



MAY 04 '22 AM 9:56 RCVD  
The State of New Hampshire  
**Department of Environmental Services**



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**Robert R. Scott, Commissioner**

May 3, 2022

His Excellency, Governor Christopher T. Sununu  
and The Honorable Council  
State House  
Concord, NH 03301

**REQUESTED ACTION**

Approve Christine and Glenn Saba's request to perform the following work on Lake Winnepesaukee in Alton pursuant to New Hampshire Department of Environmental Services (NHDES) permit #2022-00062, and in accordance with RSA 482-A:3. The Alton Conservation Commission submitted comments in which they requested the use of an alternative pier configuration. NHDES could not accommodate the Commission's request as their resulting configuration failed to meet Wetlands Administrative Rules limiting slip density.

Install a 6 foot x 20 foot and a 6 foot x 25 foot seasonal pier in a "T" configuration attached to a 4 foot x 7 foot anchoring pad east of an existing breakwater and attached dock along an average of 131 feet of shoreline along Pumpkin Point on Lake Winnepesaukee in Alton.

NHDES imposed the following conditions as part of this approval:

1. All work shall be in accordance with plans by S.E.C. & Associates, Inc. dated January 5, 2022, as received by the NH Department of Environmental Services (NHDES) on January 12, 2022, as required pursuant to Env-Wt 307.16.
2. This permit shall not be effective until it has been recorded in the Belknap County Registry of Deeds and a copy of the recorded permit has been provided to the department as required pursuant to RSA 482-A:3, and Env-Wt 314.02.
3. Any subdivision of the property frontage will require removal of a sufficient portion of the docking structures to comply with the dock size and density requirements in effect at the time of the subdivision as required to maintain compliance with Env-Wt 314.02 and Env-Wt 513.12.
4. Only those structures shown on the approved plans shall be installed or constructed along this frontage as required per Env-Wt 513.22, (a).
5. All portions of the docking structures shall be located at least 20 feet from the abutting property lines and the imaginary extension of the property lines over the surface water as required by RSA 482-A:3, XIII.
6. No portion of the docking structures shall extend more than 26 feet from the shoreline at full lake elevation (Elev. 504.32) pursuant to Env-Wt 513.22, (a).
7. The concrete pad shall be constructed landward of the normal high water line (Elev. 504.32) as required per Env-Wt 513.13, (d).
8. All seasonal structures shall be removed for the non-boating season as required per Env-Wt 513.22.

[www.des.nh.gov](http://www.des.nh.gov)

29 Hazen Drive • PO Box 95 • Concord, NH 03302-0095

NHDES Main Line: (603) 271-3503 • Subsurface Fax: (603) 271-6683 • Wetlands Fax: (603) 271-6588

TDD Access: Relay NH 1 (800) 735-2964

9. All development activities associated with any project shall be conducted in compliance with applicable requirements of RSA 483-B and Env-Wq 1400 during and after construction as required pursuant to RSA 483-B:3.
10. Pursuant to RSA 482-A:14, RSA 482-A:14-b, and RSA 482-A:14-c, NHDES is authorized to take appropriate compliance actions should it be determined that, based upon additional information which becomes available, any of the structures depicted as "existing" on the plans submitted by or on behalf of the permittee were not previously permitted or grandfathered.

#### EXPLANATION

NHDES approved this project on March 24, 2022. NHDES supported its decision with the following findings:

1. This is a major impact project per Administrative Rule Env-Wt 513.24(c)(3), modification of docking facilities associated with a breakwater.
2. The applicant has an average of 131 feet of frontage along Lake Winnepesaukee.
3. A maximum of 2 slips may be permitted on this frontage per Rule Env-Wt 513.12, Frontage Requirements for Private and Non-commercial Docking Structures.
4. The applicant proposes to extend a "T" shape dock 26 feet from the shoreline in order to avoid hazardous boulders.
5. The applicant has provided the NHDES with evidence that the property has insufficient water depth as required by Env-Wt 513.08(b).
6. The NHDES has accepted the evidence of the physical hardship and approved the extension of a seasonal pier providing a single slip beyond that permissible under Env-Wt 513.11(a)(1)(a).
7. Per Rule Env-Wt 311.06(h), the municipal conservation commission did provide comments on the proposed project and expressed concerns of potential damaging wave action in the location of the proposed pier and questioned why a standard 40 foot seasonal pier is not an appropriate docking solution
8. In accordance with Env- Wt 513.12, a maximum of 2 slips may be permitted on this frontage.
9. The proposed "T" shaped docking structure provides for a single slip in addition to the existing slip provided adjacent the existing breakwater and meets the limitation established under Env-Wt 513.12, whereas the 2 slip pier suggested by the local Conservation Commission would provide 2 additional slips and would exceed the number of slips allowed on the frontage per Env-Wt 513.12.
10. The NHDES finds that because the project is not of significant public interest and will not significantly impair the resources of Lake Winnepesaukee a public hearing under RSA 482-A:8 is not required.
11. The NHDES finds that the project as proposed and conditioned meets the requirements of RSA 482-A and the Wetlands Program Code of Administrative Rules Chapters Env-Wt 100 - 900.

