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New Hampshire
Department of Agriculture,
Markets & Food

OCT04'22 AM 9:17 RCVD

Shawn N. Jasper, Commissioner

41

October 5, 2022

The Honorable Karen Umberger, Chairman
Fiscal Committee of the General Court
State House
Concord, New Hampshire 03301

His Excellency, Governor Christopher T. Sununu
and the Honorable Council
State House
Concord, New Hampshire 03301

REQUESTED ACTION

1. Pursuant to RSA 14:30-a, VI, authorize the New Hampshire Department of Agriculture, Markets & Food, Division of Agricultural Development (NHDAMF) to **retroactively** amend an accept and expend item in the amount of \$500,000 from the U.S. Department of Agriculture (USDA) National Institute of Food and Agriculture (NIFA) for grants to organizations and agencies to address issues regarding farmer stress, mental health, and suicide by extending the end date from August 31, 2022 to June 30, 2023, effective upon Fiscal Committee and Governor and Council approval. The original item was approved by Fiscal Committee on September 17, 2021 FIS 21-247 and Governor and Council on September 15, 2021 Item #38B. **100% Federal Funds**
2. Authorize the New Hampshire Department of Agriculture, Markets & Food, Division of Agricultural Development (NHDAMF) to accept and expend \$59,606.00 from the U.S. Department of Agriculture (USDA) National Institute of Food and Agriculture (NIFA) for grants to organizations and agencies to address issues regarding farmer stress, mental health, and suicide, effective upon Governor and Council approval through June 30, 2023. **100% Federal Funds**

Funds are to be budgeted in Fiscal Year 2023 in the following account:

02-018-018-185010-13740000 FARM/RANCH STRESS ASSIST.

Class	Account	Description	FY23 Current Modified Budget	Requested Action	FY23 Revised Budget
Expenditures					
040	500800	Indirect Cost	\$ 34,284	\$ -	\$ 34,284
041	500801	Audit Fund Set Aside	\$ 500	\$ -	\$ 500
102	500731	Contracts for program services	\$ 430,182	\$ 59,606	\$ 489,788
		Total	\$ 464,966	\$ 59,606	\$ 524,572
Revenue					
000-16	403260	Federal Funds	\$ (464,966)	\$ (59,606)	\$ (524,572)
		Total	\$ (464,966)	\$ (59,606)	\$ (524,572)

EXPLANATION

A request for a no cost extension was granted by U.S. Department of Agriculture (USDA) National Institute of Food and Agriculture (NIFA) on February 11, 2022. This request is retroactive because of an oversight by the administrative staff within the Department of Agriculture, Markets and Food.

NHDAMF is the lead partner in a collaboration between agricultural organizations and agencies to address issues regarding farmer stress, mental health, and suicide. Five organizations, who provided input into the development of this program will combine with other organizations and businesses to provide services to NH farmers including 1) Building awareness and destigmatizing farmer mental health, 2) Education for farmers and agricultural service providers, 3) Farmer wellness and support, and 4) Developing resource libraries. The program will feature a multi-faceted educational approach to build skills for farmers and agricultural service providers and will address major drivers of farmer stress including farm family dynamics, farm labor, crisis management, farm financial, legal, conflict management, and stress management.

Funds are being budgeted in Class 102 – Contracts for Program Services for the program described in the above explanation. Funds are to be used to raise awareness of farmer mental health topics and available resources to assist, via print, radio and social media.

In the event that Federal Funds become no longer available, General Funds will not be requested to support this program.

Respectfully submitted,

A handwritten signature in black ink that reads "Shawn N. Jasper". The signature is written in a cursive style with a large, looped 'S' at the beginning.

Shawn N. Jasper
Commissioner

Department of Agriculture, Markets, and Food
GRANTS FISCAL SITUATION FISCAL YEAR 2023
02-018-018-185010-13740000 Farm/Ranch Stress Assist

Total Federal Authorization	\$559,606.00
Less Expenditures thru 6/30/22	<u>\$ 35,033.73</u>
Remaining Authorization to Budget	\$524,572.27
Less Current FY23 Budget Authorization	<u>\$464,966.27</u>
Total Available for Budgeting	\$ 59,606.00
Available to Budget at a Later Date	<u>\$ 0.00</u>
REQUESTED ACTION	\$ 59,606.00

