

New Hampshire
 Department of Agriculture,
 Markets & Food

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Shawn N. Jasper, Commissioner

July 27, 2022

The Honorable Karen Umberger, Chairman
 Fiscal Committee of the General Court and

His Excellency, Governor Christopher T. Sununu
 and the Honorable Council
 State House
 Concord, New Hampshire 03301

REQUESTED ACTION

Pursuant to RSA 14:30-a, VI, the New Hampshire Department of Agriculture, Markets & Food, Division of Agricultural Development (DAMF) requests authorization to accept and expend a grant award from the United States Department of Agriculture (USDA) Agricultural Marketing Service (AMS) in the amount of \$900,000 for the Local Food Purchase Assistance Cooperative Agreement Program (LFPA). Effective upon Fiscal Committee and Governor and Council approval through June 30, 2023. **100% Federal Funds.**

Funds will be budgeted for FY 23 as follows:

02-18-18-185010-NEWXXXX – Local Food Purchase Assistance

Class/Object	Class Title	Current Authorized	Requested Action	Adjusted Authorized
Revenue				
000-403726-16	Federal Funds	\$ 0	\$ 900,000	\$ 900,000
	Total Revenue	\$ 0	\$ 900,000	\$ 900,000
Expense				
040-500800	Indirect Costs	\$ 0	\$ 18,000	\$ 18,000
041-500801	Audit Fund Set Aside	\$ 0	\$ 900	\$ 900
072-500575	Grants Federal	\$ 0	\$ 881,100	\$ 881,100
	Total Expense	\$ 0	\$ 900,000	\$ 900,000

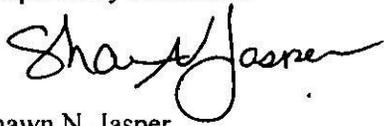
EXPLANATION

New Hampshire Department of Agriculture, Markets & Food, Division of Agricultural Development has been awarded federal funds in the amount of \$900,000 to subaward procurement activities for the New Hampshire Food Bank, which will be used towards the NH Feeding NH program for the distribution of funds to its network of more than 400 partner agencies. Funding will be used to expand current efforts to purchase vegetables, fruit, and other produce, dairy and meat from local farmers and distribute it to NH Food Bank partner agencies wishing to participate, including homeless shelters, soup kitchens, food

pantries, schools and after-school programs, senior centers and more.

In the event that federal funds become no longer available, general funds will not be requested to support the program expenditures.

Respectfully Submitted

A handwritten signature in black ink, appearing to read "Shawn N. Jasper". The signature is fluid and cursive, with the first name "Shawn" and last name "Jasper" clearly distinguishable.

Shawn N. Jasper
Commissioner



NOTICE OF AWARD

United States
Department of
Agriculture

June 02, 2022

Agricultural
Marketing
Services

ATTN: Maria VanderWoude, Information Representative
CONCORD, NH

Local Food
Purchase
Assistance

SUBJECT: Agricultural Marketing Service (AMS) Notice of Award (NOA) for
Agreement No. AM22LFPA0000C011

1400
Independence
Ave, SW
Room 4543-S
Stop 0264
Washington, DC
20250-0264

CFDA#: 10.182

Project Director: Maria VanderWoude

Project Title: Local Food Purchase Assistance Cooperati

Period of Performance: June 1, 2022-May 31, 2024

AMS Award Amount: \$900,000.00

Matching Funds Amount: \$0.00

Dear Maria VanderWoude:

The Agricultural Marketing Service (AMS) hereby awards a grant to STATE OF NEW HAMPSHIRE - DEPARTMENT OF A BUREAU OF MARKETS in support of the above referenced program. This Award is pursuant to (CFDA# 10.182, Local Food Purchase Assistance) and is subject to:

1. Your organization's application package, including the SF-424, SF-424B, Application/Project Narrative, Budget Summary/Narrative, other supporting letters and documents, as applicable, match verification, as applicable, AD-3030, Representations Regarding Felony Conviction and Tax Delinquent Status for Corporate Applicants, as applicable, and AD-3031, Assurance Regarding Felony Conviction or Tax Delinquent Status for Corporate Applicants, as applicable.
2. Agricultural Marketing Service Grants Division General Award Terms and Conditions (<https://www.ams.usda.gov/sites/default/files/media/FY2019GDTermsandConditions.pdf>)

Acceptance of this award requires an authorized STATE OF NEW HAMPSHIRE - DEPARTMENT OF A BUREAU OF MARKETS representative to sign and date the Grant Award and submit to Elizabeth LOBER at elizabeth.lober@usda.gov.

