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**STATE OF NEW HAMPSHIRE**



**GOVERNOR'S OFFICE**

for

**EMERGENCY RELIEF AND RECOVERY**

February 23, 2022

His Excellency, Governor Christopher T. Sununu  
 And the Honorable Council  
 State House  
 Concord, New Hampshire 03301

**REQUESTED ACTION**

Authorize the Governor's Office for Emergency Relief and Recovery (GOFERR) to finalize grant agreements using the signed terms and conditions (see example attached) in the amounts indicated in the table below, totaling \$ 386,656.00 in American Rescue Plan Act (ARPA) State Fiscal Recovery Funds (SFRF), to provide municipalities the funds for the reimbursement of safety and emergency equipment purchases incurred by December 31, 2022, effective upon Governor and Council approval through June 30, 2023. This is an allowable use of ARPA SFRF funds under Section 602 (c)(1)(A) to respond to the public health emergency or its negative economic impacts. **100% Federal Funds.**

Funds are available as follows:

01-002-002-020210-Office of the Director,  
 24690000 - ARP Grants and Disbursements

072 - 500574 Grants Federal

FY2022  
 \$386,656

The individual awards for which we are requesting Governor and Council approval are as follows:  
 (example application with terms and conditions and individual award notices attached):

Exhibit	Vendor #	Name of Town or City	Award Amount to be Approved (90% of eligible Safety/Public Health Equipment)	Balance Remaining from \$50,000 allocated to each locality
A	177350	Alton	\$ 50,000.00	\$ -
B	177352	Andover	\$ 50,000.00	\$ -
C	177364	Bow	\$ 45,019.00	\$ 4,981.00
D	159855	Dublin	\$ 4,752.00	\$ 1,928.00
E	177394	Gilmanton	\$ 7,565.00	\$ 13,212.00
F	177262	Hampton Falls	\$ 50,000.00	\$ -
G	177414	Hopkinton	\$ 49,500.00	\$ 500.00
H	177673	Litchfield	\$ 50,000.00	\$ -
I	160081	Orange	\$ 11,947.00	\$ 38,053.00

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J	177478	Somersworth	\$ 43,132.00	\$ 6,868.00
K	177230	Stratham	\$ 24,741.00	\$ 25,259.00
		<b>TOTAL</b>	<b>\$ 386,656.00</b>	<b>\$ 90,801.00</b>

### EXPLANATION

GOFERR is requesting authorization to finalize grant agreements with the municipalities in the table above using the attached terms and conditions that have been accepted in the grant application by each applicant (example provided because all signed terms and conditions are the same). Each award notice for the eligible amounts to each awardee are also attached.

This (and future) batch approval request is designed to ensure administrative efficiency and reduce administrative burden, as well as be similar to requests by other agencies where specific awards can be separately considered and approved, if needed, by using the unique identifiers in the table (Exhibit A, B, C, Etc.).

GOFERR started accepting applications to this program on October 29, 2021, and it reviews and determines eligibility on a rolling basis. As a result, requests for award authorizations will continue to be submitted to the Governor and Executive Council on a rolling basis in batches. Such "batch" approval requests will occur from now through the application deadline and final review. The program is currently expected to remain open until at least June of 2022 for applications by cities and towns.

GOFERR will accept grant applications until the program deadline and issue award notices that are subject to final approval by the Governor and Executive Council in accordance with the program's application with terms and conditions (example attached), which are signed as part of an application submission by each applicant. Upon approval of this request, the terms and conditions become the grant agreement under which an award is approved and subsequently issued or paid.

As part of the program, cities and towns throughout the state can apply for reimbursement of eligible safety and emergency equipment needed to assist in response to the COVID-19 health crisis, up to \$50,000 and taking into account a 90% match by the State. Meaning, cities and towns must contribute 10% of the cost of the equipment. Due to that 10% match, applicants must submit expenses in excess of \$50,000 in order to reach the program's maximum award.

Towns are allowed to apply for awards, and awards have been issued, based on review of eligible expenses within the application. Documentation justifying an award notice could range from already paid invoices to quotes for the cost of equipment. However, payment is issued on a reimbursement basis once the equipment has either been paid for by the Locality or the Locality has sufficiently incurred the cost, such as with a purchase order. GOFERR works with each applicant to navigate this process and provides information on what expenses will be paid immediately (subject to approval by Governor and Executive Council) versus which may need further documentation and will be paid at a later date. This process was designed to help provide confidence to Localities that they would have the funds available for these eligible purchases.

As a result, the table in this item reflects authorized awards, some of which will not immediately be paid in full, unless or until the necessary documentation verifying the incurred expense is provided. For example, a town may apply for and receive an award notice that reaches the program cap of \$50,000, but may have not yet entered into an agreement with an obligation to purchase a piece of equipment within that application with a cost of \$10,000. That town would receive payment of the already documented

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And the Honorable Council

\$40,000 upon approval by Governor and Executive Council and would later receive payment of the remaining \$10,000 once it provides documentation of that incurred expense.