<u>Grant Award Number</u>	<u>Award Amount</u>	<u>Expenses thru 9/30/22</u>	<u>Balance</u>
2021-70035-35372	\$559,606.00	\$67,489.59	\$492,116.41

**United States Department of Agriculture
National Institute of Food and Agriculture
AWARD FACE SHEET**

1. Award No. 2021-70035-35372	2. Amendment No. 1	3. Proposal Number 2022-02892	4. Period of Performance 09/01/2021 through 08/31/2023	5. Type of Instrument Grant
6. Type of Action Revision	7. CFDA Number 10.525	8. FAIN 20217003535372	9. Method of Payment ASAP 70035353727003522000	10. CRIS Number 1027099
11. Authority: 7 U.S.C. 5936, Section 7522 of FCEA of 2008, Farm and Ranch Stress Assistance Network (FRSAN)				
12. Agency (Name and Address) Awards Management Division National Institute of Food and Agriculture/USDA 805 Pennsylvania Ave Kansas City, MO 64105		13. Awardee Organization STATE OF NEW HAMPSHIRE-DEPARTMENT OF AGRICULTURE, MARKETS & FOOD DBA: BUREAU OF MARKETS CONCORD, NH 03301-6312		
14. Program Point of Contact: Sarah Rocker Telephone: 000-000-0000 sarah.rocker@usda.gov		Administrative Point of Contact: Lisa McCrary Telephone: 816-520-8205 lisa.mccrary@usda.gov		15. Project Director/Performing Organization Gail McWilliam Jellie NH Dept. of Agriculture, Markets & Food Concord, NH 03301-6312
16. Funding:			17. Funds Chargeable	
	<u>Federal</u>	<u>Non-Federal</u>	<u>FY - FDC</u>	<u>Amount</u>
Previous Total	\$500,000.00	\$0.00	21- 133-70035	\$0.00
+ or -	\$0.00	\$0.00		
Total	\$500,000.00	\$0.00		
Grand Total	\$500,000.00			
18. Title of Proposal State of NH Farm and Ranch Stress Assistance Network-Collaborating to Address and Reduce Farmer Mental Health and Stress				
PROVISIONS				
This Award incorporates the following:				
<ol style="list-style-type: none"> 1. This amendment is in response to the notification letter dated 02/08/2022. 2. Pursuant to the Research Terms and Conditions and USDA/NIFA Agency-Specific Terms and Conditions, USDA/NIFA is accepting this letter as official notification of the no cost extension. 3. Refer to Block 4. "Period of Performance" for the new expiration date. Please refer to the Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards (2 CFR Part 400) at expiration of the grant for closeout procedures. 4. The November 2020 Research Terms and Conditions and the USDA/NIFA Agency-Specific Terms and Conditions shall supercede and replace the prior terms and conditions between the grantee and NIFA effective upon issuance of this amendment. 5. Please be advised that all funds must be drawn down within 120 days of the expiration date. 6. The Terms and Conditions referenced on this award states that a second or subsequent no-cost extension of time is permitted only when there are exceptional circumstances. Please refer to the Terms and Conditions if it is determined an additional extension is required and include a justification of circumstances precipitating this need. 7. Failure to submit complete, accurate, and timely reports may result in possible award delays or enforcement actions. Federal Financial SF-425 forms are to be sent to awards@usda.gov. Project progress reports are to be completed in the REEport portal located at https://portal.nifa.usda.gov. Questions regarding access to REEport should be directed to electronic@usda.gov. Additional information regarding grant management and closeout can be found at: https://nifa.usda.gov/manage-grant and https://nifa.usda.gov/close-grant. 8. The Program Point of Contact/Administrative Point of Contact as reflected in Block 14. of this document has changed. Please direct questions of a Programmatic/Administrative nature to the person listed there. 9. Unless otherwise stated, all other Provisions on the initial Award Face Sheet and any amendments thereto remain in effect. 10. If you have any questions concerning this action, please contact the Award Management mailbox (awards@usda.gov) and cc' the Administrative Point of Contact listed above. 				
Co-Project Director(s): Seth Wilner (University of New Hampshire)				
FOR THE UNITED STATES DEPARTMENT OF AGRICULTURE				
This award, subject to the provisions above, shall constitute an obligation of funds on behalf of the Government. Such obligation may be terminated without further cause unless the recipient commences the timely drawdown of funds; such drawdowns may not exceed one year from issuance date of the award.				
Typed Name Mark Heap Authorized Departmental Officer		Signature MARK.HEAP		Date 02/11/2022