NHDES permit #2022-00062 application documents are enclosed for review by the Governor and the Executive Council in consideration of this request and in accordance with RSA 482-A:3, II(a), as it is a major project located in public waters of New Hampshire.

We respectfully request your approval of this item.

  
\_\_\_\_\_  
Robert R. Scott  
Commissioner



**STANDARD DREDGE AND FILL  
WETLANDS PERMIT APPLICATION**  
Water Division/Land Resources Management  
Wetlands Bureau  
Check the Status of your Application



RSA/Rule: RSA 482-A/Env-Wt 100-900

APPLICANT'S NAME: **Glenn & Christine Saba**

TOWN NAME: **Alton**

		Administrative Use Only	File No.: <b>2022-00062</b>
			Check No.: <b>606</b>
			Amount: <b>940.00</b>
			Initials: <b>BT</b>

A person may request a waiver of the requirements in Rules Env-Wt 100-900 to accommodate situations where strict adherence to the requirements would not be in the best interest of the public or the environment but is still in compliance with RSA 482-A. A person may also request a waiver of the standards for existing dwellings over water pursuant to RSA 482-A:26, III(b). For more information, please consult the Waiver Request Form.

**SECTION 1 - REQUIRED PLANNING FOR ALL PROJECTS (Env-Wt 306.05; RSA 482-A:3, I(d)(2))**  
Please use the Wetland Permit Planning Tool (WPPT), the Natural Heritage Bureau (NHB) DataCheck Tool, the Aquatic Restoration Mapper, or other sources to assist in identifying key features such as: priority resource areas (PRAs), protected species or habitats, coastal areas, designated rivers, or designated prime wetlands.

Has the required planning been completed?	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Does the property contain a PRA? If yes, provide the following information:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
<ul style="list-style-type: none"> <li>Does the project qualify for an Impact Classification Adjustment (e.g. NH Fish and Game Department (NHF&amp;G) and NHB agreement for a classification downgrade) or a Project-Type Exception (e.g. Maintenance or Statutory Permit-by-Notification (SPN) project)? See Env-Wt 407.02 and Env-Wt 407.04.</li> </ul>	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
<ul style="list-style-type: none"> <li>Protected species or habitat?                             <ul style="list-style-type: none"> <li>If yes, species or habitat name(s): <input type="text"/></li> <li>NHB Project ID #: <input type="text"/></li> </ul> </li> </ul>	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
<ul style="list-style-type: none"> <li>Bog?</li> </ul>	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
<ul style="list-style-type: none"> <li>Floodplain wetland contiguous to a tier 3 or higher watercourse?</li> </ul>	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
<ul style="list-style-type: none"> <li>Designated prime wetland or duly-established 100-foot buffer?</li> </ul>	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
<ul style="list-style-type: none"> <li>Sand dune, tidal wetland, tidal water, or undeveloped tidal buffer zone?</li> </ul>	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Is the property within a Designated River corridor? If yes, provide the following information:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
<ul style="list-style-type: none"> <li>Name of Local River Management Advisory Committee (LAC): <input type="text"/></li> <li>A copy of the application was sent to the LAC on Month: <input type="text"/> Day: <input type="text"/> Year: <input type="text"/></li> </ul>	

For dredging projects, is the subject property contaminated? • If yes, list contaminant: <span style="background-color: #cccccc; padding: 0 20px;"> </span>	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
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Is there potential to impact impaired waters, class A waters, or outstanding resource waters?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
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For stream crossing projects, provide watershed size (see WPPT or Stream Stats):  
 

**SECTION 2 - PROJECT DESCRIPTION (Env-Wt 311.04(i))**  
 Provide a **brief** description of the project and the purpose of the project, outlining the scope of work to be performed and whether impacts are temporary or permanent. **DO NOT** reply "See attached"; please use the space provided below.

The subject property has an average water frontage of 131+/- ft allowing for 2 boat slips on Lake Winnepesaukee. The existing structure provides for 1 slip due to the water depth. Modifications to the existing structure is not possible without encroaching the 20ft setback to the westerly lot line. The proposed seasonal "T" shaped dock will provide a single slip. This docking structure will not encroach the 20ft lot line setback and no trees will need to be cleared. This proposal is the least impacting alternative to provide for a 2<sup>nd</sup> slip for the property. We will need a 7ft wide by 4ft concrete pad at the High Water Mark. The bed bottom at the proposed location has no vegetation and consists of rocks and boulders that the proposed dock structure will span over giving access to open water.