The first two batches of grant applications came before you and were approved on January 26, 2022 Item# 73B totaling \$1,013,770.45 leaving \$10,986,229.55 available and February 16, 2022 (Item 67B), totaling \$845,979 which reduced the remaining allocation leaving a new balance of \$10,140,250.55. (See below)

Approved by G & C date	Vendor #	Name of Town or City	Award Amount to be Approved (90% of eligible Safety/Public Health Equipment)	Balance Remaining from \$50,000 allocated to each locality
1/26/2022	177359	Bedford	\$ 48,060.41	\$ 1,939.59
1/26/2022	177361	Belmont	\$ 50,000.00	-
2/16/2022	177365	Brentwood	\$ 50,000.00	\$ -
1/26/2022	177366	Bridgewater	\$ 46,260.55	\$ 3,739.45
1/26/2022	177269	Candia	\$ 48,972.89	\$ 1,027.11
1/26/2022	154825	Carroll	\$ 50,000.00	-
1/26/2022	177371	Charleston	\$ 14,296.50	\$ 35,703.50
1/26/2022	154898	Chichester	\$ 50,000.00	-
1/26/2022	159855	Dublin	\$ 43,320.00	\$ 6,680.00
1/26/2022	176917	East Kingston	\$ 45,573.65	\$ 4,426.35
1/26/2022	177387	Farmington	\$ 50,000.00	-
2/16/2022	159865	Freedom	\$ 42,454.00	\$ 7,546.00
1/26/2022	177394	Gilmanton	\$ 29,223.90	\$ 20,776.10
2/16/2022	177396	Gorham	\$ 50,000.00	\$ -
2/16/2022	177523	Grantham	\$ 49,480.00	\$ 520.00
1/26/2022	177404	Hampstead	\$ 48,623.40	\$ 1,376.60
1/26/2022	160059	Henniker	\$ 35,990.57	\$ 14,009.43
2/16/2022	159886	Holderness	\$ 43,070.00	\$ 6,930.00
2/16/2022	177412	Hooksett	\$ 49,991.00	\$ 9.00
2/16/2022	177417	Keene	\$ 49,342.00	\$ 658.00
1/26/2022	177422	Langdon	\$ 50,000.00	\$ -
1/26/2022	177423	Lebanon	\$ 38,142.90	\$ 11,857.10
2/16/2022	177231	Lee	\$ 40,388.00	\$ 9,612.00
1/26/2022	177425	Lempster	\$ 48,195.72	\$ 1,804.28
1/26/2022	159905	Lisbon	\$ 50,000.00	\$ -
2/16/2022	177433	Manchester	\$ 36,576.00	\$ 13,424.00
1/26/2022	177439	Middleton	\$ 35,494.86	\$ 14,505.14
1/26/2022	177450	Monroe	\$ 50,000.00	\$ -
2/16/2022	177444	New Boston	\$ 25,000.00	\$ 25,000.00
2/16/2022	154394	Newington	\$ 29,601.00	\$ 20,399.00
1/26/2022	177452	Newport	\$ 37,116.00	\$ 12,884.00

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And the Honorable Council

1/26/2022	255071	North Hampton	\$	47,505.60	\$	2,494.40
1/26/2022	177515	Northumberland	\$	46,993.50	\$	3,006.50
2/16/2022	177456	Ossipee	\$	50,000.00	\$	-
2/16/2022	177462	Plaistow	\$	46,530.00	\$	3,470.00
2/16/2022	177463	Portsmouth	\$	50,000.00	\$	-
2/16/2022	155177	Surry	\$	39,958.00	\$	10,042.00
1/26/2022	159951	Town of Springfield	\$	50,000.00	\$	-
2/16/2022	177492	Wakefield	\$	15,059.00	\$	34,941.00
2/16/2022	159974	Weare	\$	47,350.00	\$	2,650.00
2/16/2022	177499	Whitefield	\$	49,985.00	\$	15.00
2/16/2022	177507	Windham	\$	38,353.00	\$	11,647.00
2/16/2022	177500	Wolfeboro	\$	42,842.00	\$	7,158.00

Your approval of this request would reduce the current remaining balance by \$386,656 leaving a new remaining balance of \$9,753,594.55 for the next batch GOFERR brings forward for review and approval. Please see exhibits for more details.

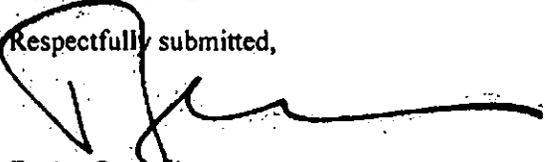
Cities and towns may submit more than one application for additional equipment costs in order to achieve the full benefit of the program. GOFERR tracks any remaining balance of the available \$50,000 per eligible applicant.

GOFERR sent a reminder to towns that have a remaining balance on February 11, 2022, and will do so at least monthly.

This matching grant program is designed to assist the State's cities and towns as they continue to respond to the pandemic and related public safety challenges.

In the event that Federal Funds become no longer available, General Funds will not be requested to support this program.