**United States Department of Agriculture
National Institute of Food and Agriculture
AWARD FACE SHEET**

1. Award No. 2021-70035-35372	2. Amendment No. 2	3. Proposal Number 2022-05972	4. Period of Performance 09/01/2021 through 08/31/2023	5. Type of Instrument Grant
6. Type of Action Supplement	7. CFDA Number 10.525	8. FAIN 20217003535372	9. Method of Payment ASAP 70035353727003522000	10. CRIS Number 1027099

11. Authority:
7 U.S.C. 5936, Section 7522 of FCEA of 2008, Farm and Ranch Stress Assistance Network (FRSAN)

12. Agency (Name and Address) Awards Management Division National Institute of Food and Agriculture/USDA 805 Pennsylvania Ave Kansas City, MO 64105	13. Awardee Organization STATE OF NEW HAMPSHIRE-DEPARTMENT OF AGRICULTURE, MARKETS & FOOD DBA: BUREAU OF MARKETS CONCORD, NH 03301-6312
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14. Program Point of Contact: Sarah Rocker Telephone: 000-000-0000 sarah.rocker@usda.gov	Administrative Point of Contact: Hollie Boyd Telephone: 816-591-7743 hollie.boyd@usda.gov	15. Project Director/Performing Organization Maria VanderWoude New Hampshire Dept. of Agriculture and Markets/Foods Concord, NH 03302-2042
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16. Funding:	<u>Federal</u>	<u>Non-Federal</u>	17. Funds Chargeable			
Previous Total	\$500,000.00	\$0.00	<u>FY - FDC</u>	<u>Amount</u>	<u>FY - FDC</u>	<u>Amount</u>
+ or -	\$59,606.00	\$0.00	21- 133-70035	\$59,606.00		
Total	\$559,606.00	\$0.00				
Grand Total	\$559,606.00					

18. Title of Proposal
State of NH Farm and Ranch Stress Assistance Network-Collaborating to Address and Reduce Farmer Mental Health and Stress

PROVISIONS

This Award incorporates the following:

- This amendment provides supplement funding to the original award in the amount of \$59,606. This action also updates the PD and AOR from Gail McWilliam Jellie to Maria VanderWoude and the AOR from Gail McWilliam Jellie to Joshua Marshall.
- The referenced proposal and any revision thereto - incorporated by reference
- Research Terms and Conditions and USDA/NIFA Agency-Specific Terms and Conditions (May 2022) at <http://nifa.usda.gov/terms-and-conditions>.
- General Provisions found in Title 2: 2 CFR Part 400; 2 CFR Part 415; 2 CFR Part 416; 2 CFR Part 418; 2 CFR Part 422; and, Title 7: 7 CFR Part 3430 - all incorporated by reference and found at https://www.nsf.gov/bfa/dias/policy/fedtrt/coverlay_nov20.pdf.
- The Approved Award Budget
- NIFA Project Initiation Documents - incorporated by reference
- The negotiated rate(s) for F&A/IDC costs in effect at the time this award(s) was approved is the F&A/IDC rate(s) that must be used for the life of this award.
- Failure to submit complete, accurate, and timely reports may result in possible award delays or enforcement actions. Federal Financial SF-425 forms are to be sent to awards@usda.gov. Project progress reports are to be completed in the REEport portal located at <https://portal.nifa.usda.gov>. Questions regarding access to REEport should be directed to electronic@usda.gov. Additional information regarding grant management and closeout can be found at: <https://nifa.usda.gov/manage-grant> and <https://nifa.usda.gov/close-grant>.
- The obligation of funds may be terminated without further cause unless the recipient commences the timely drawdown of funds; initial drawdown of funds signifies acceptance of award terms and conditions and should commence in a timely manner within the award period. Inquiries regarding ASAP Payment Accounts should be directed to the Financial Management Division at asapcustomerservice@usda.gov.
- Prohibition against using funds under Grants and Cooperative Agreements with entities that require certain internal confidentiality agreements are referenced at <https://nifa.usda.gov/prohibition-confidentiality-agreements>
- Unless otherwise stated, all other provisions on the initial Award Face Sheet and any amendments thereto remain in effect.
- The Program Point of Contact/ Administrative Point of Contact as reflected in Block 14. of this document has changed. Please direct questions of a Programmatic/Administrative nature to the person listed there.

