

REQUESTED ACTION

Auditors Department of Environmental Services (NHDES) to amend the contract (PO# 1070103) with Weston & Sampson Engineers, Inc. (W&S) of Portsmouth, NH (VCR 101248 8003) by increasing the contract amount by \$150,000 to \$3,852,000 from \$3,702,000, effective upon Governor and Council (G&C) approval. Through June 30, 2023, the contract was originally approved by G&C on June 5, 2019. Items 100) to perform site investigations, cleanup planning, and remediation services of contaminated sites. The contract is 50% Federal Funds and 50% Other funds. The amount is 100% Federal Funds.

The funding available in the following account:

77-44-40010-2082-200731	2150,000	FY 2023
Department of Environmental Services, Brownfields Response Contracts for Program Services		

EXPLANATION

We are requesting approval of this amendment to the existing contract with W&S in order to support a newly awarded EPA Brownfields Assessment Grant that is funded under the Infrastructure Investment and Jobs Act (IIJA) of November 2022 (P.L. 117-175). The IIJA funding pursuant to the grant will allow NHDES to address the economic, social, and environmental challenges caused by brownfields sites through environmental assessment and redevelopment planning.

The existing contract with W&S is for general environmental consulting services and is funded through several of NHDES's contaminated site management programs to specifically assist in the investigation, monitoring, and remediation of contaminated sites in New Hampshire. The contract's original FY23 amount is \$3,702,000 of which \$1,122,700 has been spent this FY; however, none of the original funds are assigned to the above requested account. This amendment will allow for the continued use of qualified environmental professional services needed to assist NHDES in obtaining required environmental data, including cost-effective cleanup approaches, and identifying remedies that are protective of public

His Excellency, Governor Christopher T. Sununu  
and the Honorable Council

Page 2 of 2

health, provides clean drinking water, and encourages the reuse and redevelopment of abandoned or underutilized properties.

The amendment to the contract has been approved as to form, substance, and execution by the Office of the Attorney General. In the event that other funds are no longer available, General Funds will not be requested to support this contract.

We respectfully request your approval.



---

Robert R. Scott, Commissioner

Attachments



## AMENDMENT #1 TO AGREEMENT

This Amendment to Agreement (hereinafter called the "Amendment"), by and between the State of New Hampshire, acting by and through the New Hampshire Department of Environmental Services (the "State"), and **Weston & Sampson Engineers, Inc.** at 100 International Drive, Suite 152, Portsmouth, NH 03801 (the "Contractor").

**WHEREAS**, pursuant to an Agreement dated May 17, 2019, approved by the Governor and Executive Council on **June 5, 2019** (the "Contract"), the Contractor has agreed to provide certain services upon the terms and conditions specified in the Contract, in consideration of payment by the State of certain sums specified therein; and

**WHEREAS**, pursuant to paragraph 18 of the Contract, the Agreement may be amended, waived or discharged only by an instrument in writing signed by the parties thereto and only after approval of such amendment, waiver or discharge by the Governor and Executive Council of the State of New Hampshire; and

**WHEREAS**, the State and the Contractor have agreed to amend the Contract in certain respects to accomplish the work required for the environmental services; and

**NOW, THEREFORE**, in consideration of the foregoing and of the covenants and conditions contained in the Contract and set forth herein, the parties hereto do hereby agree as follows:

1. Amendment and Modification of Contract.

The Contract is hereby amended as follows: **Add \$150,000 from Account No. 03-44-44-440010-7062-102 in FY 2023 for a 1.8 Price Limitation increase to \$3,695,000 from \$3,545,000.**

2. Effective Date of Amendment.

This Amendment is effective on the date of Governor and Executive Council approval.

3. Continuance of Contract.

Except as specifically amended and modified by the terms and conditions of this Agreement, the Agreement and the obligations of the parties thereunder shall remain in full force and effect in accordance with the terms and conditions set forth therein.



IN WITNESS WHEREOF, the parties have hereunto set their hands as of the day and year written below.

THE STATE OF NEW HAMPSHIRE  
DEPARTMENT OF ENVIRONMENTAL  
SERVICES

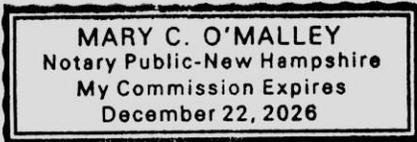
By: *Robert R. Scott*  
Robert R. Scott, Commissioner

WESTON & SAMPSON ENGINEERS, INC.

By: *Christopher Perkins*  
Christopher Perkins, P.E.  
Vice President

STATE OF NEW HAMPSHIRE  
COUNTY OF Rockingham

The foregoing instrument was acknowledged before me this 4 day of Oct,  
2021. 2



*Mary O'Malley*  
Notary Public/Justice of the Peace  
Printed Name: Mary C. O'Malley  
Commission Expires: 12/22/26

Approval by OFFICE OF THE ATTORNEY GENERAL:

*As to form, substance, and execution*

Date: 11/4/2022

By: *[Signature]*

Approval by GOVERNOR AND EXECUTIVE COUNCIL:

Date: \_\_\_\_\_ By: \_\_\_\_\_

STATE OF NEW HAMPSHIRE  
NOTARY PUBLIC

THE STATE OF NEW HAMPSHIRE  
DEPARTMENT OF REVENUE  
NOTARY

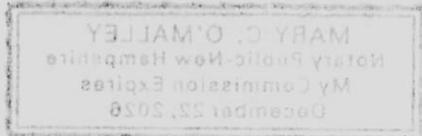
*[Signature]*  
For the State of New Hampshire

NOTARY & ASSISTANT NOTARY PUBLICS  
*[Signature]*  
Notary Public  
Notary Assistant

NOTARY PUBLIC  
NOTARY ASSISTANT

THE NOTARY PUBLICS OF THE STATE OF NEW HAMPSHIRE  
12

*Mary C. Malley*  
Notary Public of the State of New Hampshire  
My Commission Expires 12/31/2028



NOTARY PUBLIC  
*[Signature]*  
12/31/2028

NOTARY PUBLIC FOR AND EXECUTIVE - 00000

**Exhibit A**  
**Scope of Work**

**STATE OF NEW HAMPSHIRE**  
**NHDES CONTRACT FOR ENVIRONMENTAL CONSULTANT SERVICES**

This contract covers environmental activities such as site characterization; groundwater sampling and analysis; site investigations and characterizations; groundwater management permitting and monitoring; risk assessments and toxics monitoring; pilot studies and treatability studies; and hazardous building materials surveys and abatement projects. It also includes: state-funded assignments to address MtBE contaminated sites; and planning to provide water line system connections; oversight of remedial work; operation and maintenance services for remediation systems. Federal-funding is also provided to address former sites for investigation and remediation under the Brownfields program

Separate project assignments will be given to Weston & Sampson Engineering, Inc. (W&S) to complete within specified time periods during the four-year contract.

