



New Hampshire Fish and Game Department

SEP06'22 PM 1:28 RVD

73

js

11 Hazen Drive, Concord, NH 03301-6500
Headquarters: (603) 271-3421
Website: www.WildNH.com

TDD Access: Relay NH 1-800-735-2964
Fax: (603) 271-1438
Email: info@wildlife.nh.gov

Scott R. Mason
Executive Director

August 11, 2022

His Excellency, Governor Christopher T. Sununu
and the Honorable Council
State House
Concord, New Hampshire 03301

REQUESTED ACTION

Authorize the New Hampshire Fish and Game Department to accept and expend U.S. Fish and Wildlife Service funds through cooperative agreement # F20AC00201 to fund small grants to schools through the Schoolyard Wildlife Action Grants Program in the amount of \$7,508.00 for the implementation of cost-effective projects effective upon Governor and Council approval through June 30, 2023. 100% Federal Funds.

Funds are to be budgeted in Fiscal Year 2023 in the following account:

020-07500-21240000 Conservation Education – FY 2023

Class		Current Budget	Change	Revised Budget
010-500100	PERSONAL SERVICES - PERMANANT	\$64,580	\$0	\$ 64,580
020-500200	CURRENT EXPENSES	\$2,000	\$0	\$2,000
041-500801	AUDIT FUND SET ASIDE	\$26	\$8	\$34
060-500601	BENEFITS	\$51,966	\$0	\$51,966
072-500577	GRANTS FEDERAL	\$0	\$7,500	\$7,500
	TOTAL EXPENSES	\$118,572	\$7,508	\$126,080
Source of Funds				
000-404202	FEDERAL FUNDS	\$26,379	\$7508	\$33,887
005-402756	PRIVATE LOCAL FUNDS	\$0	\$0	\$0
	FISH AND GAME FUNDS	\$92,193	\$0	\$92,193
	Total Revenues	\$118,572	\$7,508	\$126,080

EXPLANATION

This request will accept funds from a Cooperative Agreement between the Fish and Game Department and the US Fish and Wildlife Service to provide funding and some administrative support for a partnership program called the Schoolyard Wildlife Action Grants Program for fiscal year 2023. The partnership includes the Fish and Game Department, the US Fish and Wildlife Service, the Audubon Society of New Hampshire, and NH Project Learning Tree. The program provides small grants to schools to develop and implement schoolyard projects that create wildlife habitat for pollinators, birds and other wildlife as part of an education for students with hands on nature and science based learning. Outdoor learning classrooms are also funded connecting students to a whole nature experience as they carry out science based learning opportunities. In the current grant round the partnership has funded 9 projects with schools across the state. In addition to funding projects, the partnership provides technical support to the schools on project design, plantings and teacher support.

Respectfully submitted,

Scott R. Mason
Executive Director

Kathy Ann LaBonte, Chief
Business Division

NOTICE OF AWARD



AUTHORIZATION (Legislation/Regulations)

Partners for Fish and Wildlife Act—Partners for Fish and Wildlife Program (16 U.S.C. §3773)

1. DATE ISSUED MM/DD/YYYY 08/19/2021

1a. SUPERSEDES AWARD NOTICE dated 03/04/2020 except that any additions or restrictions previously imposed remain in effect unless specifically rescinded

2. CFDA NO. 15.631 - Partners for Fish and Wildlife

3. ASSISTANCE TYPE Cooperative Agreement

4. GRANT NO. F20AC00201-01
Originating MCA #

5. TYPE OF AWARD Service

4a. FAIN F20AC00201

5a. ACTION TYPE Post Award Amendment

6. PROJECT PERIOD MM/DD/YYYY
From 03/04/2020 Through 06/30/2024

7. BUDGET PERIOD MM/DD/YYYY
From 03/04/2020 Through 06/30/2024

8. TITLE OF PROJECT (OR PROGRAM)
Schoolyard Habitat - 19

9a. GRANTEE NAME AND ADDRESS
Fish And Game, New Hampshire Department Of
11 HAZEN DR
CONCORD, NH 03301-6502