**SECTION 3 - PROJECT LOCATION**  
 Separate wetland permit applications must be submitted for each municipality within which wetland impacts occur.

ADDRESS: 21 Pumpkin Point

TOWN/CITY: Alton

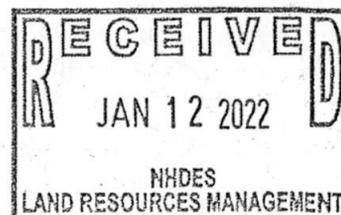
TAX MAP/BLOCK/LOT/UNIT: 51/14

US GEOLOGICAL SURVEY (USGS) TOPO MAP WATERBODY NAME: Lake Winnepesaukee

N/A

(Optional) LATITUDE/LONGITUDE in decimal degrees (to five decimal places):   ° North  
  ° West

<b>SECTION 4 - APPLICANT (DESIRED PERMIT HOLDER) INFORMATION (Env-Wt 311.04(a))</b>			
If the applicant is a trust or a company, then complete with the trust or company information.			
NAME: <u>Glenn &amp; Christine Saba</u>			
MAILING ADDRESS: _____			
TOWN/CITY: _____		STATE: _____	ZIP CODE: _____
EMAIL ADDRESS: _____			
FAX: _____		PHONE: _____	
ELECTRONIC COMMUNICATION: By initialing here: <u>gts</u> , I hereby authorize NHDES to communicate all matters relative to this application electronically.			
<b>SECTION 5 - AUTHORIZED AGENT INFORMATION (Env-Wt 311.04(c))</b>			
<input checked="" type="checkbox"/> N/A			
LAST NAME, FIRST NAME, M.I.: _____			
COMPANY NAME: _____			
MAILING ADDRESS: _____			
TOWN/CITY: _____		STATE: _____	ZIP CODE: _____
EMAIL ADDRESS: _____			
FAX: _____		PHONE: _____	
ELECTRONIC COMMUNICATION: By initialing here _____, I hereby authorize NHDES to communicate all matters relative to this application electronically.			
<b>SECTION 6 - PROPERTY OWNER INFORMATION (IF DIFFERENT THAN APPLICANT) (Env-Wt 311.04(b))</b>			
If the owner is a trust or a company, then complete with the trust or company information.			
<input checked="" type="checkbox"/> Same as applicant			
NAME: _____			
MAILING ADDRESS: _____			
TOWN/CITY: _____		STATE: _____	ZIP CODE: _____
EMAIL ADDRESS: _____			
FAX: _____		PHONE: _____	
ELECTRONIC COMMUNICATION: By initialing here _____, I hereby authorize NHDES to communicate all matters relative to this application electronically.			



**SECTION 7 - RESOURCE-SPECIFIC CRITERIA ESTABLISHED IN Env-Wt 400, Env-Wt 500, Env-Wt 600, Env-Wt 700, OR Env-Wt 900 HAVE BEEN MET (Env-Wt 313.01(a)(3))**

Describe how the resource-specific criteria have been met for each chapter listed above (please attach information about stream crossings, coastal resources, prime wetlands, or non-tidal wetlands and surface waters):

The proposed seasonal dock will project perpendicular to the shoreline and extend over open water. The lake bottom is clear of vegetation and consists of sand, rocks and boulders.

**SECTION 8 - AVOIDANCE AND MINIMIZATION**

Impacts within wetland jurisdiction must be avoided to the maximum extent practicable (Env-Wt 313.03(a)).\* Any project with unavoidable jurisdictional impacts must then be minimized as described in the Wetlands Best Management Practice Techniques For Avoidance and Minimization and the Wetlands Permitting: Avoidance, Minimization and Mitigation Fact Sheet. For minor or major projects, a functional assessment of all wetlands on the project site is required (Env-Wt 311.03(b)(10)).\*

Please refer to the application checklist to ensure you have attached all documents related to avoidance and minimization, as well as functional assessment (where applicable). Use the Avoidance and Minimization Checklist, the Avoidance and Minimization Narrative, or your own avoidance and minimization narrative.

\*See Env-Wt 311.03(b)(6) and Env-Wt 311.03(b)(10) for shoreline structure exemptions.

**SECTION 9 - MITIGATION REQUIREMENT (Env-Wt 311.02)**

If unavoidable jurisdictional impacts require mitigation, a mitigation pre-application meeting must occur at least 30 days but not more than 90 days prior to submitting this Standard Dredge and Fill Permit Application.