Respectfully submitted,



Taylor Caswell,  
Executive Director, GOFERR

His Excellency, Governor Christopher T. Sununu  
And the Honorable Council

Approved by G & C date	Vendor #	Name of Town or City	Award Amount to be Approved (90% of eligible Safety/Public Health Equipment)	Balance Remaining from \$50,000 allocated to each locality
Pending 3/9/2022	177350	Alton	\$ 50,000.00	\$ -
Pending 3/9/2022	177352	Andover	\$ 50,000.00	\$ -
Pending 3/9/2022	177364	Bow	\$ 45,019.00	\$ 4,981.00
Pending 3/9/2022	159855	Dublin	\$ 4,752.00	\$ 1,928.00
Pending 3/9/2022	177394	Gilmanon	\$ 7,565.00	\$ 13,212.00
Pending 3/9/2022	177262	Hampton Falls	\$ 50,000.00	\$ -
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Pending 3/9/2022	177478	Somersworth	\$ 43,132.00	\$ 6,868.00
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1/26/2022	177361	Belmont	\$ 50,000.00	\$ -
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1/26/2022	160059	Henniker	\$ 35,990.57	\$ 14,009.43
2/16/2022	159886	Holderness	\$ 43,070.00	\$ 6,930.00
2/16/2022	177412	Hooksett	\$ 49,991.00	\$ 9.00
2/16/2022	177417	Keene	\$ 49,342.00	\$ 658.00
1/26/2022	177422	Langdon	\$ 50,000.00	\$ -
1/26/2022	177423	Lebanon	\$ 38,142.90	\$ 11,857.10
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2/16/2022	177433	Manchester	\$ 36,576.00	\$ 13,424.00

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1/26/2022	177439	Middleton	\$	35,494.86	\$	14,505.14
1/26/2022	177450	Monroe	\$	50,000.00	\$	-
2/16/2022	177444	New Boston	\$	25,000.00	\$	25,000.00
2/16/2022	154394	Newington	\$	29,601.00	\$	20,399.00
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2/16/2022	155177	Surry	\$	39,958.00	\$	10,042.00
1/26/2022	159951	Town of Springfield	\$	50,000.00	\$	-
2/16/2022	177492	Wakefield	\$	15,059.00	\$	34,941.00
2/16/2022	159974	Weare	\$	47,350.00	\$	2,650.00
2/16/2022	177499	Whitefield	\$	49,985.00	\$	15.00
2/16/2022	177507	Windham	\$	38,353.00	\$	11,647.00
2/16/2022	177500	Wolfeboro	\$	42,842.00	\$	7,158.00

**EXHIBITS**  
**A – K**

**Darrell, Jane - GOFERR**

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**From:** GOFERR: Awards  
**To:** administrator@alton.nh.gov; firechief@alton.nh.gov  
**Subject:** GOFERR - Notice of Award - Locality Equipment Purchase Program

GOVERNOR'S OFFICE  
*for*  
EMERGENCY RELIEF & RECOVERY

Date: February 17, 2022

Entity Name: Town of Alton

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form -0000038180

IMPORTANT: Text that is underlined and in **bold** are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of **\$ 50,000** is still subject to final approval by the Governor and Executive Council.

We have determined that based on the information and supporting documentation you provided in your application although you have allowable costs in the amount of **\$ 50,000** your application did **not** include adequate documentation to support that you have already paid **\$ 50,000**.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of **177350** once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to [info@goferr.nh.gov](mailto:info@goferr.nh.gov).

Your town does not have a remaining balance available to request for future awards.

If you have questions, you can contact [info@goferr.nh.gov](mailto:info@goferr.nh.gov).

Respectfully,

Team GOFERR

**Darrell, Jane - GOFERR**

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**From:** GOFERR: Awards  
**To:** awperkins74@yahoo.com  
**Subject:** GOFERR - Notice of Award - Locality Equipment Purchase Program

GOVERNOR'S OFFICE  
*for*  
EMERGENCY RELIEF & RECOVERY

**Date:** February 17, 2022

**Entity Name:** Town of Andover

**Grant Program:** ARPA SFRF Locality Equipment Matching Program Application Award Notice

**Application Number:** Registration Form - 0000038237

**IMPORTANT:** Text that is underlined and in [are hyperlinks](#) to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of **\$50,000** is still subject to final approval by the Governor and Executive Council.

We have determined that based on the information and supporting documentation you provided in your application although you have allowable costs in the amount of **\$50,000**, your application did **not** include adequate documentation to support that you have already paid **\$50,000**.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of **177352** once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to [info@goferr.nh.gov](mailto:info@goferr.nh.gov).

Your town does not have a remaining balance available to request for future awards.

If you have questions, you can contact [info@goferr.nh.gov](mailto:info@goferr.nh.gov).

Respectfully,

Team GOFERR

**Darrell, Jane - GOFERR**

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**From:** GOFERR: Awards  
**To:** gruggles@bownh.gov  
**Subject:** GOFERR - Notice of Award - Locality Equipment Purchase Program

GOVERNOR'S OFFICE  
*for*  
EMERGENCY RELIEF & RECOVERY

**Date:** February 17, 2022

**Entity Name:** Town of Bow

**Grant Program:** ARPA SFRF Locality Equipment Matching Program Application Award Notice

**Application Number:** Registration Form - 0000038352

**IMPORTANT:** Text that is underlined and in [bold](#) are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of **\$ 45,019** is still subject to final approval by the Governor and Executive Council.