9b. GRANTEE PROJECT DIRECTOR
Ms. Joanne Elmasry
11 HAZEN DR
CONCORD, NH 03301-6502
Phone: 603-271-5825

10a. GRANTEE AUTHORIZING OFFICIAL
Mr. Randy L. Curtis
11 Hazen Dr
New Hampshire Fish and Game Department
Concord, NH 03301-6502

10b. FEDERAL PROJECT OFFICER
Mr. Ted Kendziora
70 Commercial St Ste 300
USFWS
Concord, NH 03301-5094
Phone: 603-227-6412

ALL AMOUNTS ARE SHOWN IN USD

11. APPROVED BUDGET (Excludes Direct Assistance)		12. AWARD COMPUTATION			
I Financial Assistance from the Federal Awarding Agency Only		a. Amount of Federal Financial Assistance (from item 11m)	\$	42,000.00	
II Total project costs including grant funds and all other financial participation		b. Less Unobligated Balance From Prior Budget Periods	\$	0.00	
a. Salaries and Wages	\$ 6,103.00	c. Less Cumulative Prior Award(s) This Budget Period	\$	22,000.00	
b. Fringe Benefits	\$ 467.00	d. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION	\$	20,000.00	
c. Total Personnel Costs	\$ 6,570.00	13. Total Federal Funds Awarded to Date for Project Period	\$	42,000.00	
d. Equipment	\$ 0.00	14. RECOMMENDED FUTURE SUPPORT (Subject to the availability of funds and satisfactory progress of the project):			
e. Supplies	\$ 2,000.00	YEAR	TOTAL DIRECT COSTS	YEAR	TOTAL DIRECT COSTS
f. Travel	\$ 0.00	a.	\$	d.	\$
g. Construction	\$ 0.00	b.	\$	e.	\$
h. Other	\$ 32,132.00	c.	\$	f.	\$
i. Contractual	\$ 0.00	15. PROGRAM INCOME SHALL BE USED IN ACCORD WITH ONE OF THE FOLLOWING ALTERNATIVES:			
j. TOTAL DIRECT COSTS	\$ 40,702.00	a. DEDUCTION			
k. INDIRECT COSTS	\$ 1,298.00	b. ADDITIONAL COSTS			
l. TOTAL APPROVED BUDGET	\$ 42,000.00	c. MATCHING			
m. Federal Share	\$ 42,000.00	d. OTHER RESEARCH (Add / Deduct Option)			
n. Non-Federal Share	\$ 0.00	e. OTHER (See REMARKS)			
REMARKS (Other Terms and Conditions Attached -		16. THIS AWARD IS BASED ON AN APPLICATION SUBMITTED TO, AND AS APPROVED BY, THE FEDERAL AWARDDING AGENCY ON THE ABOVE TITLED PROJECT AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE IN THE FOLLOWING:			
15e. No Program Income.		a. The grant program legislation			
		b. The grant program regulations.			
		c. This award notice including terms and conditions, if any, noted below under REMARKS.			
		d. Federal administrative requirements, cost principles and audit requirements applicable to this grant.			
		In the event there are conflicting or otherwise inconsistent policies applicable to the grant, the above order of precedence shall prevail. Acceptance of the grant terms and conditions is acknowledged by the grantee when funds are drawn or otherwise obtained from the grant payment system.			

e

REMARKS (Other Terms and Conditions Attached - Yes No)

15e. No Program Income.

GRANTS MANAGEMENT OFFICIAL:

Cara Collins, GRANTS MANAGEMENT SPECIALIST
5275 Leesburg Pike
Falls Church, VA 22041-3803
Phone: 404-679-4064

17. VENDOR CODE 0070059517		18. DUNS 808590863			19. CONG. DIST. 02	
LINE#	FINANCIAL ACCT	AMT OF FIN ASST	START DATE	END DATE	TAS ACCT	PO LINE DESCRIPTION
10	20202331-10	\$0.00	03/04/2020	06/30/2024	1611	Schoolyard Habitat
11	0051012722-00010	\$10,000.00	03/04/2020	06/30/2024	1611	Schoolyard Habitat Services
12	0051012722-00020	\$10,000.00	03/04/2020	06/30/2024	1611	Schoolyard Habitat Services