FOR THE UNITED STATES DEPARTMENT OF AGRICULTURE

This award, subject to the provisions above, shall constitute an obligation of funds on behalf of the Government. Such obligation may be terminated without further cause unless the recipient commences the timely drawdown of funds; such drawdowns may not exceed one year from issuance date of the award.

Typed Name Mark Heap Authorized Departmental Officer	Signature MARK.HEAP	Date 08/29/2022
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**United States Department of Agriculture
National Institute of Food and Agriculture
AWARD FACE SHEET**

1. Award No. 2021-70035-35372	2. Amendment No. 2	3. Proposal Number 2022-05972	4. Period of Performance 09/01/2021 through 08/31/2023	5. Type of Instrument Grant
6. Type of Action Supplement	7. CFDA Number 10.525	8. FAIN 20217003535372	9. Method of Payment ASAP 70035353727003522000	10. CRIS Number 1027099

11. Authority:
7 U.S.C. 5936, Section 7522 of FCEA of 2008, Farm and Ranch Stress Assistance Network (FRSAN)

12. Agency (Name and Address) Awards Management Division National Institute of Food and Agriculture/USDA 805 Pennsylvania Ave Kansas City, MO 64105	13. Awardee Organization STATE OF NEW HAMPSHIRE-DEPARTMENT OF AGRICULTURE, MARKETS & FOOD DBA: BUREAU OF MARKETS CONCORD, NH 03301-6312
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14. Program Point of Contact: Sarah Rocker Telephone: 000-000-0000 sarah.rocken@usda.gov	Administrative Point of Contact: Hollie Boyd Telephone: 816-591-7743 hollie.boyd@usda.gov	15. Project Director/Performing Organization Maria VanderWoude New Hampshire Dept. of Agriculture and Markets/Foods Concord, NH 03302-2042
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16. Funding:	<u>Federal</u>	<u>Non-Federal</u>	17. Funds Chargeable			
Previous Total	\$500,000.00	\$0.00	<u>FY - FDC</u>	<u>Amount</u>	<u>FY - FDC</u>	<u>Amount</u>
+ or -	\$59,606.00	\$0.00	21- 133-70035	\$59,606.00		
Total	\$559,606.00	\$0.00				
Grand Total	\$559,606.00					

18. Title of Proposal
State of NH Farm and Ranch Stress Assistance Network-Collaborating to Address and Reduce Farmer Mental Health and Stress

PROVISIONS

13. If you have any questions concerning this action; please contact the Awards Management mailbox (awards@usda.gov) and cc the Administrative Point of Contact listed above.

Co-Project Director(s):

Seth Wilner (University of New Hampshire)

FOR THE UNITED STATES DEPARTMENT OF AGRICULTURE

This award, subject to the provisions above, shall constitute an obligation of funds on behalf of the Government. Such obligation may be terminated without further cause unless the recipient commences the timely drawdown of funds; such drawdowns may not exceed one year from issuance date of the award.

RESEARCH & RELATED BUDGET - Cumulative Budget

Award Number: 2021-70035-35372

	Totals (\$)	Totals (\$)
Section A, Senior/Key Person:		0.00
Section B, Other Personnel:		0.00
Total Number Other Personnel:	0	
Total Salary, Wages and Fringe Benefits (A+B):		0.00
Section C, Equipment:		0.00
Section D, Travel:		493.00
1. Domestic:	493.00	
2. Foreign:	0.00	
Section E, Participant / Trainee Support Costs:		0.00
1. Tuition/Fees/Health Insurance:	0.00	
2. Stipends	0.00	
3. Travel:	0.00	
4. Subsistence:	0.00	
5. Other:	0.00	
6. Number of Participants/Trainees:	0	
Section F, Other Direct Costs:		46,813.00
1. Materials and Supplies:	11,353.00	
2. Publications Costs:	0.00	
3. Consultant Services:	0.00	
4. ADP/Computer Services:	0.00	
5. Subawards/Consortium/Contractual Costs:	0.00	
6. Equipment or Facility Rental/User Fees:	0.00	
7. Alterations and Renovations:	0.00	
8. Other1:	35,460.00	
9. Other2:	0.00	
10. Other3:	0.00	
Section G, Direct Costs (A thru F):		47,306.00
Section H, Indirect Costs:		12,300.00
Section I, Total Direct and Indirect Costs (G + H):		59,606.00
Section J, Fee:		0.00
Section K, Total Costs (I + J)		59,606.00

Budget Reviewed 8/29/2022

Other 1: Professional Services

Awarded amount was increased from budget amount. Additional funds added to IDC and Materials and Supplies.