We have determined that based on the information and supporting documentation you provided in your application although you have allowable costs in the amount of **\$ 45,019**, your application did **not** include adequate documentation to support that you have already paid **\$ 45,019**.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of **177364** once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to [info@goferr.nh.gov](mailto:info@goferr.nh.gov).

Your town has **\$4,981** that remains available that may still be requested if applied for by June 3, 2022 for other equipment purchase costs that are paid by December 31, 2022.

As long as the application period for this program is still open you can submit additional applications for other equipment, until any remaining balance identified above is used.

If you have questions, you can contact [info@goferr.nh.gov](mailto:info@goferr.nh.gov).

**Darrell, Jane - GOFERR**

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**From:** GOFERR: Awards  
**To:** horgank@msn.com  
**Subject:** ARPA SFRF Locality Equipment Matching Program Application Award Notice

GOVERNOR'S OFFICE  
*for*  
EMERGENCY RELIEF & RECOVERY

**Date:** February 22, 2022

**Entity Name:** Town of Dublin

**Grant Program:** ARPA SFRF Locality Equipment Matching Program Application Award Notice

**Application Number:** Registration Form - 0000038367

**IMPORTANT:** Text that is underlined and in **bold** are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of **\$ 4,752** is still subject to final approval by the Governor and Executive Council.

We have determined that based on the information and supporting documentation you provided in your application although you have allowable costs in the amount **\$ 4,752**, your application did **not** include adequate documentation to support that you have already paid **\$ 4,752**.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of **159855** once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to [info@goferr.nh.gov](mailto:info@goferr.nh.gov).

Your town has **\$1,928** that remains available that may still be requested if applied for by June 3, 2022 for other equipment purchase costs that are paid by December 31, 2022.

As long as the application period for this program is still open you can submit additional applications for other equipment, until any remaining balance identified above is used.

If you have questions, you can contact [info@goferr.nh.gov](mailto:info@goferr.nh.gov).

**Darrell, Jane - GOFERR**

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**From:** GOFERR: Awards  
**To:** firechief@gilmantonnh.org; hcarpenter@gilmantonnh.org  
**Subject:** GOFERR - Notice of Award - Locality Equipment Purchase Program

GOVERNOR'S OFFICE  
*for*  
EMERGENCY RELIEF & RECOVERY

Date: February 17, 2022

Entity Name: Town of Gilmanton

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038331

IMPORTANT: Text that is underlined and in [are hyperlinks to respective resources.](#)

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of **\$7,565** is still subject to final approval by the Governor and Executive Council.

We have determined that based on the information and supporting documentation you provided in your application although you have allowable costs in the amount of **\$7,565**, your application did not include adequate documentation to support that you have already paid **\$7,565**.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of **177394** once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to [info@goferr.nh.gov](mailto:info@goferr.nh.gov).

Your town has **\$ 13,212** that remains available that may still be requested if applied for by June 3, 2022 for other equipment purchase costs that are paid by December 31, 2022.

As long as the application period for this program is still open you can submit additional applications for other equipment, until any remaining balance identified above is used.

If you have questions, you can contact [info@goferr.nh.gov](mailto:info@goferr.nh.gov).

Respectfully,

Team GOFERR

**Darrell, Jane - GOFERR**

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**From:** GOFERR: Awards  
**To:** townadministrator@hamptonfalls.org  
**Subject:** ARPA SFRF Locality Equipment Matching Program Application Award Notice

GOVERNOR'S OFFICE  
*for*  
EMERGENCY RELIEF & RECOVERY

**Date:** February 22, 2022

**Entity Name:** Town of Hampton Falls

**Grant Program:** ARPA SFRF Locality Equipment Matching Program Application Award Notice

**Application Number:** Registration Form - 0000038348

**IMPORTANT:** Text that is underlined and in [blue](#) are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of **\$ 50,000** is still subject to final approval by the Governor and Executive Council.

We have determined that based on the information and supporting documentation you provided in your application concerning already paid for equipment, you have eligible expenses for an award in the amount of **\$ 50,000**.

Payment of an award in the above amount will be made using your existing State vendor # of **177262** once we receive Governor and Executive Council approval.

Your town does not have a remaining balance available to request for future awards.

Respectfully,

Team GOFERR

**Darrell, Jane - GOFERR**

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**From:** GOFERR: Awards  
**To:** rhughes@hopkinton-nh.gov; townadmin@hopkinton-nh.gov  
**Subject:** Registration Form -.0000038352

GOVERNOR'S OFFICE  
*for*  
EMERGENCY RELIEF & RECOVERY

Date: February 17, 2022

Entity Name: Town of Hopkinton

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038353

IMPORTANT: Text that is underlined and in **bold** are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of **\$49,500** is still subject to final approval by the Governor and Executive Council.

We have determined that based on the information and supporting documentation you provided in your application concerning already paid for equipment, you have eligible expenses for an award in the amount **\$49,500**.

Payment of an award in the above amount will be made using your existing State vendor # of **177414** once we receive Governor and Executive Council approval.

Your town has **\$ 500** that remains available that may still be requested if applied for by June 3, 2022 for other equipment purchase costs that are paid by December 31, 2022.