This environmental services contract will ensure that NHDES can provide professional quality investigation, site characterization, permitting, risk assessment, remediation design and oversight can rapidly and cost-effectively be contracted and implemented. The services of W&S will be available to assist NHDES in the investigation and remediation of contaminated sites where the responsible party is unknown or unable to perform the required work, and where federal and state funded studies provide monitoring, investigations, and remediation on Brownfields, MtBE and Drinking Water Trust projects.

W&S shall provide information on utilization of minority subcontractors in accordance with federal requirements when work performed involves the expenditure of federal money.

Contractor's Initials W&S  
Date 10/4/22



**Exhibit B**  
**Estimated Budget and Payment Method**

**I. Funding Account Numbers**

<b>Fund Name and Account Number</b>	<b>Totals</b>
Oil Pollution Control Fund 03-44-44-444010-1400	\$120,000.00
Gasoline Remediation & Elimination Ethers Fund 03-44-44-444010-1421	\$345,000.00
Brownfields Repayment Fund 03-44-44-444010-2018	\$240,000.00
Brownfields State Response 03-44-44-444010-2514	\$200,000.00
Hazardous Waste Cleanup Fund 03-44-44-444010-5392	\$240,000.00
Drinking Water Trust Fund 03-44-44-444010-3904	\$400,000.00
MtBE Settlement Fund 03-44-44-444010-8893	\$2,000,000.00
Waste Infrastructure Fund 03-44-44-444010-7062	\$150,000.00
	<b>\$3,695,000.00</b>

Refer to Exhibit B-1 for the detailed EPA Form 5700-41 Cost Estimate.

**II. Submission of Invoices by Weston & Sampson**

A. Invoices shall be submitted monthly to NHDES for each assignment and shall contain, at a minimum, the following standard detail information:

1. W&S name and vendor code.
2. Invoice date and invoice number.
3. Project/Site name and number (originated by NHDES).
4. Period of work being invoiced (start and end dates).
5. Work Scope Approval (WSA) number(s).
6. Project task/activity numbers and descriptions must be numbered as shown on the WSA and summarized in a manner which clearly shows the charges associated for each WSA task.
7. A brief explanation of the tasks performed/completed during the billing period
8. Copies of invoices and bills from all subcontractors and services.

Items 1, 2, 3, 4, and 5 must be clearly displayed on the first page of the invoice.

B. W&S shall inform NHDES in writing when they are submitting a final invoice for any WSA upon completion of all project tasks/activities. Upon approval of the required work product or report by the NHDES project manager, NHDES will pay the final invoice and any unused funds encumbered by that WSA will be unencumbered so that they can be reallocated.

Contractor's Initials CMP  
Date 10/4/22



**III. Payments to Weston & Sampson**

A. Invoices will be reviewed for completeness and compliance with the contract and the WSA by the NHDES project manager and returned to W&S if incomplete or in error. An invoice approval cover sheet will be completed by the NHDES project manager, and once appropriate signatures have been obtained the cover sheet and invoice will be forwarded to the NHDES Accounting Office for processing and payment.

B. NHDES will pay W&S the approved invoice amount for each project assignment within 45 days of the project manager's approval. Full payment of the approved amount shall be paid, however NHDES reserves the right to make partial or incremental payments of an approved invoice if encumbered federal or state funds become unavailable.

C. NHDES may make partial payment where invoiced rates or mark-ups are not in accordance with the contract rates terms and conditions, or where the approved assignment budget has been exceeded without NHDES's written approval. Copies of marked-up invoices may be provided to the contractor.

**IV. Labor Rate Re-negotiation**

It is understood that the salary rates provided in this contract shall be effective through June 30, 2021. A salary rate adjustment will be negotiated with NHDES and the adjusted rates, once agreed to, will be effective July 1, 2021 through the end of the contract, June 30, 2023.

Contractor's Initials CLMP  
Date 10/4/22



Clerk's Certificate of Vote

The undersigned, Clerk of Weston & Sampson Engineers, Inc., hereby certifies that at a meeting duly called in accordance with the by-laws, the Board of Directors unanimously passed the following resolution on April 28, 2022.

VOTED: To authorize

Bruce W. Adams	David M. Elmer	Blake A. Martin	Michael J. Richard
Jeffrey J. Alberti	John A. Figurelli	Margaret A. McCarthy	Cheri F. Ruane
Prasanta K. Bhunia	Donald G. Gallucci	George D. Naslas	Michael J. Scipione
John A. Bocchino	Kipling R. Gearhart	Kent M. Nichols	Leah E. Stanton
Eugene R. Bolinger	Robert A. Goober	Frank E. Occhipinti	Daniel G. Tenney III
Richard A. Campbell	Dean L. Groves	Christopher M. Perkins	Patrick A. Terrien
Pompeo Casale	Robert L. Horner	Eric T. Reitter	Christopher B. Wester
Barbara K. Cook	Hillary M. Lacirignola	Francis M. Ricciardi	John J. Wright

acting individually, to execute and deliver on behalf of the Corporation, contracts for Professional Services which are in the ordinary course of the Corporation's business, not including contracts exceeding \$2,000,000, during the fiscal year 2022.

VOTED: To authorize

S. Roger Alcott	Michael D. Kastanotis	Nathan E. Michael	Paul V. Uzgiris
Daniel P. Biggs	Peter J. Kolokithas	Steven K. Pedersen	Stephen P. Wiehe
Robert J. Bukowski	Kevin A. MacKinnon	Steven P. Roy	Jeffrey A. Wilson
Raed M. EL-Farhan	Jeffrey W. McClure	Daniel E. Sheahan	Anthony Zerilli
James R. Fair	Tara E. McManus	John M. Sykora	Joseph M. Zongol
Rob F. Good, Jr.	Brian J. McCormack	Robert G. Tedeschi	

acting individually, to execute and deliver on behalf of the Corporation, contracts for Professional Services which are in the ordinary course of the Corporation's business, not including contracts exceeding \$500,000, during the fiscal year 2022.

VOTED: To authorize

Scott R. Bruso	Tulin H. Fuselier	Kara D. Keleher	Steven D. Shaw
Timothy P. Corrigan	Johanna D. Hall	Brandon M. Kunkel	Michael A. Smith
Patrick M. Cotton	Kevin S. Hutchens	Paul A. McKinlay	Carl W. Stone
Sarah R. DeStefano	William T. Keefer	Meghan E. Moody	Laurie R. Toscano
Julie A. Eaton Ernst	Laurence F. Keegan	Jaurice A. Schwartz	

acting individually, to execute and deliver on behalf of the Corporation, contracts for Professional Services which are in the ordinary course of the Corporation's business, not including contracts exceeding \$100,000 during the fiscal year 2022.

The undersigned further certifies that the above vote has not been amended or rescinded and remains in full force and effect as of the date set forth below.



*Jeffrey J. Alberti*  
\_\_\_\_\_  
Jeffrey J. Alberti, LEED AP, Clerk

*10/4/22*  
\_\_\_\_\_  
Date



# State of New Hampshire

## Department of State

### CERTIFICATE

I, David M. Scanlan, Secretary of State of the State of New Hampshire, do hereby certify that WESTON & SAMPSON ENGINEERS, INC. is a Massachusetts Profit Corporation registered to transact business in New Hampshire on January 29, 1998. I further certify that all fees and documents required by the Secretary of State's office have been received and is in good standing as far as this office is concerned.