New Hampshire
 Department of Agriculture,
 Markets & Food

August 5, 2021

The Honorable Ken Weyler, Chairman
 Fiscal Committee of the General Court
 State House
 Concord, New Hampshire 03301

His Excellency, Governor Christopher T. Sununu
 and the Honorable Council
 State House
 Concord, New Hampshire 03301

Shawn N. Jasper, Commissioner

76-C - Approved
 9/15/21
 #38B
 Fiscal
 9-17-21

REQUESTED ACTION

Pursuant to RSA 14:30-a, VI, authorize the New Hampshire Department of Agriculture, Markets & Food, Division of Agricultural Development (NHDAMF) to accept and expend \$500,000 from the U.S. Department of Agriculture (USDA) National Institute of Food and Agriculture (NIFA) for grants to organizations and agencies to address issues regarding farmer stress, mental health, and suicide. Effective upon Fiscal Committee and G&C approval through August 31, 2022.

100% Other Funds

10-018-018-185010-13740000 FARM/RANCH STRESS ASSIST.

Funding to be budgeted as follows:

Class	Account	Description	Current Budget	Requested Action	Adjusted Budget
Expenditures					
040	500801	Indirect Cost	0	\$50,000.00	\$50,000.00
41	500801	Audit Fund Set Aside	0	\$5,000.00	\$5,000.00
102	500731	Contracts for program services	0	445,000.00	445,000.00
Revenue					
000		Federal Funds	0	(\$500,000.00)	(\$500,000.00)

EXPLANATION

NHDAMF is the lead partner in a collaboration between agricultural organizations and agencies to address issues regarding farmer stress, mental health, and suicide. Five organizations, who provided input into the development of this program will combine with other organizations and businesses to provide services to NH farmers including 1) Building awareness and destigmatizing farmer mental health, 2) Education for farmers and agricultural service providers, 3) Farmer wellness and support, and 4) Developing resource libraries. The program will feature a multi-faceted educational approach to build skills for farmers and agricultural service providers

and will address major drivers of farmer stress including farm family dynamics, farm labor, crisis management, farm financial, legal, conflict management, and stress management.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Shawn N. Jasper". The signature is fluid and cursive, with a long horizontal stroke extending to the right.

Shawn N. Jasper
Commissioner

United States Department of Agriculture
National Institute of Food and Agriculture
AWARD FACE SHEET