As long as the application period for this program is still open you can submit additional applications for other equipment, until any remaining balance identified above is used.

If you have questions, you can contact [info@goferr.nh.gov](mailto:info@goferr.nh.gov).

Respectfully,

Team GOFERR

**Darrell, Jane - GOFERR**

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**From:** GOFERR: Awards  
**To:** tscotti@litchfieldpd.com  
**Subject:** GOFERR - Notice of Award - Locality Equipment Purchase Program

GOVERNOR'S OFFICE  
*for*  
EMERGENCY RELIEF & RECOVERY

**Date:** February 17, 2022

**Entity Name:** Town of Litchfield

**Grant Program:** ARPA SFRF Locality Equipment Matching Program Application Award Notice

**Application Number:** Registration Form - 0000038117

**IMPORTANT:** Text that is underlined and in blue are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of **\$ 50,000** is still subject to final approval by the Governor and Executive Council.

We have determined that based on the information and supporting documentation you provided in your application although you have allowable costs in the amount of **\$ 50,000**, your application did **not** include adequate documentation to support that you have already paid **\$ 50,000**.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of 177673 once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to [info@goferr.nh.gov](mailto:info@goferr.nh.gov).

Your town does not have a remaining balance available to request for future awards.

If you have questions, you can contact [info@goferr.nh.gov](mailto:info@goferr.nh.gov).

Respectfully,

Team GOFERR

**Darrell, Jane - GOFERR**

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**From:** GOFERR: Awards  
**To:** townoforangenh@gmail.com  
**Subject:** GOFERR - Notice of Award - Locality Equipment Purchase Program

GOVERNOR'S OFFICE  
*for* -  
EMERGENCY RELIEF & RECOVERY

Date: February 17, 2022

Entity Name: Town of Orange

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038328

**IMPORTANT:** Text that is underlined and in  are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of \$ **11,947** is still subject to final approval by the Governor and Executive Council.

We have determined that based on the information and supporting documentation you provided in your application although you have allowable costs in the amount of \$ **11,947**, your application did **not** include adequate documentation to support that you have already paid **\$11,947**.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of **160081** once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to [info@goferr.nh.gov](mailto:info@goferr.nh.gov).

Your town has \$ **38,053** that remains available that may still be requested if applied for by June 3, 2022 for other equipment purchase costs that are paid by December 31, 2022.

As long as the application period for this program is still open you can submit additional applications for other equipment, until any remaining balance identified above is used.

If you have questions, you can contact [info@goferr.nh.gov](mailto:info@goferr.nh.gov).

Respectfully,  
Team GOFERR

**Darrell, Jane - GOFERR**

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**From:** GOFERR: Awards <awards@goferr.nh.gov>  
**Sent:** Friday, February 18, 2022 11:56 AM  
**To:** gkramlinger@somersworth.com; bbelmore@somersworth.com  
**Subject:** GOFERR - Notice of Award - Locality Equipment Purchase Program

GOVERNOR'S OFFICE  
*for*  
EMERGENCY RELIEF & RECOVERY

Date: February 17, 2022

Entity Name: Town of Somersworth

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000038339

**IMPORTANT:** Text that is underlined and in [blue](#) are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This award notice for a total of \$ **43,132** is still subject to final approval by the Governor and Executive Council.

We have determined that based on the information and supporting documentation you provided in your application although you have allowable costs in the amount \$ **43,132**, your application did **not** include adequate documentation to support that you have already paid \$ **43,132**.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of **177478** once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to [info@goferr.nh.gov](mailto:info@goferr.nh.gov).

Your town has \$**6,868** that remains available that may still be requested if applied for by June 3, 2022 for other equipment purchase costs that are paid by December 31, 2022.

As long as the application period for this program is still open you can submit additional applications for other equipment, until any remaining balance identified above is used.

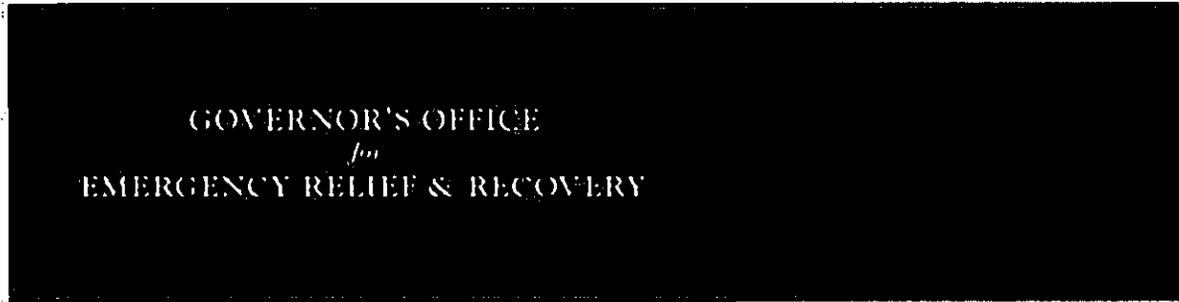
If you have questions, you can contact [info@goferr.nh.gov](mailto:info@goferr.nh.gov).