Business ID: **286390**

Certificate Number: **0005769724**



IN TESTIMONY WHEREOF,

I hereto set my hand and cause to be affixed  
the Seal of the State of New Hampshire,  
this 2nd day of May A.D. 2022.

A handwritten signature in black ink, appearing to read "David M. Scanlan".

David M. Scanlan  
Secretary of State



# State of New Hampshire



Board of Professional Engineers

Authorized as  
Engineer COA

Issued To

WESTON & SAMPSON ENGINEERS INC

License Number: 00057  
Active

Issue Date: 01/16/1970  
Expiration Date: 12/31/2022









The State of New Hampshire  
**Department of Environmental Services**

*Steve Croce*



Robert R. Scott, Commissioner

May 10, 2019

His Excellency, Governor Christopher T. Sununu  
 And the Executive Council  
 State House  
 Concord, New Hampshire 03301

APPROVED G&C

DATE 6/5/19  
 TFM # 100

**REQUESTED ACTION**

Authorize the Department of Environmental Services (NHDES) to enter into a contract with Weston & Sampson Engineers, Inc. (W&S), Portsmouth, NH, (VC #161546), in the amount of \$3,545,000, to perform site investigations, cleanup planning and remediation services at contaminated sites, at methyl-tert butyl ether (MtBE) contaminated sites, and at petroleum sites effective as of July 1, 2019 through June 30, 2023 upon Governor and Council approval. 20% Federal Funds, and 80% Other Funds.

Funding is available in the accounts listed below as follows with the authority to adjust encumbrances in each of the state fiscal years through the Budget Office if needed and justified. Funding for FY 2020-2021 and FY 2022-2023 are contingent upon the availability and continued appropriation of funds.

Fund Name & Account Number 03-44-44-	FY 2020	FY 2021	FY 2022	FY 2023	Totals
Oil Pollution Control Fund 444010-1400-102-500731	\$30,000	\$30,000	\$30,000	\$30,000	\$120,000
Oil Fund Board 444010-1421-102-500731	\$40,000	\$105,000	\$100,000	\$100,000	\$345,000
Brownfields RLF Repayments 444010-2018-102-500731	\$60,000	\$60,000	\$60,000	\$60,000	\$240,000
Brownfields State Response 444010-2514-102-500731	\$50,000	\$50,000	\$50,000	\$50,000	\$200,000
DW/GW Trust Fund 442010-3904-102-500731	\$100,000	\$100,000	\$100,000	\$100,000	\$400,000
Hazardous Waste Cleanup Fund 444010-5392-102-500731	\$60,000	\$60,000	\$60,000	\$60,000	\$240,000
MtBE Settlement Fund 444010-8893-102-500731	\$500,000	\$500,000	\$500,000	\$500,000	\$2,000,000
	<b>\$840,000</b>	<b>\$905,000</b>	<b>\$900,000</b>	<b>\$900,000</b>	<b>\$3,545,000</b>

**EXPLANATION**

The purpose of the requested action is to provide NHDES with professional environmental consulting services to perform the following tasks: 1) rapidly and efficiently respond to emergencies caused by releases to the environment from petroleum and/or hazardous constituents; 2) investigate and remediate contaminated sites where the responsible party is either unknown or unable to perform the required work; and 3) provide site assessment/investigation, cleanup planning and remediation services at Brownfields and petroleum sites. For the past 20 years, the Governor and Council approved similar contracts to provide professional environmental consulting services. The current five

environmental consulting contracts expire on June 30, 2019. NHDES has completed a new qualifications-based selection process and W&S was selected as one of the firms for a new four-year contract.

This environmental consulting services contract will ensure that professional quality investigation, and remediation design and oversight can occur rapidly and cost-effectively. The services of W&S will be available to specifically assist NHDES in the investigation, monitoring and remediation of contaminated media at Brownfields sites, and state petroleum and hazardous waste sites in NH. This use of professional engineering services allows NHDES to obtain the required data, evaluate a cost-effective cleanup approach, and identify the appropriate remedy to accelerate required cleanup action, protect public health, provide clean drinking water, and encourage reuse and redevelopment of abandoned or underutilized sites where appropriate.

In August 2018, NHDES solicited qualifications and experience statements from professional environmental engineering firms using the procurement process as prescribed by RSA 21-I:22. NHDES received twelve qualification packages which were reviewed and evaluated by a seven-member team. The group of twelve firms was reduced to seven firms based on detailed evaluation self-score sheets and determination of engineering capabilities, experiences, staff and resources in New Hampshire. NHDES sent Interview Packages to and interviewed the seven short-listed firms in December 2018. Each firm was provided the opportunity to present its proposed project team, summarize its approach and accomplishments to completed projects, and present responses to a number of standard and site-specific questions by NHDES. Upon completion of these interviews, the NHDES evaluation team scored and ranked the seven firms as follows.

• Weston & Sampson Engineers, Inc. (W&S)	602.0
• GZA GeoEnvironmental, Inc. (GZA)	598.0
• Weston Solutions, Inc.	582.5
• Sanborn, Head & Associates (SHA)	568.3
• Ransom Consulting, Inc.	500.5
• Nobis Group	486.5
• Wilcox & Barton	463.9

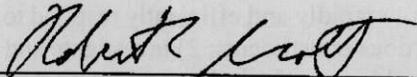
The maximum possible score was 700. See Attachment A for the scores on the seven interviewed firms by the NHDES evaluation team.

A Contract Negotiation Package was sent to the top five firms requesting proposed labor rates, indirect cost rates, other direct cost multipliers, and subcontractor and profit mark-ups for this four-year contract. Hourly labor rates, multipliers and prices were negotiated with W&S for the proposed environmental work and agreement reached on the contract terms and conditions.

Salary rates will be renegotiated at the end of the second year of the contract, on or before June 30, 2021. Any adjustment will be approved by the Department and will apply to salaries during the remaining two years of the contract.

This contract has been approved by the Attorney General's Office as to form, content, and execution. See Exhibit B-1 for the detailed EPA Form 5700-41 four-year Price Breakdown.

We respectfully request your approval

  
\_\_\_\_\_  
Robert R. Scott  
Commissioner

Attachments

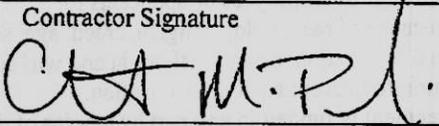
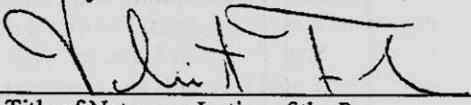
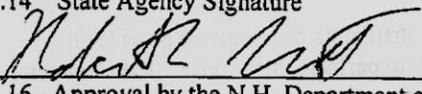
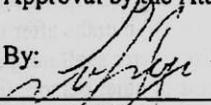
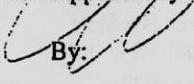
**Notice:** This agreement and all of its attachments shall become public upon submission to Governor and Executive Council for approval. Any information that is private, confidential or proprietary must be clearly identified to the agency and agreed to in writing prior to signing the contract.