Mitigation Pre-Application Meeting Date: Month:  Day:  Year:

N/A - Mitigation is not required

**SECTION 10 - THE PROJECT MEETS COMPENSATORY MITIGATION REQUIREMENTS (Env-Wt 313.01(a)(1)c)**

Confirm that you have submitted a compensatory mitigation proposal that meets the requirements of Env-Wt 800 for all permanent unavoidable impacts that will remain after avoidance and minimization techniques have been exercised to the maximum extent practicable:  I confirm submittal.

N/A - Compensatory mitigation is not required

**SECTION 11 - IMPACT AREA (Env-Wt 311.04(g))**

For each jurisdictional area that will be/has been impacted, provide square feet (SF) and, if applicable, linear feet (LF) of impact, and note whether the impact is after-the-fact (ATF; i.e., work was started or completed without a permit).

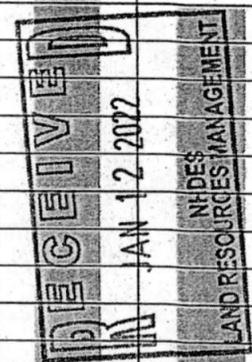
For intermittent and ephemeral streams, the linear footage of impact is measured along the thread of the channel. *Please note, installation of a stream crossing in an ephemeral stream may be undertaken without a permit per Rule Env-Wt 309.02(d), however other dredge or fill impacts should be included below.*

For perennial streams/rivers, the linear footage of impact is calculated by summing the lengths of disturbances to the channel and banks.

Permanent impacts are impacts that will remain after the project is complete (e.g., changes in grade or surface materials).

Temporary impacts are impacts not intended to remain (and will be restored to pre-construction conditions) after the project is completed.

JURISDICTIONAL AREA		PERMANENT			TEMPORARY		
		SF	LF	ATF	SF	LF	ATF
Wetlands	Forested Wetland			<input type="checkbox"/>			<input type="checkbox"/>
	Scrub-shrub Wetland			<input type="checkbox"/>			<input type="checkbox"/>
	Emergent Wetland			<input type="checkbox"/>			<input type="checkbox"/>
	Wet Meadow			<input type="checkbox"/>			<input type="checkbox"/>
	Vernal Pool			<input type="checkbox"/>			<input type="checkbox"/>
	Designated Prime Wetland			<input type="checkbox"/>			<input type="checkbox"/>
	Duly-established 100-foot Prime Wetland Buffer			<input type="checkbox"/>			<input type="checkbox"/>
Surface Water	Intermittent / Ephemeral Stream			<input type="checkbox"/>			<input type="checkbox"/>
	Perennial Stream or River			<input type="checkbox"/>			<input type="checkbox"/>
	Lake / Pond			<input type="checkbox"/>			<input type="checkbox"/>
	Docking - Lake / Pond	300	45	<input type="checkbox"/>			<input type="checkbox"/>
	Docking - River			<input type="checkbox"/>			<input type="checkbox"/>
Banks	Bank - Intermittent Stream			<input type="checkbox"/>			<input type="checkbox"/>
	Bank - Perennial Stream / River			<input type="checkbox"/>			<input type="checkbox"/>
	Bank / Shoreline - Lake / Pond			<input type="checkbox"/>			<input type="checkbox"/>
Tidal	Tidal Waters			<input type="checkbox"/>			<input type="checkbox"/>
	Tidal Marsh			<input type="checkbox"/>			<input type="checkbox"/>
	Sand Dune			<input type="checkbox"/>			<input type="checkbox"/>
	Undeveloped Tidal Buffer Zone (TBZ)			<input type="checkbox"/>			<input type="checkbox"/>
	Previously-developed TBZ			<input type="checkbox"/>			<input type="checkbox"/>
	Docking - Tidal Water			<input type="checkbox"/>			<input type="checkbox"/>
<b>TOTAL</b>							



**SECTION 12 - APPLICATION FEE (RSA 482-A:3, I)**

**MINIMUM IMPACT FEE:** Flat fee of \$400.

**NON-ENFORCEMENT RELATED, PUBLICLY-FUNDED AND SUPERVISED RESTORATION PROJECTS, REGARDLESS OF IMPACT CLASSIFICATION:** Flat fee of \$400 (refer to RSA 482-A:3, 1(c) for restrictions).