Respectfully,

**Darrell, Jane - GOFERR**

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**From:** GOFERR: Awards <awards@goferr.nh.gov>  
**Sent:** Friday, February 18, 2022 10:53 AM  
**To:** kdrago@strathampd.org; dmoore@strathamnh.gov  
**Subject:** GOFERR - Notice of Award - Locality Equipment Purchase Program



Date: February 17, 2022

Entity Name: Town of Stratham

Grant Program: ARPA SFRF Locality Equipment Matching Program Application Award Notice

Application Number: Registration Form - 0000037867

**IMPORTANT:** Text that is underlined and in **bold** are hyperlinks to respective resources.

We have reviewed your Locality Equipment Matching Program application and made the following determination(s). This **award** notice for a total of **\$ 24,741** is still subject to final approval by the Governor and Executive Council.

We have determined that based on the information and supporting documentation you provided in your application although you have allowable costs in the amount of **\$ 24,741**, your application did **not** include adequate documentation to support that you have already paid **\$ 24,741**.

As a result, this amount is not yet eligible for reimbursement. However, payment of an award in the above amount will be made using your existing State vendor # of **177230** once we receive Governor and Executive Council approval and when you provide documentation showing that the purchase is paid for or sufficiently obligated, such as with an invoice showing delivery or a signed purchase agreement that obligates the locality to make the purchase at a set price by December 31, 2022.

Please send the additional documentation showing the equipment has been purchased or expenses obligated to [info@goferr.nh.gov](mailto:info@goferr.nh.gov).

Your town has **\$25,259** that remains available that may still be requested if applied for by June 3, 2022 for other equipment purchase costs that are paid by December 31, 2022.

As long as the application period for this program is still open you can submit additional applications for other equipment, until any remaining balance identified above is used.

If you have questions, you can contact [info@goferr.nh.gov](mailto:info@goferr.nh.gov).

**Sample Application**



Application Number: 0000038325

**Locality Equipment Purchase Program**



**Contact Information (Step 1 of 5)**

Click "ADD A CONTACT" to provide contact information.

**ADD A CONTACT**

Address	Name	Email	Phone	Primary
At least one contact is required				

**CONTINUE**



## Sample Application

### ADD A CONTACT

Filing As:

Alone

1/3

Primary Contact



Entry Address 1:

Entry Address 2

Entry Name:

City:

Entry Website

State:

First Name:

Zip:

Last Name:

Entry - Taxpayer Identification Type:

Employer Identification Number (EIN)  
 SSN

Title:

NH Secretary of State  
Business ID (if none,  
enter N/A):

Email:

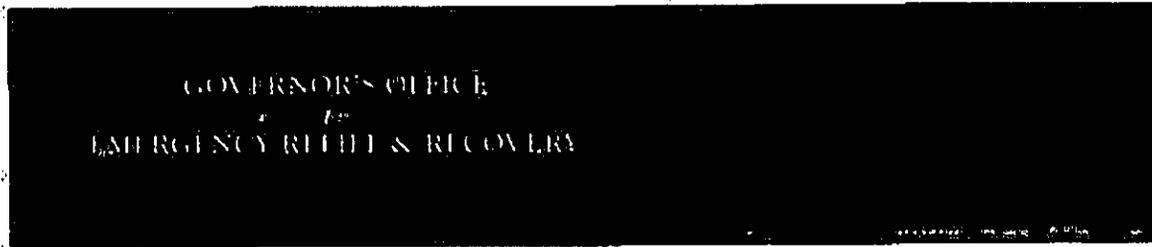
Remit to address (if  
different from above):

Phone:

CLOSE

SAVE CHANGES

**Sample Application**



Application Number: 0000038325

**Locality Equipment Purchase Program**

Business Information (Step 2 of 5)

Please provide the following information:  
\* Indicates required field

If you have any questions about completing this application, please email [info@GOFERR.nh.gov](mailto:info@GOFERR.nh.gov)

**Please note:** This application will time out if not used for more than 15 minutes. Please save frequently to prevent from losing any information provided.

**Questions**

Please read each question carefully as incomplete or incorrect responses may result in disqualification from this grant program.

**1. Already Incurred Safety and Emergency Equipment Expenses or Purchases**

1. Please provide your State of New Hampshire Vendor ID:

2. Has the entity acquired Safety or Emergency Equipment that will assist the entity in responding, or being prepared to respond to COVID-19 from March 3, 2021 to the date of the application, for which it has not applied for, or been reimbursed by a Federal entity (including FEMA)?

Yes  No

3. If the answer to question 2 is Yes, list each item of eligible equipment and the final price of each after any discounts. (If none, enter "0").

4. State the total dollar amount that has been paid up to the date of this application by the entity towards the purchase or lease price of each item of eligible equipment listed in 3. If none, enter "0".

5. State the total dollar amount that will be paid by the entity towards the purchase or lease price of each item of eligible equipment listed in 3 by December 31, 2022. If none, enter "0".