**AGREEMENT**

The State of New Hampshire and the Contractor hereby mutually agree as follows:

**GENERAL PROVISIONS**

**1. IDENTIFICATION.**

1.1 State Agency Name NH Department of Environmental Services		1.2 State Agency Address P.O. Box 95, Hazen Drive, Concord NH 03305-0095	
1.3 Contractor Name Weston & Sampson Engineers, Inc.		1.4 Contractor Address 100 International Drive, Suite 152, Portsmouth, NH 03801	
1.5 Contractor Phone Number 603-431-3937	1.6 Account Number Multiple Accounts	1.7 Completion Date June 30, 2023	1.8 Price Limitation \$3,545,000.00
1.9 Contracting Officer for State Agency Steven A. Croce, P.E.		1.10 State Agency Telephone Number 603-271-2229	
1.11 Contractor Signature 		1.12 Name and Title of Contractor Signatory Christopher Perkins, P.E.; Vice President	
1.13 Acknowledgement: State of <u>New Hampshire</u> County of <u>Rockingham</u> On <u>4-29-19</u> , before the undersigned officer, personally appeared the person identified in block 1.12, or satisfactorily proven to be the person whose name is signed in block 1.11, and acknowledged that s/he executed this document in the capacity indicated in block 1.12.			
1.13.1 Signature of Notary Public or Justice of the Peace [Seal] 		VALERIE A. FRENCH Notary Public - New Hampshire My Commission Expires February 11, 2020	
1.13.2 Name and Title of Notary or Justice of the Peace <u>Valerie A. French, NOTARY Public</u>			
1.14 State Agency Signature  Date: <u>5-15-19</u>		1.15 Name and Title of State Agency Signatory <u>Robert R. Scott, Commissioner, NHDES</u>	
1.16 Approval by the N.H. Department of Administration, Division of Personnel (if applicable) By: _____ Director, On: _____			
1.17 Approval by the Attorney General (Form, Substance and Execution) (if applicable) By:  On: <u>5/17/19</u>			
1.18 Approval by the Governor and Executive Council (if applicable) By:  On: _____			

**2. EMPLOYMENT OF CONTRACTOR/SERVICES TO BE PERFORMED.** The State of New Hampshire, acting through the agency identified in block 1.1 ("State"), engages contractor identified in block 1.3 ("Contractor") to perform, and the Contractor shall perform, the work or sale of goods, or both, identified and more particularly described in the attached EXHIBIT A which is incorporated herein by reference ("Services").

**3. EFFECTIVE DATE/COMPLETION OF SERVICES.**

3.1 Notwithstanding any provision of this Agreement to the contrary, and subject to the approval of the Governor and Executive Council of the State of New Hampshire, if applicable, this Agreement, and all obligations of the parties hereunder, shall become effective on the date the Governor and Executive Council approve this Agreement as indicated in block 1.18, unless no such approval is required, in which case the Agreement shall become effective on the date the Agreement is signed by the State Agency as shown in block 1.14 ("Effective Date").

3.2 If the Contractor commences the Services prior to the Effective Date, all Services performed by the Contractor prior to the Effective Date shall be performed at the sole risk of the Contractor, and in the event that this Agreement does not become effective, the State shall have no liability to the Contractor, including without limitation, any obligation to pay the Contractor for any costs incurred or Services performed. Contractor must complete all Services by the Completion Date specified in block 1.7.

**4. CONDITIONAL NATURE OF AGREEMENT.**

Notwithstanding any provision of this Agreement to the contrary, all obligations of the State hereunder, including, without limitation, the continuance of payments hereunder, are contingent upon the availability and continued appropriation of funds, and in no event shall the State be liable for any payments hereunder in excess of such available appropriated funds. In the event of a reduction or termination of appropriated funds, the State shall have the right to withhold payment until such funds become available, if ever, and shall have the right to terminate this Agreement immediately upon giving the Contractor notice of such termination. The State shall not be required to transfer funds from any other account to the Account identified in block 1.6 in the event funds in that Account are reduced or unavailable.

**5. CONTRACT PRICE/PRICE LIMITATION/PAYMENT.**

5.1 The contract price, method of payment, and terms of payment are identified and more particularly described in EXHIBIT B which is incorporated herein by reference.

5.2 The payment by the State of the contract price shall be the only and the complete reimbursement to the Contractor for all expenses, of whatever nature incurred by the Contractor in the performance hereof, and shall be the only and the complete compensation to the Contractor for the Services. The State shall have no liability to the Contractor other than the contract price.

5.3 The State reserves the right to offset from any amounts otherwise payable to the Contractor under this Agreement those liquidated amounts required or permitted by N.H. RSA 80:7 through RSA 80:7-c or any other provision of law.

5.4 Notwithstanding any provision in this Agreement to the contrary, and notwithstanding unexpected circumstances, in no event shall the total of all payments authorized, or actually made hereunder, exceed the Price Limitation set forth in block 1.8.

**6. COMPLIANCE BY CONTRACTOR WITH LAWS AND REGULATIONS/ EQUAL EMPLOYMENT OPPORTUNITY.**

6.1 In connection with the performance of the Services, the Contractor shall comply with all statutes, laws, regulations, and orders of federal, state, county or municipal authorities which impose any obligation or duty upon the Contractor, including, but not limited to, civil rights and equal opportunity laws. This may include the requirement to utilize auxiliary aids and services to ensure that persons with communication disabilities, including vision, hearing and speech, can communicate with, receive information from, and convey information to the Contractor. In addition, the Contractor shall comply with all applicable copyright laws.

6.2 During the term of this Agreement, the Contractor shall not discriminate against employees or applicants for employment because of race, color, religion, creed, age, sex, handicap, sexual orientation, or national origin and will take affirmative action to prevent such discrimination.

6.3 If this Agreement is funded in any part by monies of the United States, the Contractor shall comply with all the provisions of Executive Order No: 11246 ("Equal Employment Opportunity"), as supplemented by the regulations of the United States Department of Labor (41 C.F.R. Part 60), and with any rules, regulations and guidelines as the State of New Hampshire or the United States issue to implement these regulations. The Contractor further agrees to permit the State or United States access to any of the Contractor's books, records and accounts for the purpose of ascertaining compliance with all rules, regulations and orders, and the covenants, terms and conditions of this Agreement.

**7. PERSONNEL.**

7.1 The Contractor shall at its own expense provide all personnel necessary to perform the Services. The Contractor warrants that all personnel engaged in the Services shall be qualified to perform the Services, and shall be properly licensed and otherwise authorized to do so under all applicable laws.

7.2 Unless otherwise authorized in writing, during the term of this Agreement, and for a period of six (6) months after the Completion Date in block 1.7, the Contractor shall not hire, and shall not permit any subcontractor or other person, firm or corporation with whom it is engaged in a combined effort to perform the Services to hire, any person who is a State employee or official, who is materially involved in the procurement, administration or performance of this

Agreement. This provision shall survive termination of this Agreement.