**MINOR OR MAJOR IMPACT FEE:** Calculate using the table below:

Permanent and temporary (non-docking):		SF	× \$0.40 = \$	
Seasonal docking structure:	275	SF	× \$2.00 = \$	540
Permanent docking structure:		SF	× \$4.00 = \$	
Projects proposing shoreline structures (including docks) add \$400 = \$				400
Total = \$				940

**The application fee for minor or major impact is the above calculated total or \$400, whichever is greater = \$ 940**

**SECTION 13 - PROJECT CLASSIFICATION (Env-Wt 306.05)**

Indicate the project classification.

Minimum Impact Project       Minor Project       Major Project

**SECTION 14 - REQUIRED CERTIFICATIONS (Env-Wt 311.11)**

Initial each box below to certify:

Initials: gts cms [Redacted]	To the best of the signer's knowledge and belief, all required notifications have been provided.
Initials: gts cms [Redacted]	The information submitted on or with the application is true, complete, and not misleading to the best of the signer's knowledge and belief.
Initials: gts cms [Redacted]	The signer understands that: <ul style="list-style-type: none"> <li>The submission of false, incomplete, or misleading information constitutes grounds for NHDES to:                         <ol style="list-style-type: none"> <li>Deny the application.</li> <li>Revoke any approval that is granted based on the information.</li> <li>If the signer is a certified wetland scientist, licensed surveyor, or professional engineer licensed to practice in New Hampshire, refer the matter to the joint board of licensure and certification established by RSA 310-A:1.</li> </ol> </li> <li>The signer is subject to the penalties specified in New Hampshire law for falsification in official matters, currently RSA 641.</li> <li>The signature shall constitute authorization for the municipal conservation commission and the Department to inspect the site of the proposed project, except for minimum impact forestry SPN projects and minimum impact trail projects, where the signature shall authorize only the Department to inspect the site pursuant to RSA 482-A:6, II.</li> </ul>
Initials: [Redacted] [Redacted] [Redacted]	If the applicant is not the owner of the property, each property owner signature shall constitute certification by the signer that he or she is aware of the application being filed and does not object to the filing.

**SECTION 15 - REQUIRED SIGNATURES (Env-Wt 311.04(d); Env-Wt 311.11)**

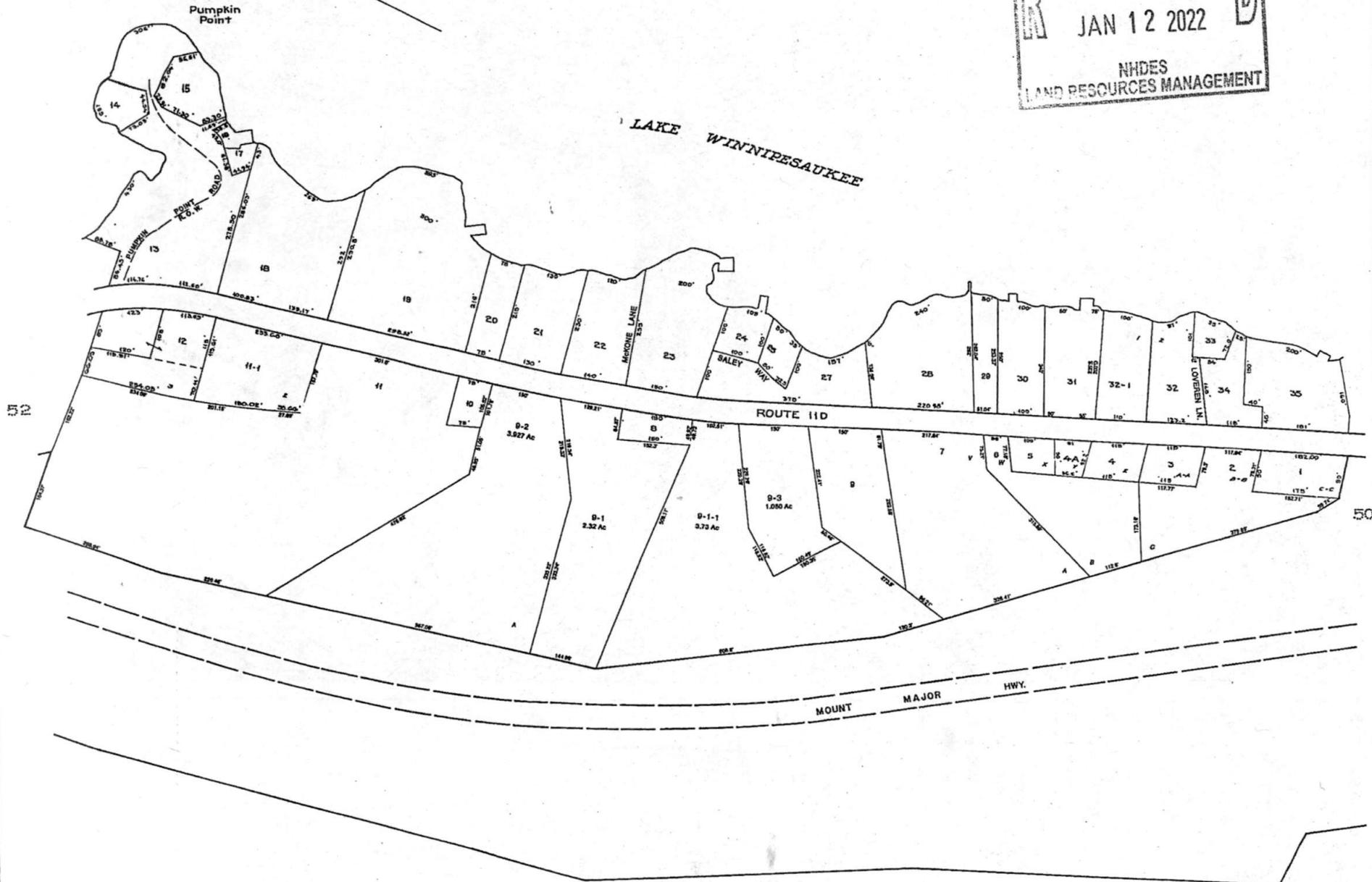
SIGNATURE (OWNER): [Signature]	PRINT NAME LEGIBLY: Glenn T Saba	DATE: 1/10/2022
SIGNATURE (APPLICANT, IF DIFFERENT FROM OWNER): [Signature]	PRINT NAME LEGIBLY: Christine M Saba	DATE: 1/10/2022
SIGNATURE (AGENT, IF APPLICABLE): [Redacted]	PRINT NAME LEGIBLY: [Redacted]	DATE: [Redacted]