6. For each item of equipment listed, state the reason for the expenditure, including the COVID-19 connection.

**Sample Application**

**II. Future Safety and Emergency Equipment Purchases**

7 Will the entity acquire Safety or Emergency Equipment that will assist the entity in responding or being prepared to respond to COVID-19 from the date of the application through December 31, 2022 for which it will not be eligible for reimbursement by a Federal entity, including FEMA?  Yes  No

8 If the answer to question #7 is yes, list the anticipated items of eligible equipment and the final price of each after any discounts. If none, enter "0".

9 State the total dollar amount that will be paid by the entity towards the purchase or lease price of each item of eligible equipment listed in #8 by December 31, 2022. If none, enter "0".

10 For each item of equipment listed, state the reason for the expenditure, including the COVID-19 connection.

PREVIOUS

SAVE

CONTINUE



**Sample Application**



Application Number: 0000038325

## Locality Equipment Purchase Program

### Documents (Step 3 of 5)

The following documents listed below under the 'Required' and 'Optional' section must be uploaded as outlined within this form. Please note: If there are multiple parts to your attachment, the files must be combined and uploaded as one file.

#### Required Documents

Document Name	Recent Uploaded Document	Upload History	Status	Add / Update Document
Sec I OR Sec II Pre-existing OR Future Safety Emergency Equipment Purchases IE Provide documentation supporting incurred expenses OR anticipated purchase price NOTE: Applying for both types of expense reimbursement, attach documentation for both				<input type="button" value="Choose File"/> No file chosen

#### Optional Documents

Document Name	Add / Update Document	Recent Uploaded Document	Upload History	Status
Section I Pre-existing Safety and Emergency Equipment Purchases documentation	<input type="button" value="Choose File"/> No file chosen			
Section I Pre-existing Safety and Emergency Equipment Purchases documentation	<input type="button" value="Choose File"/> No file chosen			
Section II Future Safety and Emergency Equipment Purchases	<input type="button" value="Choose File"/> No file chosen			
Section II Future Safety and Emergency Equipment Purchases	<input type="button" value="Choose File"/> No file chosen			

PREVIOUS

SAVE

CONTINUE



**Sample Application**



Application Number: 0000038325

**Locality Equipment Purchase Program**



**Agreement and Certification (Step 4 of 5)**

Review the details of your submission shown below

**Questions**

Please read each question carefully. It is recommended to understand the program requirements and eligibility for your locality before answering.

**I. Already Incurred Safety and Emergency Equipment Expenses or Purchases**

- 1. Please provide your State of New Hampshire Vendor ID: 000000
- 2. Has the entity acquired Safety or Emergency Equipment that are eligible for reimbursement or being prepared to respond to COVID-19 from March 3, 2020 to the date of the application for which this has not happened or been reimbursed by a Federal entity, including FEMA? YES
- 3. If the answer to question 2 is yes, list each item of eligible equipment and the final price of each after any discounts. If none, enter "0". 0
- 4. State the total dollar amount that has been paid up to the date of this application by the entity towards the purchase or lease price of each item of eligible equipment listed in 3. If none, enter "0". 0
- 5. State the total dollar amount that will be paid by the entity towards the purchase or lease price of each item of eligible equipment listed in 3 by December 31, 2022. If none, enter "0". 0
- 6. For each item of equipment listed, state the reason for the expenditure including the COVID-19 connection. THIS IS A SAMPLE APPLICATION

**II. Future Safety and Emergency Equipment Purchases**

- 7. Will the entity acquire Safety or Emergency Equipment that will be used by the entity in responding to being prepared to respond to COVID-19 from the date of the application through December 31, 2022, for which it will not be eligible for reimbursement by a Federal entity, including FEMA? YES
- 8. If the answer to question 7 is yes, list the anticipated items of eligible equipment and the final price of each after any discounts. If none, enter "0". 0
- 9. State the total dollar amount that will be paid by the entity towards the purchase or lease price of each item of eligible equipment listed in 8 by December 31, 2022. If none, enter "0". 0
- 10. For each item of equipment listed, state the reason for the expenditure including the COVID-19 connection. THIS IS A SAMPLE APPLICATION

## Sample Application

### Agreement and Certification

#### Record Retention:

If an award is made as a result of this Application, the Applicant/Awardee is required to retain all records pertaining to matters covered by this Application and any resulting award, including, but not limited to, all expense records for 5 years from December 31, 2022. Any award resulting from this Application may be subject to Governor's Office for Emergency Relief and Recovery (GOFERR) (hereinafter "State") or federal audit requirements. For the period from the end date of the grant award period and for five (5) years thereafter, at any time during the normal business hours of the Applicant/Awardee, and as often as the State, or federal auditors, shall demand, the Applicant/Awardee shall make available to the State or federal auditors all records pertaining to matters covered by this Application and any resulting award. The Applicant/Awardee shall permit the State, or federal auditors, to audit, examine, and reproduce such records, and to make audits of all records, including, but not limited to, all income received, contracts, invoices, materials, payrolls records of personnel, and other information pertaining to all matters covered by this Application and any resulting award.