7.3 The Contracting Officer specified in block I.9, or his or her successor, shall be the State's representative. In the event of any dispute concerning the interpretation of this Agreement, the Contracting Officer's decision shall be final for the State.

#### 8. EVENT OF DEFAULT/REMEDIES.

8.1 Any one or more of the following acts or omissions of the Contractor shall constitute an event of default hereunder ("Event of Default"):

8.1.1 failure to perform the Services satisfactorily or on schedule;

8.1.2 failure to submit any report required hereunder; and/or

8.1.3 failure to perform any other covenant, term or condition of this Agreement.

8.2 Upon the occurrence of any Event of Default, the State may take any one, or more, or all, of the following actions:

8.2.1 give the Contractor a written notice specifying the Event of Default and requiring it to be remedied within, in the absence of a greater or lesser specification of time, thirty (30) days from the date of the notice; and if the Event of Default is not timely remedied, terminate this Agreement, effective two (2) days after giving the Contractor notice of termination;

8.2.2 give the Contractor a written notice specifying the Event of Default and suspending all payments to be made under this Agreement and ordering that the portion of the contract price which would otherwise accrue to the Contractor during the period from the date of such notice until such time as the State determines that the Contractor has cured the Event of Default shall never be paid to the Contractor;

8.2.3 set off against any other obligations the State may owe to the Contractor any damages the State suffers by reason of any Event of Default; and/or

8.2.4 treat the Agreement as breached and pursue any of its remedies at law or in equity, or both.

#### 9. DATA/ACCESS/CONFIDENTIALITY/PRESERVATION.

9.1 As used in this Agreement, the word "data" shall mean all information and things developed or obtained during the performance of, or acquired or developed by reason of, this Agreement, including, but not limited to, all studies, reports, files, formulae, surveys, maps, charts, sound recordings, video recordings, pictorial reproductions, drawings, analyses, graphic representations, computer programs, computer printouts, notes, letters, memoranda, papers, and documents, all whether finished or unfinished.

9.2 All data and any property which has been received from the State or purchased with funds provided for that purpose under this Agreement, shall be the property of the State, and shall be returned to the State upon demand or upon termination of this Agreement for any reason.

9.3 Confidentiality of data shall be governed by N.H. RSA chapter 91-A or other existing law. Disclosure of data requires prior written approval of the State.

10. **TERMINATION.** In the event of an early termination of this Agreement for any reason other than the completion of the Services, the Contractor shall deliver to the Contracting Officer, not later than fifteen (15) days after the date of termination, a report ("Termination Report") describing in detail all Services performed, and the contract price earned, to and including the date of termination. The form, subject matter, content, and number of copies of the Termination Report shall be identical to those of any Final Report described in the attached EXHIBIT A.

11. **CONTRACTOR'S RELATION TO THE STATE.** In the performance of this Agreement the Contractor is in all respects an independent contractor, and is neither an agent nor an employee of the State. Neither the Contractor nor any of its officers, employees, agents or members shall have authority to bind the State or receive any benefits, workers' compensation or other emoluments provided by the State to its employees.

12. **ASSIGNMENT/DELEGATION/SUBCONTRACTS.** The Contractor shall not assign, or otherwise transfer any interest in this Agreement without the prior written notice and consent of the State. None of the Services shall be subcontracted by the Contractor without the prior written notice and consent of the State.

13. **INDEMNIFICATION.** The Contractor shall defend, indemnify and hold harmless the State, its officers and employees, from and against any and all losses suffered by the State, its officers and employees, and any and all claims, liabilities or penalties asserted against the State, its officers and employees, by or on behalf of any person, on account of, based or resulting from, arising out of (or which may be claimed to arise out of) the acts or omissions of the Contractor. Notwithstanding the foregoing, nothing herein contained shall be deemed to constitute a waiver of the sovereign immunity of the State, which immunity is hereby reserved to the State. This covenant in paragraph 13 shall survive the termination of this Agreement.

#### 14. INSURANCE.

14.1 The Contractor shall, at its sole expense, obtain and maintain in force, and shall require any subcontractor or assignee to obtain and maintain in force, the following insurance:

14.1.1 comprehensive general liability insurance against all claims of bodily injury, death or property damage, in amounts of not less than \$1,000,000 per occurrence and \$2,000,000 aggregate; and

14.1.2 special cause of loss coverage form covering all property subject to subparagraph 9.2 herein, in an amount not less than 80% of the whole replacement value of the property.

14.2 The policies described in subparagraph 14.1 herein shall be on policy forms and endorsements approved for use in the State of New Hampshire by the N.H. Department of Insurance, and issued by insurers licensed in the State of New Hampshire.

14.3 The Contractor shall furnish to the Contracting Officer identified in block 1.9, or his or her successor, a certificate(s) of insurance for all insurance required under this Agreement. Contractor shall also furnish to the Contracting Officer identified in block 1.9, or his or her successor, certificate(s) of insurance for all renewal(s) of insurance required under this Agreement no later than thirty (30) days prior to the expiration date of each of the insurance policies. The certificate(s) of insurance and any renewals thereof shall be attached and are incorporated herein by reference. Each certificate(s) of insurance shall contain a clause requiring the insurer to provide the Contracting Officer identified in block 1.9, or his or her successor, no less than thirty (30) days prior written notice of cancellation or modification of the policy.

**15. WORKERS' COMPENSATION.**

15.1 By signing this agreement, the Contractor agrees, certifies and warrants that the Contractor is in compliance with or exempt from, the requirements of N.H. RSA chapter 281-A ("*Workers' Compensation*").

15.2 To the extent the Contractor is subject to the requirements of N.H. RSA chapter 281-A, Contractor shall maintain, and require any subcontractor or assignee to secure and maintain, payment of Workers' Compensation in connection with activities which the person proposes to undertake pursuant to this Agreement. Contractor shall furnish the Contracting Officer identified in block 1.9, or his or her successor, proof of Workers' Compensation in the manner described in N.H. RSA chapter 281-A and any applicable renewal(s) thereof, which shall be attached and are incorporated herein by reference. The State shall not be responsible for payment of any Workers' Compensation premiums or for any other claim or benefit for Contractor, or any subcontractor or employee of Contractor, which might arise under applicable State of New Hampshire Workers' Compensation laws in connection with the performance of the Services under this Agreement.

**16. WAIVER OF BREACH.** No failure by the State to enforce any provisions hereof after any Event of Default shall be deemed a waiver of its rights with regard to that Event of Default, or any subsequent Event of Default. No express failure to enforce any Event of Default shall be deemed a waiver of the right of the State to enforce each and all of the provisions hereof upon any further or other Event of Default on the part of the Contractor.

**17. NOTICE.** Any notice by a party hereto to the other party shall be deemed to have been duly delivered or given at the time of mailing by certified mail, postage prepaid, in a United States Post Office addressed to the parties at the addresses given in blocks 1.2 and 1.4, herein.