**SECTION 16 - TOWN / CITY CLERK SIGNATURE (Env-Wt 311.04(f))**

As required by RSA 482-A:3, I(a)(1), I hereby certify that the applicant has filed four application forms, four detailed plans, and four USGS location maps with the town/city indicated below.

TOWN/CITY CLERK SIGNATURE: [Signature] Deputy Town Clerk	PRINT NAME LEGIBLY: Jennifer L. Collins
TOWN/CITY: Athol	DATE: 1/11/2022

**RECEIVED**  
 JAN 12 2022  
 NHDES  
 LAND RESOURCES MANAGEMENT



13

14

**LEGEND**  
 PARCEL NUMBERS ..... 1  
 ADJACENT MAPS ..... 2  
 MATCH LINE .....

For Assessment Purposes  
 Not to be used for Conveyances

REVISED & REPRINTED BY  
 CAI TECHNOLOGIES  
 LITTLETON NH 03561

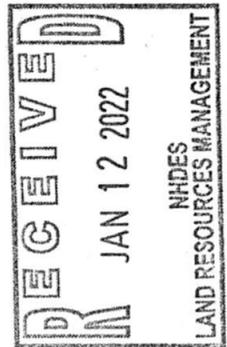
NO PARCEL 28  
 PROPERTY MAP  
 TOWN OF ALTON  
 BELKNAP COUNTY, NEW HAMPSHIRE  
 PREPARED BY  
 JAMES W. SEWALL COMPANY OLD TOWN, MAINE  
 SCALE 1 INCH = 100 ± FEET

# Saba Property



## Legend

- State
- County
- City/Town



Map Scale

1: 10,000

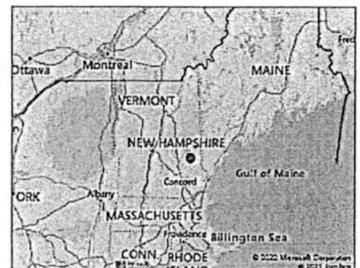
© NH GRANIT, www.granit.unh.edu

Map Generated: 1/10/2022



## Notes

Glenn & Christine Saba  
21 Pumpkin Point, Alton  
TML #051-014-000



New Hampshire Natural Heritage Bureau  
NHB DataCheck Results Letter

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**To:** Glenn Saba

**From:** NH Natural Heritage Bureau

**Date:** 1/6/2022 (This letter is valid through 1/6/2023)

**Re:** Review by NH Natural Heritage Bureau of request dated 1/6/2022

**Permit Type:** Wetland Standard Dredge & Fill - Minor

**NHB ID:** NHB22-0068

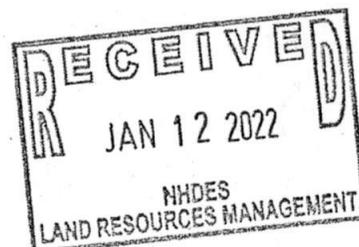
**Applicant:** Glenn Saba

**Location:** Alton  
Tax Map: 51, Tax Lot: 14  
Address: 21 Pumpkin Point

**Proj. Description:** Install a T shaped seasonal dock with a concrete pad 7ft x 4ft. The dock will be 6ft wide x 20ft leading to a 6ft x 25ft dock perpendicular. Total area including pad is 300sf. Installation will be determined on permitting and fabrication. Hoping for late summer 2022.