#### Binding Contract:

The Applicant/Awardee understands, agrees and accepts that, while there is no legal obligation for the State to make an award to Applicant/Awardee based on this Application, this Application will be used to determine the eligibility of the Applicant/Awardee for an award that will be paid based on a reimbursement basis for approved expenses that are incurred or obligated prior to December 31, 2022. Any Awards in this program are funded by the State's allocation of funds from the United States Treasury under the American Rescue Plan Act, SFRF, ALN number 21.027, The Federal Award Identification Number (FAIN) SLFRPD145. The Applicant/Awardee understands, agrees and accepts that this Application, and the terms contained herein, any requirements in the Program Description, any Frequently Ask Questions about this program posted on the GOFERR website, and any requirements in the notice of award, may become a binding contract if the determination is made to provide the Applicant/Awardee with an award in any amount, subject to final approval by Governor and Council, or alternatively, an executed grant agreement that must be approved by Governor and Council may be required.

#### Public Disclosure Notification:

The business names and addresses of all Applicants; and the amount of every award made to all Applicants/Awardees; will be public information, subject to disclosure, and may be posted on the GOFERR website. Because only local government is eligible for awards in this program, any information obtained through this application and the application is also generally subject to disclosure under RSA 91-A:5, IV.

#### Certification:

By signing this application Applicant/Awardee hereby certifies that the equipment that has/will be purchased with this award is necessary to provide or improve public safety and/or public health and that Applicant/Awardee has not received reimbursement for this equipment from any other Federal source.

The Applicant/Awardee hereby certifies that all information provided in this Application is true, complete, accurate, and up-to-date as of the date specified below. The Applicant/Awardee further certifies that there are no misrepresentations of information provided. The Applicant/Awardee understands that it must immediately notify GOFERR in regards to any changes, corrections, or updates to the information provided.

#### Agreement to Electronic Signature:

By submitting this Application and checking the box for acceptance, the Applicant/Awardee understands, agrees and accepts use of its electronic signature as binding and final in accordance with all terms of RSA 294-E, the Uniform Electronic Transactions Act.

The Applicant/Awardee understands, agrees and accepts that by submitting this Application, it is certifying that the person named in the signature block has authority to bind the business entity and that the State is entitled to rely on this certification as actual and apparent evidence of authority to bind the business entity.

**Sample Application**

Check this box for acceptance

Authorized Signor \*

Title \*

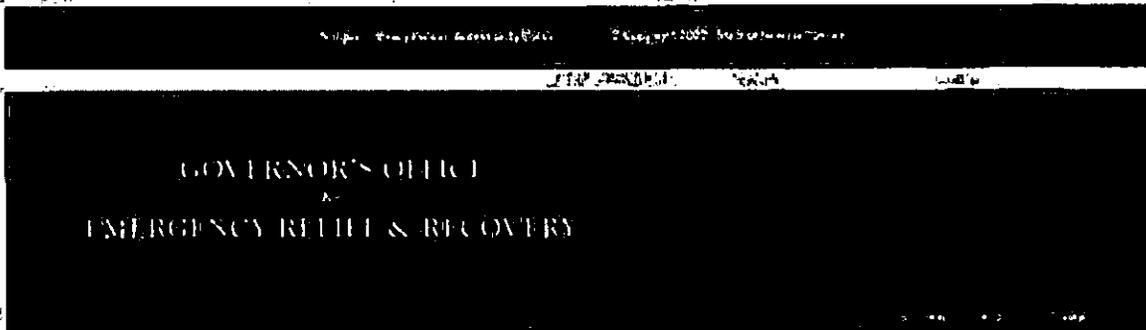
Date \*

Print this page for your records

PREVIOUS

SAVE

CONTINUE



Application Number: 0000038325

**Locality Equipment Purchase Program**



Submission (Step 5 of 5)

You are about to submit your form

You are about to submit your Locality Equipment Purchase Program. Registrations will only be received up to 06/03/2022 at 04:00 PM. No registration will be allowed to be submitted after this date and time.

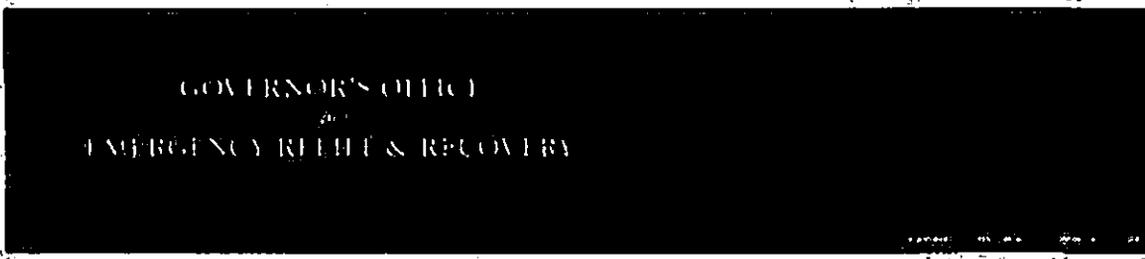
PREVIOUS

SUBMIT



**Sample Application**

**Sample Application**



Application Number: 0000038325

**Locality Equipment Purchase Program**



Submission (Step 5 of 5)

**Success!** The form has been submitted. Please print a copy for your records.

You are about to submit your Locality Equipment Purchase Program. Registrations will only be received up to 06/03/2022 at 04:00 PM. No registration will be allowed to be submitted after this date and time.

[PREVIOUS](#)

**SUBMIT**