**18. AMENDMENT.** This Agreement may be amended, waived or discharged only by an instrument in writing signed by the parties hereto and only after approval of such amendment, waiver or discharge by the Governor and Executive Council of the State of New Hampshire unless no

such approval is required under the circumstances pursuant to State law, rule or policy.

**19. CONSTRUCTION OF AGREEMENT AND TERMS.**

This Agreement shall be construed in accordance with the laws of the State of New Hampshire, and is binding upon and inures to the benefit of the parties and their respective successors and assigns. The wording used in this Agreement is the wording chosen by the parties to express their mutual intent, and no rule of construction shall be applied against or in favor of any party.

**20. THIRD PARTIES.** The parties hereto do not intend to benefit any third parties and this Agreement shall not be construed to confer any such benefit.

**21. HEADINGS.** The headings throughout the Agreement are for reference purposes only, and the words contained therein shall in no way be held to explain, modify, amplify or aid in the interpretation, construction or meaning of the provisions of this Agreement.

**22. SPECIAL PROVISIONS.** Additional provisions set forth in the attached EXHIBIT C are incorporated herein by reference.

**23. SEVERABILITY.** In the event any of the provisions of this Agreement are held by a court of competent jurisdiction to be contrary to any state or federal law, the remaining provisions of this Agreement will remain in full force and effect.

**24. ENTIRE AGREEMENT.** This Agreement, which may be executed in a number of counterparts, each of which shall be deemed an original, constitutes the entire Agreement and understanding between the parties, and supersedes all prior Agreements and understandings relating hereto.

**Exhibit A**  
**Scope of Work**

STATE OF NEW HAMPSHIRE  
NHDES CONTRACT FOR ENVIRONMENTAL CONSULTANT SERVICES

This contract covers environmental activities such as site characterization; groundwater sampling and analysis; site investigations and characterizations; groundwater management permitting and monitoring; risk assessments and toxics monitoring; pilot studies and treatability studies; and hazardous building materials surveys and abatement projects. It also includes: state-funded assignments to address MtBE contaminated sites; and planning to provide water line system connections; oversight of remedial work; operation and maintenance services for remediation systems. Federal-funding is also provided to address former sites for investigation and remediation under the Brownfields program

Separate project assignments will be given to Weston & Sampson Engineering, Inc. (W&S) to complete within specified time periods during the four-year contract.

This environmental services contract will ensure that NHDES can provide professional quality investigation, site characterization, permitting, risk assessment, remediation design and oversight can rapidly and cost-effectively be contracted and implemented. The services of W&S will be available to assist NHDES in the investigation and remediation of contaminated sites where the responsible party is unknown or unable to perform the required work, and where federal and state funded studies provide monitoring, investigations, and remediation on Brownfields, MtBE and Drinking Water Trust projects.

W&S shall provide information on utilization of minority subcontractors in accordance with federal requirements when work performed involves the expenditure of federal money.

Contractor's Initials W&S  
Date 4/29/19

**Exhibit B**  
**Estimated Budget and Payment Method**

**I. Funding Account Numbers**

Fund Name and Account Number	Totals
Oil Pollution Control Fund 03-44-44-444010-1400	\$120,000.00
Gasoline Remediation & Elimination Ethers Fund 03-44-44-444010-1421	\$345,000.00
Brownfields Repayment Fund 03-44-44-444010-2018	\$240,000.00
Brownfields State Response 03-44-44-444010-2514	\$200,000.00
Hazardous Waste Cleanup Fund 03-44-44-444010-5392	\$240,000.00
Drinking Water Trust Fund 03-44-44-444010-3904	\$400,000.00
Hazardous Waste Cleanup Fund 03-44-44-444010-5392	\$240,000.00
MtBE Settlement Fund 03-44-44-444010-8893	\$2,000,000.00
	<b>\$3,545,000.00</b>

Refer to Exhibit B-1 for the detailed EPA Form 5700-41 Cost Estimate.

**II. Submission of Invoices by Weston & Sampson**

A. Invoices shall be submitted monthly to NHDES for each assignment and shall contain, at a minimum, the following standard detail information:

1. W&S name and vendor code.
2. Invoice date and invoice number.
3. Project/Site name and number (originated by NHDES).
4. Period of work being invoiced (start and end dates).
5. Work Scope Approval (WSA) number(s).
6. Project task/activity numbers and descriptions must be numbered as shown on the WSA and summarized in a manner which clearly shows the charges associated for each WSA task.
7. A brief explanation of the tasks performed/completed during the billing period.
8. Copies of invoices and bills from all subcontractors and services.

Items 1, 2, 3, 4, and 5 must be clearly displayed on the first page of the invoice.

B. W&S shall inform NHDES in writing when they are submitting a final invoice for any WSA upon completion of all project tasks/activities. Upon approval of the required work product or report by the NHDES project manager, NHDES will pay the final invoice and any unused funds encumbered by that WSA will be unencumbered so that they can be reallocated.

Contractor's Initials CSMP  
 Date 11/29/19

**III. Payments to Weston & Sampson**

A. Invoices will be reviewed for completeness and compliance with the contract and the WSA by the NHDES project manager and returned to W&S if incomplete or in error. An invoice approval cover sheet will be completed by the NHDES project manager, and once appropriate signatures have been obtained the cover sheet and invoice will be forwarded to the NHDES Accounting Office for processing and payment.

B. NHDES will pay W&S the approved invoice amount for each project assignment within 45 days of the project manager's approval. Full payment of the approved amount shall be paid, however NHDES reserves the right to make partial or incremental payments of an approved invoice if encumbered federal or state funds become unavailable.

C. NHDES may make partial payment where invoiced rates or mark-ups are not in accordance with the contract rates terms and conditions, or where the approved assignment budget has been exceeded without NHDES's written approval. Copies of marked-up invoices may be provided to the contractor.

**IV. Labor Rate Re-negotiation**

It is understood that the salary rates provided in this contract shall be effective through June 30, 2021. A salary rate adjustment will be negotiated with NHDES and the adjusted rates, once agreed to, will be effective July 1, 2021 through the end of the contract, June 30, 2023.