1. Award No. 2021-70035-35372	2. Amendment No.	3. Proposal Number 2021-09294	4. Period of Performance 09/01/2021 through 08/31/2022	5. Type of Instrument Grant	
6. Type of Action New	7. CFDA Number 10.525	8. FAIN 20217003535372	9. Method of Payment ASAP 70035353727003521000		10. CRIS Number 1027099
11. Authority: 7 U.S.C. 5936, Section 7522 of FCEA of 2008, Farm and Ranch Stress Assistance Network (FRSAN)					
12. Agency (Name and Address) Awards Management Division National Institute of Food and Agriculture/USDA 805 Pennsylvania Ave Kansas City, MO 64105			13. Awardee Organization STATE OF NEW HAMPSHIRE-DEPARTMENT OF AGRICULTURE, MARKETS & FOOD DBA: BUREAU OF MARKETS CONCORD, NH 03301-6312		
14. Program Point of Contact: Richard Brent Elrod Telephone: 202-445-5456 richard.elrod@usda.gov		Administrative Point of Contact: Lisa McCrary Telephone: 816-520-8205 lisa.mccrary@usda.gov		15. Project Director/Performing Organization Gail McWilliam Jellie NH Dept. of Agriculture, Markets & Food Concord, NH 03301-6312	
16. Funding:			17. Funds Chargeable		
	<u>Federal</u>	<u>Non-Federal</u>	<u>FY - FDC</u>	<u>Amount</u>	<u>FY - FDC</u>
Previous Total	\$0.00	\$0.00	21- 133-70035	\$500,000.00	
+ or -	\$500,000.00	\$0.00			
Total	\$500,000.00	\$0.00			
Grand Total	\$500,000.00				
18. Title of Proposal State of NH Farm and Ranch Stress Assistance Network-Collaborating to Address and Reduce Farmer Mental Health and Stress					
PROVISIONS					
<p>This Award incorporates the following:</p> <ol style="list-style-type: none"> Pursuant to 2 CFR 200.331, pass-through entities must appropriately monitor subrecipient activities and must convey the requirements of the Federal grant as well as any additional requirements imposed by the pass-through entity. NIFA reserves the right to request and review subaward budget information during or after the Period of Performance of this award. Form AD-1048 or other NIFA approved format must be completed by the approved subawardee(s) and returned to the recipient for retention in the official award file. It is not necessary to send a copy to NIFA. (https://www.ocio.usda.gov/document/ad-1048) The referenced proposal and any revision thereto - incorporated by reference Research Terms and Conditions and USDA/NIFA Agency-Specific Terms and Conditions (November 2020) at http://nifa.usda.gov/terms-and-conditions. General Provisions found in Title 2: 2 CFR Part 400; 2 CFR Part 415; 2 CFR Part 416; 2 CFR Part 418; 2 CFR Part 422; and, Title 7: 7 CFR Part 3430 - all incorporated by reference and found at https://www.nsf.gov/bfa/dias/policy/fedtrc/rtcovertay_nov20.pdf. The Approved Award Budget NIFA Project Initiation Documents - incorporated by reference Section 1462(a) and (c) of the National Agricultural Research, Extension, and Teaching Policy Act of 1977 (NARETPA) limits indirect costs for the OVERALL award to 30 percent of Total Federal Funds Awarded (TFFA) under a research, education, or extension grant or the grantee's Federally Negotiated Rate, whichever is less. The cap applies to the prime recipient and all sub-awardees. Please be aware that when IDC for the recipient and all sub-awardees are totaled, they must not exceed 30% of the TFFA. Be advised that the prime recipient is responsible for ensuring the maximum indirect cost allowed for the award is not exceeded when combining indirect costs for the Federal portion (i.e., prime and subawardee(s)) and any applicable cost-sharing (see 7 CFR 3430.52(b)). Amounts exceeding the maximum allowable indirect cost is considered unallowable. See sections 408 and 410 of 2 CFR 200. The Terms and Conditions allow the Authorized Representative of the prime recipient organization to make the budget changes without notifying NIFA. Colleges/Universities/Institutions of Higher Education Only: The negotiated rate(s) for F&A/IDC costs in effect at the time this award was approved is the F&A/IDC rate(s) that must be used for the life of this award. Failure to submit complete, accurate, and timely reports may result in possible award delays or enforcement actions. Federal Financial SF-425 forms are to be sent to awards@usda.gov. Project progress reports are to be completed in the REEport portal located at https://porta.nifa.usda.gov. Questions regarding access to REEport should be directed to electronic@usda.gov. The obligation of funds may be terminated without further cause unless the recipient commences the timely drawdown of funds; 					
FOR THE UNITED STATES DEPARTMENT OF AGRICULTURE					
This award, subject to the provisions above, shall constitute an obligation of funds on behalf of the Government. Such obligation may be terminated without further cause unless the recipient commences the timely drawdown of funds; such drawdowns may not exceed one year from issuance date of the award.					
Typed Name Matthew Villaruel Authorized Departmental Officer		Signature MATTHEW.VILLARUE		Date 07/21/2021	

United States Department of Agriculture
National Institute of Food and Agriculture
AWARD FACE SHEET

1. Award No. 2021-70035-35372	2. Amendment No.	3. Proposal Number 2021-09294	4. Period of Performance 09/01/2021 through 08/31/2022	5. Type of Instrument Grant
6. Type of Action New	7. CFDA Number 10.525	8. FAIN 20217003535372	9. Method of Payment ASAP 70035353727003521000	10. CRIS Number 1027099

