

New Hampshire
 Department of Agriculture,
 Markets & Food

Shawn N. Jasper, Commissioner

February 23, 2022

His Excellency Governor Christopher T. Sununu
 And the Honorable Council
 State House
 Concord, NH 03301

REQUESTED ACTION

Pursuant to RSA 4:8 – Gifts to the State, authorize the Department of Agriculture, Markets & Food, Animal Population Control Program, to accept and expend funds as a donation from The Noah Foundation in the total amount of \$6,000, effective upon Governor and Council approval.
100% Other Funds

02-18-18-182510-27050000 ANIMAL POPULATION CONTROL

Class/Account	Description	Current Budget	Request	Adjusted Budget
010-500100	Personal Services	\$41,920		\$41,920
018-500106	Overtime	\$1		\$1
020-500200	Current Expenses	\$3,850		\$3,850
039-500180	Telecommunications	\$768		\$768
040-500800	Indirect Costs	\$8,788		\$8,788
042-500620	Additional Fringe Benefits	\$3,967		\$3,967
045-509045	Personnel Serv/Non Benefit	\$741,141	\$6,000	\$747,141
060-500601	Benefits	\$40,809		\$40,809
211-500757	Prop and Casualty Insurance	\$981		\$981
	Total Expenses	\$842,225	\$6,000	\$848,225
Revenue				
005-000010	General Funds	\$6,174		\$6,174
003-402478	Animal Population Control Fees	\$836,051	\$6,000	\$842,051
	Total Revenue	\$842,225	\$6,000	\$848,225

EXPLANATION

The Department of Agriculture, Markets & Food, Animal Population Control Program (APCP), has been given a donation in the total amount of \$6,000 awarded in accordance with RSA 437-A:4-a, which establishes the companion animal neutering fund; this fund allows for funds "from any public or private source to be used to carry out the provision of this chapter. All such funds shall be deposited into the fund established." This fund is used for spaying and neutering of New Hampshire cats and dogs owned by lower income and elderly residents. The APCP routinely runs short of funds, which will be a particular challenge in the current economic climate. These funds will be used to help provide services for additional participants.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Shawn N. Jasper". The signature is written in a cursive style with a large, prominent initial 'S'.

Shawn N. Jasper
Commissioner