The NH Natural Heritage database has been checked for records of rare species and exemplary natural communities near the area mapped below. The species considered include those listed as Threatened or Endangered by either the state of New Hampshire or the federal government. We currently have no recorded occurrences for sensitive species near this project area.

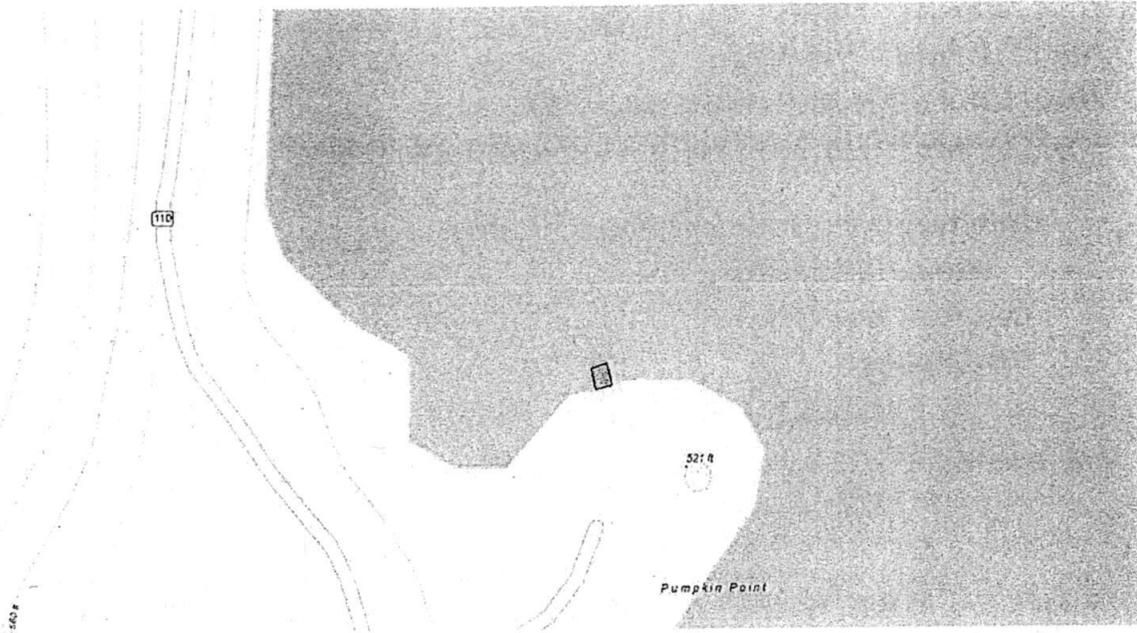
A negative result (no record in our database) does not mean that a sensitive species is not present. Our data can only tell you of known occurrences, based on information gathered by qualified biologists and reported to our office. However, many areas have never been surveyed, or have only been surveyed for certain species. An on-site survey would provide better information on what species and communities are indeed present.



New Hampshire Natural Heritage Bureau  
NHB DataCheck Results Letter

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MAP OF PROJECT BOUNDARIES FOR: NHB22-0068



**Day, Craig**

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**From:** Melinda Ferreira <mferreira@alton.nh.gov>  
**Sent:** Friday, January 28, 2022 9:24 AM  
**To:** DES: Land Resources Management  
**Subject:** Alton- Standard Wetlands App- Glen &Christine Saba- 21 Pumpkin Point, M51 L14

**EXTERNAL:** Do not open attachments or click on links unless you recognize and trust the sender.

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Good Morning,

The Alton Conservation Commission voted at their 1/27/22 meeting to send the following concerns for your review:

Discussion about dock configuration and exposure to wave action at this location. Why is a 40' seasonal dock not the appropriate solution? The proposed T-shaped dock exposes docked boats to potentially damaging wave action.