11. Authority:
7 U.S.C. 5936, Section 7522 of FCEA of 2008, Farm and Ranch Stress Assistance Network (FRSAN)

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14. Program Point of Contact: Richard Brent Elrod Telephone: 202-445-5456 richard.elrod@usda.gov	Administrative Point of Contact: Lisa McCrary Telephone: 816-520-8205 lisa.mccrary@usda.gov	15. Project Director/Performing Organization Gail McWilliam Jelle NH Dept. of Agriculture, Markets & Food Concord, NH 03301-6312
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16. Funding:	<u>Federal</u>	<u>Non-Federal</u>	17. Funds Chargeable			
Previous Total	\$0.00	\$0.00	<u>FY - FDC</u>	<u>Amount</u>	<u>FY - FDC</u>	<u>Amount</u>
+ or -	\$500,000.00	\$0.00	21- 133-70035	\$500,000.00		
Total	\$500,000.00	\$0.00				
Grand Total	\$500,000.00					

18. Title of Proposal
State of NH Farm and Ranch Stress Assistance Network-Collaborating to Address and Reduce Farmer Mental Health and Stress

PROVISIONS

initial drawdown of funds signifies acceptance of award terms and conditions and should commence in a timely manner within the award period. Inquiries regarding ASAP Payment Accounts should be directed to the Financial Management Division at asapcustomerservice@usda.gov.

11. Prohibition against using funds under Grants and Cooperative Agreements with entities that require certain internal confidentiality agreements are referenced at <https://nifa.usda.gov/prohibition-confidentiality-agreements>

Co-Project Director(s):

Seth Wilner (University of New Hampshire)

FOR THE UNITED STATES DEPARTMENT OF AGRICULTURE

This award, subject to the provisions above, shall constitute an obligation of funds on behalf of the Government. Such obligation may be terminated without further cause unless the recipient commences the timely drawdown of funds; such drawdowns may not exceed one year from issuance date of the award.

Budget Justification

State of New Hampshire Farm and Ranch Stress Assistance Network

SALARIES AND WAGES \$23,587

SENIOR PROJECT PERSONNEL SALARIES AND WAGES - \$23,587

Gail McWilliam-Jellie (PI). The PI requests \$24,583 of salary during the yearlong grant period to manage grant reporting and project goals and objectives.

FRINGE BENEFITS - \$8,869

Fringe benefits are calculated at 37.6% for full-time staff salary and 7.9% for part-time staff wages per the university's current fringe benefit rates. Actual rates in place at the time of the award will be charged.

OTHER DIRECT COSTS - \$462,948

Subaward to the University of New Hampshire will take the lead role in project management and implementation as described in Project Narrative.

INDIRECT COSTS (F&A), \$4,596

Facilities & Administrative (indirect) costs are calculated according to UNH's current negotiated rate agreement with the Federal government. For the proposed budget, an off-campus rate of 8% with a Modified Total Direct Costs base is applied. The US Department of Health and Human Services is UNH's cognizant federal agency.

TOTAL PROJECT COSTS: \$500,000

RESEARCH & RELATED BUDGET - Cumulative Budget

Award Number: 2021-70035-35372

	Totals (\$)	Totals (\$)
Section A, Senior/Key Person:		32,456.00
Section B, Other Personnel:		0.00
Total Number Other Personnel:	0	
Total Salary, Wages and Fringe Benefits (A+B):		32,456.00
Section C, Equipment:		0.00
Section D, Travel:		0.00
1. Domestic:	0.00	
2. Foreign:	0.00	
Section E, Participant / Trainee Support Costs:		0.00
1. Tuition/Fees/Health Insurance:	0.00	
2. Stipends:	0.00	
3. Travel:	0.00	
4. Subsistence:	0.00	
5. Other:	0.00	
6. Number of Participants/Trainees:	0	
Section F, Other Direct Costs:		462,948.00
1. Materials and Supplies:	0.00	
2. Publications Costs:	0.00	
3. Consultant Services:	0.00	
4. ADP/Computer Services:	0.00	
5. Subawards/Consortium/Contractual Costs:	462,948.00	
6. Equipment or Facility Rental/User Fees:	0.00	
7. Alterations and Renovations:	0.00	
8. Other1:	0.00	
9. Other2:	0.00	
10. Other3:	0.00	
Section G, Direct Costs (A thru F):		495,404.00
Section H, Indirect Costs:		4,596.00
Section I, Total Direct and Indirect Costs (G + H):		500,000.00
Section J, Fee:		0.00
Section K, Total Costs (I + J)		500,000.00