Contractor's Initials CLW  
Date 4/29/19

**COST OR PRICE SUMMARY FORMAT FOR SUBAGREEMENTS UNDER U.S. EPA ASSISTANCE**

**PART I - GENERAL**

1. RECIPIENT New Hampshire Department of Environmental Services		2. ASSISTANCE IDENTIFICATION NO	
3. NAME OF CONTRACTOR OR SUBCONTRACTOR Weston & Sampson Engineers, Inc.		4. DATE OF PROPOSAL October 1, 2018	
5. ADDRESS OF CONTRACTOR OR SUBCONTRACTOR Weston & Sampson, 100 International Drive, Suite 152, Portsmouth, NH 03801		6. TYPE OF SERVICE TO BE FURNISHED - Environmental Consulting Services	

**PART II - COST SUMMARY**

7. DIRECT LABOR (Specify labor categories)	ESTIMATED HOURS	HOURLY RATE	ESTIMATED COST	TOTALS
Principal / Sr. Asc. / Asc / Project Director	300	\$80.26	\$24,078.00	
Sr. Technical Manager / Sr. Project Manager	620	\$59.27	\$36,747.40	
Senior Project Manager	840	\$58.36	\$49,022.40	
Project Manager	1120	\$47.69	\$53,412.80	
Engineer III	2350	\$43.66	\$102,601.00	
Engineer II	4400	\$35.48	\$156,112.00	
Engineer I	4900	\$30.89	\$151,361.00	
Geologist III	820	\$38.93	\$31,922.60	
Geologist II	3100	\$28.56	\$88,536.00	
Geologist I	4150	\$25.99	\$107,858.50	
Sr. Technician	1200	\$25.26	\$30,312.00	
Technician / Co-op	1600	\$18.00	\$28,800.00	
CADD / GIS	2800	\$34.53	\$96,684.00	
Administrative	860	\$22.51	\$19,358.60	
<b>DIRECT LABOR TOTAL:</b>				<b>\$976,806.30</b>
8. INDIRECT COSTS (Specify indirect cost pools)	RATE	X BASE =	ESTIMATED COST	
Labor	\$976,806.30	1.7889	\$1,747,408.79	
<b>INDIRECT COSTS TOTAL:</b>				<b>\$1,747,408.79</b>
9. OTHER DIRECT COSTS				
a. TRAVEL			ESTIMATED COST	
(1) TRANSPORTATION			\$18,473.08	
(2) PER DIEM			\$9,547.69	
<b>TRAVEL SUBTOTAL:</b>			<b>\$28,020.77</b>	
b. EQUIPMENT, MATERIALS, SUPPLIES (Specify categories)	QTY	COST	ESTIMATED COST	
Level D Personal Protective Equipment	75	\$25.00	\$1,875.00	
Low Flow Sampling Equipment	75	\$157.50	\$11,812.50	
<b>EQUIPMENT SUBTOTAL:</b>			<b>\$13,687.50</b>	
c. SUBCONTRACTS			ESTIMATED COST	
Drilling			\$250,000.00	
Test Pit Excavation			\$75,000.00	
Laboratory Analytical Services			\$75,000.00	
<b>SUBCONTRACTS SUBTOTAL:</b>			<b>\$400,000.00</b>	
d. OTHER (Specify categories)			ESTIMATED COST	
			\$	
<b>OTHER SUBTOTAL:</b>				
<b>OTHER DIRECT COSTS TOTAL:</b>				<b>\$441,708.27</b>
10. TOTAL ESTIMATED COST				<b>\$3,165,923.36</b>
11. PROFIT - 12% on Labor, subcontractors, 10% on lodging and equipment rentals, 5% on printing/ODC items				<b>\$379,076.64</b>
12. TOTAL PRICE				<b>\$3,545,000.00</b>

PART III - CERTIFICATIONS

13. CONTRACTOR OR SUBCONTRACTOR

This proposal is submitted for use in connection with and in response to (1) DES Environmental Consultant contract, Period: 2015-2019,  
This is to certify to the best of my knowledge and belief that the cost and pricing data summarized herein are complete, current, and accurate as of (2) March 5, 2015,  
and that a financial management capability exists to fully and accurately account for the financial transactions under this project. I further certify that I understand that the subagreement price may  
be subject to downward renegotiation and/or recoupment where the above cost and pricing data have been determined, as a result of audit, not to have been complete, current and accurate as of  
the above date.

(3) 4/30/19  
DATE OF EXECUTION

*Ch M. Pl.*  
SIGNATURE OF COMPOSER

*Vice President*  
TITLE OF COMPOSER

14. LOAN RECIPIENT

I certify that I have reviewed the cost/price summary set forth herein and the proposed costs/price appear acceptable  
for subagreement award.

\_\_\_\_\_  
DATE OF EXECUTION

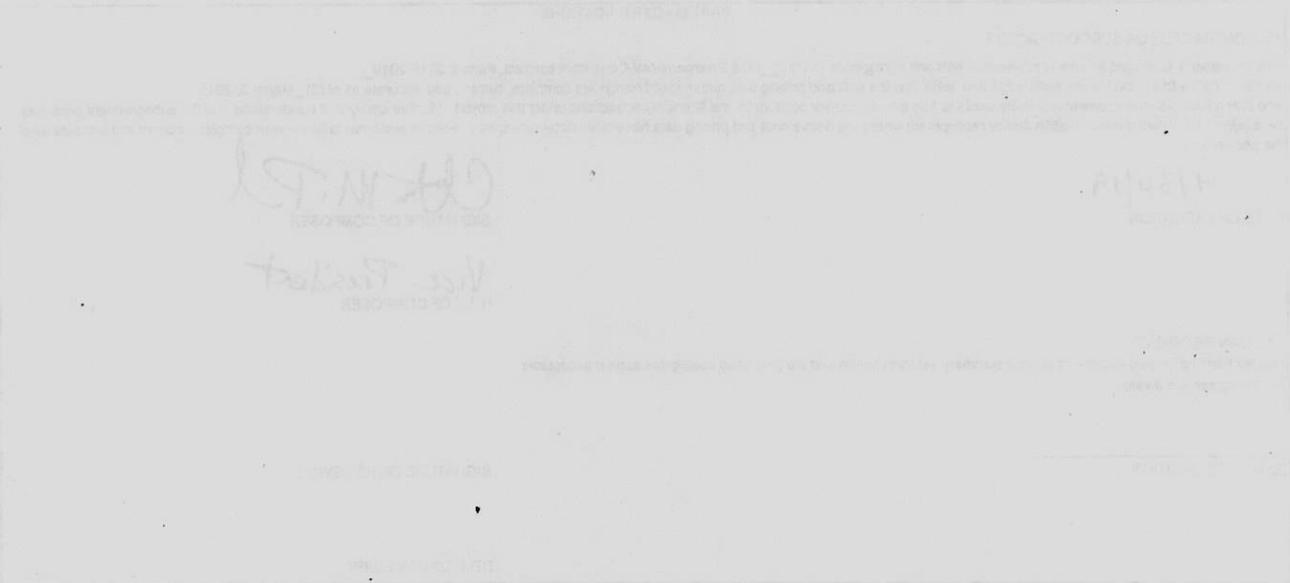
SIGNATURE OF REVIEWER

TITLE OF REVIEWER

EXHIBIT C  
SPECIAL PROVISIONS

Amend Section 9.0 DATA/ACCESS/CONFIDENTIALITY/PRESERVATION by adding Section 9.4 as follows:

**9.4 "Any modification of data without written verification or adaptation by Contractor, as appropriate for the specific purpose intended, will be at the State's sole risk and without liability or legal exposure to Contractor or to Contractor's Consultants."**



Contractor Initials CMF  
Date 5/2/19

Clerk's Certificate of Vote

The undersigned, Clerk of Weston & Sampson Engineers, Inc. hereby certifies that, at a meeting duly called in accordance with the by-laws, the Board of Directors unanimously passed the following resolution on March 12, 2019.