Sincerely,

**Melinda Ferreira**

**Assistant Finance Manager**

Town of Alton

M-F, 8am-4:30pm

Mailing Address: PO Box 659

Physical Address: 1 Monument Square, Alton, NH 03809

[www.alton.nh.gov](http://www.alton.nh.gov)

(603) 875-0204-office; (603) 651-0732-fax

*The information in this email message and any attachments is intended for the named recipient only and may be privileged and confidential. If you have received this email message and attachments, if any, in error, please notify me immediately by email at the above address and return and destroy the original and all copies. If you are not the intended recipient of this e-mail, you are hereby notified that any dissemination, distribution or copying of this e-mail, and any attachments thereto, is strictly prohibited.*

March 7, 2022

Craig Day, Shoreland Specialist  
Department of Environmental Services  
Shoreland Program  
Land Resources Management  
Water Division  
29 Hazen Drive  
Concord, NH 03302

Re: NHDES File Number: 2022-00062  
21 Pumpkin Point, Alton

Dear Craig,

In response to the departments request for more information relating to my application for a "T" shaped dock I have submitted a copy of the plan that was included in my application marked up with notes and rock simulations. I attempted to show the rock/boulder field that exists along our shore frontage in the proposed area of where the dock will be placed. These rocks/boulders range from very small to extremely large in excess of 7 feet across and go out into the water approximately 22 feet from the High Water Mark. These observations and measurements were taken on December 12, 2021. The lake level was 503.13.

It was our attempt to span over these rocks rather than to remove them with the thought that this was the least impacting option. We still feel this to be true.

Please contact me if needed. I appreciate your attention to this matter.

Sincerely,



Glenn T. Saba

sent via email to: [Craig.Day@des.nh.gov](mailto:Craig.Day@des.nh.gov)

**DOCK LAYOUT PLAN**  
**S.E.C. & ASSOCIATES, INC.**

— SURVEYING & ENGINEERING CONSULTANTS —  
P.O. BOX 1337 - PLAISTOW, NH 03865 ☎ PHONE: (603)-382-5065  
~ SERVING N.H. & MA. ~ EMAIL: SEC@SECSURVEYING.COM



TAX MAP 51 LOT 14  
#21 PUMPKIN POINT ROAD  
ALTON, NEW HAMPSHIRE

OWNER:  
GLENN & CHRISTINE SABA

**LAKE  
WINNIPESAUKEE**

Notes and rock formation  
added by applicant 3/7/2022

SCALE: 1" = 20'  
DATE: JANUARY 5, 2022

Measurements Observed  
12/12/2021 LL 503.13

Rocks/Boulders:

Parallel along shore  
20 ft+ either direction of  
Proposed Aed

IF Boulders exposed 16 ft OUT  
(F) From High Water Mark

Boulders Just Below Surface  
additional 6-8 ft OUT  
or 24 ft OUT From HWM

Please See Pictures Submitted  
w/ Application

51-13

PROPOSED DOCK

AVERAGE  
SHORELINE  
FRONTAGE  
HIGH WATER MARK 153'  
TIE-LINE DISTANCE 110'  
AVERAGE 131.5

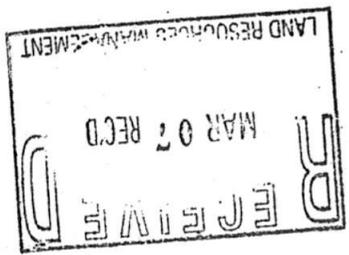
4'x7'  
CONCRETE  
PAD

FRONTAGE: 153'± ALONG  
HIGH WATER MARK

DIST: 110'±

51-14

110'±



**Abutters List for:** Map 51, Lot 14

21 Pumpkin Point

Alton, NH 03809

Map 51      Lot 13

22 Pumpkin Point

Callanan Family Rev Trust

Eugene J. Callanan

Map 51      Lot 15

20 Pumpkin Point

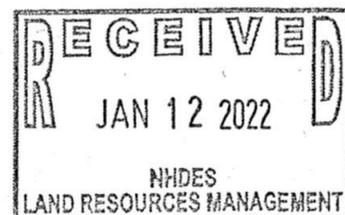
Ann E Miller Trust

Ann Miller

Map 51      Lot 14

21 Pumpkin Point

Glenn & Christine Saba



RECEIVED  
JAN 12 2022

DOCK LAYOUT PLAN  
S.E.C. & ASSOCIATES, INC.

SURVEYING & ENGINEERING CONSULTANTS  
P.O. BOX 1337 - PLAISTOW, NH 03865 PHONE: (603)-382-5065  
~ SERVING N.H. & MA. ~ EMAIL: SEC@SECSURVEYING.COM



NHDES  
LAND RESOURCES MANAGEMENT

TAX MAP 51 LOT 14  
#21 PUMPKIN POINT ROAD  
ALTON, NEW HAMPSHIRE

OWNER:  
GLENN & CHRISTINE SABA

LAKE  
WINNIPESAUKEE

SCALE: 1" = 20'  
DATE: JANUARY 5, 2022