If you have any questions about this NOA, please contact the Federal Agency Project Manager listed in Box 13 of the attached Grant Agreement.

Sincerely,

Erin Morris

USDA, Agricultural Marketing Service

Grant Agreement Face Sheet

1. Accounting Code: 9000022432		2. Vendor I.D. (EIN):		3. UEI Number / DUNS Number: V1KTLTHPAXD6 / 176836583	
4. Agreement Number: AM22LFPA0000C011		5. Type of Instrument: Grant Agreement		6. CFDA Number: 10.182	
7. Title of Agreement: Local Food Purchase Assistance Cooperati					
8. Objective: To maintain and improve food and agricultural supply chain resiliency.					
9. Statement of Work: This agreement shall be carried out by the organizational units or officials of the Federal Agency and the Recipient in the manner and subject to the conditions provided in the Agricultural Marketing Service Grants Division General Award Terms and Conditions attached hereto and made a part of this agreement.					
10. Legal Authority: The Local Food Purchase Assistance Cooperative Agreement Program (LFPA) is authorized by Section 1001(b)(4) of the American Rescue Plan Act (P.L. 117-2).					
11. Federal Agency (Name and Address): Local Food Purchase Assistance			12. Recipient: STATE OF NEW HAMPSHIRE - DEPARTMENT OF A BUREAU OF MARKETS 25 CAPITOL ST FL 2 CONCORD, NH 03301-6312		
13. Federal Agency Project Manager: SARAH FONG, Nutritionist Telephone: Email: sarah.fong@usda.gov			14. Recipient Project Coordinator: Maria VanderWoude, Information Representative Telephone: (603) 271-3788 Email: maria.j.vanderwoude@agr.nh.gov		
15. Period of Performance: June 01, 2022 through May 31, 2024		16. Federal Agency Funding Amount: \$900,000.00		Non-Federal Matching Amount: \$0.00	
PROVISIONS					
This Agreement incorporates the following: 1. Approved application and budget including any mutually agreed upon budget revisions and other changes and amendments thereto. 2. Agricultural Marketing Service Grants Division General Award Terms and Conditions (August 2019) available at https://www.ams.usda.gov/sites/default/files/media/FY2019GDTermsandConditions.pdf . 3. 2 CFR Part 200, 2 CFR Part 400					
17. Federal Agency Representative Approval: Erin Morris Deputy Administrator Agricultural Marketing Service			18. Recipient Representative Approval: Name: Shawn Jasper Title: Commissioner of Agriculture, Markets & Food		
19. Federal Agency Representative Approval Signature: Erin Morris		Date: 05/31/2022		20. Recipient Representative Approval Signature: Shawn Jasper	
				Date: 06/02/2022	

Paperwork Burden Statement

According to the Paperwork Reduction Act, as amended, no persons are required to respond to a collection of information unless it displays a valid OMB Control Number. The valid OMB control number for this information collection is . Public reporting burden for this collection of information is estimated to average 2 hours per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project , Washington, DC 20503.

In accordance with Federal civil rights law and U.S. Department of Agriculture(USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

1) mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410;

2) fax: (202) 690-7442; or 3) email: program.intake@usda.gov. USDA is an equal opportunity provider, employer, and lender.

Budget Details Table

	Funds Requested	Matching Funds	Gross Total By Line
Personnel	0.00	0.00	0.00
Travel	0.00	0.00	0.00
Supplies	0.00	0.00	0.00
Fringe Benefits	0.00	0.00	0.00
Equipment	0.00	0.00	0.00
Contractual	0.00	0.00	0.00
Other	900,000.00	0.00	900,000.00
Total Direct Cost	900,000.00	0.00	900,000.00
Cooperator Indirect Cost	0.00	0.00	0.00
Gross Total	900,000.00	0.00	900,000.00