VOTED: To Authorize,

Christopher Perkins  
Regional Manager

Acting individually, to execute and deliver on behalf of the Corporation, contracts for professional services, to engage Weston & Sampson Engineers, Inc. to perform Environmental Consultant Services Contract for NHDES, contract amount \$3,545,000.00.

The undersigned further certifies that the above vote has not been amended or rescinded and remains in full force and effect as of the date set forth below.

  
\_\_\_\_\_  
Jeffrey J. Alberti, Clerk

4/26/19  
\_\_\_\_\_  
Date

State of New Hampshire  
Department of State

CERTIFICATE

I, William M. Gardner, Secretary of State of the State of New Hampshire, do hereby certify that WESTON & SAMPSON ENGINEERS, INC. is a Massachusetts Profit Corporation registered to transact business in New Hampshire on January 29, 1998. I further certify that all fees and documents required by the Secretary of State's office have been received and is in good standing as far as this office is concerned.

Business ID: 286390

Certificate Number: 0004504765



IN TESTIMONY WHEREOF,

I hereto set my hand and cause to be affixed  
the Seal of the State of New Hampshire,  
this 25th day of April A.D. 2019.

A handwritten signature in black ink, appearing to read "William M. Gardner".

William M. Gardner  
Secretary of State



State of New Hampshire  
OFFICE OF PROFESSIONAL LICENSURE AND CERTIFICATION  
DIVISION OF TECHNICAL PROFESSIONS

121 South Fruit Street, Suite 201  
Concord, N.H. 03301-2412  
Telephone 603-271-2219 • Fax 603-271-7923

JOSEPH G. SHOEMAKER  
Director

PETER DANLES  
Executive Director



November 27, 2018

WESTON & SAMPSON ENGINEERS INC  
WESTON & SAMPSON ENGINEERS INC  
100 INTERNATIONAL DR STE 152  
Portsmouth NH 03801

### CERTIFICATE

This is to certify that the above named **business organization** is authorized to practice engineering in the State of New Hampshire under the provisions of RSA 310-A:20.

This Authorization shall expire on **December 31, 2019** unless renewed by the application prior to that date.

This Authorization is issued by the Board of Professional Engineers on the basis of information in the application filed with the board.

Board of Professional Engineers

Certificate #00057





WESTAND-01

CMURPHY

## CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

12/28/2018

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Ames & Gough 859 Willard Street Suite 320 Quincy, MA 02169	CONTACT NAME:	PHONE (A/C, No, Ext): (617) 328-6555		FAX (A/C, No): (617) 328-6888
	E-MAIL ADDRESS: boston@amesgough.com			
INSURED  Weston & Sampson Engineers, Inc. 5 Centennial Drive Peabody, MA 01960	INSURER(S) AFFORDING COVERAGE			NAIC #
	INSURER A: Continental Insurance Company A(XV)			35289
	INSURER B: National Fire Insurance Company of Hartford A(XV)			20478
	INSURER C: Nautilus Insurance Company A+, XV			17370
	INSURER D: American Casualty Co of Reading, PA A(XV)			20427
	INSURER E: Lexington Insurance Company A, XV			19437
INSURER F:				

JAN 22 2013

## COVERAGES

## CERTIFICATE NUMBER:

## REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDITIONAL INSURED	SUBROGATION WAIVED	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PROJECT <input checked="" type="checkbox"/> LOC OTHER:	X		6056861029	1/1/2019	1/1/2020	EACH OCCURRENCE	\$ 1,000,000
							DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ 500,000
							MED EXP (Any one person)	\$ 15,000
							PERSONAL & ADV INJURY	\$ 1,000,000
							GENERAL AGGREGATE	\$ 2,000,000
							PRODUCTS - COMP/OP AGG	\$ 2,000,000
								\$
B	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY			6056860561	1/1/2019	1/1/2020	COMBINED SINGLE LIMIT (Ea accident)	\$ 1,000,000
							BODILY INJURY (Per person)	\$
							BODILY INJURY (Per accident)	\$
							PROPERTY DAMAGE (Per accident)	\$
								\$
C	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$			FFX2027937-10	1/1/2019	1/1/2020	EACH OCCURRENCE	\$ 10,000,000
							AGGREGATE	\$ 10,000,000
								\$
D	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N N	N/A	6056861015	1/1/2019	1/1/2020	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTHER	
							E.L. EACH ACCIDENT	\$ 1,000,000
							E.L. DISEASE - EA EMPLOYEE	\$ 1,000,000
							E.L. DISEASE - POLICY LIMIT	\$ 1,000,000
E	Professional Liab			031710990	7/3/2018	7/3/2019	Per Claim	3,000,000
E				031710990	7/3/2018	7/3/2019	Aggregate	3,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Additional Insured GL Endorsement Form #CNA75079XX 01/15, if applicable. All Coverages are in accordance with the policy terms and conditions.

RE: CONCLUSION OF NEGOTIATION PHASE - 29 HAZEN DRIVE, PO BOX 95 - CONCORD, NH 03302-0095 - CONTRACT FOR SITE INVESTIGATION, CERCLA & BROWNFIELDS PROJECT NH DES IS INCLUDED AS ADDITIONAL INSURED WITH RESPECT TO GENERAL LIABILITY AS REQUIRED BY WRITTEN CONTRACT.

## CERTIFICATE HOLDER

## CANCELLATION

NH DES  
29 HAZEN DRIVE  
STEVEN CROCE, PE REMEDIAL CONTRACTS MGR  
WASTE MGMT DIV.  
CONCORD, NH 03302

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

*Michael Hestley*

		ATTACHMENT A					FINAL						
NHDES Environmental Consulting Services Contract Interview Results												TOTALS	
SCORES												(5 Firms)	
Firm Names	Interview Date	ORCB#1	ORCB#2	HWRB#1	HWRB#2	MTBE#1	MTBE#2	MTBE#3				Comments	
GZA GeoEnvironmental	12/19/2018	91	79	94	86	71	82	95				Selected	
Nobis Engineering	12/17/2018	80	64.5	76	78	34	77	77				Selected	
Ransom Consulting	12/18/2018	87	63.5	73	78	50	70	79				Selected	
Sanborn, Head & Associates	12/20/2018	93	70	94	84	60	80	87.3				Selected	
Wilcox & Barton	12/19/2018	82	66.5	66	69	41	69	70.4				Selected	
Weston & Sampson	12/18/2018	94	82.5	96	80	76	91	82.5				Selected	
Weston Solutions	12/11/2018	95	77	96	84	42	93	95.5				Selected	
NHDES Evaluation Team													
		Evaluation Team Members			Titles			Years Experience					
		Steven A. Croce, P.E.			Contracts Supervisor			40 +					
		Michael Juranty, P.E.			MtBE Administrator			35+					
		Robin Mongeon, P.E.			Federal Sites Section Chief			35+					
		Michael McCluskey, P.E.			Federal Sites Section			25+					
		H. Keith DuBois, P.G.			Asst. WMD Director			35+					
		Sarah Yuhas-Kirn, P.G.			ORCB Administrator			30+					
		Joshua Whipple, P.G.			MtBE Section Chief			30+					

