



The State of New Hampshire
Department of Environmental Services

Robert R. Scott, Commissioner



RAM
90

December 7, 2021

His Excellency, Governor Christopher T. Sununu
and The Honorable Council
State House
Concord, NH 03301

REQUESTED ACTION

Approve the 2011 Kroon Family Irrevocable Trust's request for a five year permit time extension, in accordance with RSA 482-A:3, XIV-a(a), to perform work on Lake Winnepesaukee in Alton as outlined below. This request is pursuant to New Hampshire Department of Environmental Services (NHDES) Wetlands Bureau file #2016-03061. This project was previously approved by the Governor and Executive Council on March 8, 2017, Item #55, and will not have significant impact on, or adversely affect, the values of Lake Winnepesaukee.

Dredge 35 cu. yd. from 875 sq. ft. of lakebed to restore slip depth, repair an 2 ft. x 57 ft. wharf extending from a 3 ft. x 45 ft. wharf connected to a second 3 ft. x 45 ft. wharf in a "7" configuration with a 3 ft. x 12 ft. finger pier and a 2 ft. x 12 ft. finger pier on an average of 177 ft. of frontage along Lake Winnepesaukee in Woodman's Cove, in Alton.

The New Hampshire Department of Environmental Services (NHDES) finds that the applicant has demonstrated all of the following:

1. The permit for which the extension is being sought has not been revoked or suspended without reinstatement.
2. The extension will not violate a condition of law or rule.
3. The project is proceeding toward completion in accordance with the plans and other documentation referenced in the permit dated December 31, 2014.
4. The applicant proposes reasonable mitigation measures to protect the public waters of the state from deterioration during the period of extension.

The NHDES imposed the following conditions as part of this approval:

1. All work shall be in accordance with revised plans by Watermark Marine Construction dated December 28, 2016, and received by DES on January 9, 2017.
2. This permit is not valid and effective until it has been recorded with the appropriate county Registry of Deeds by the applicant. Prior to starting work under this permit, the permittee shall submit a copy of the recorded permit to the DES Wetlands Program by certified mail, return receipt requested.
3. All development activities associated with this project shall be conducted in compliance with applicable requirements of RSA 483-B and N.H. Code of Administrative Rules Env-Wq 1400 during and after construction.

www.des.nh.gov

29 Hazen Drive • PO Box 95 • Concord, NH 03302-0095
NHDES Main Line: (603) 271-3503 • Subsurface Fax: (603) 271-6683 • Wetlands Fax: (603) 271-6588
TDD Access: Relay NH 1 (800) 735-2964

4. Work shall be carried out in a time and manner to avoid disturbances to migratory waterfowl breeding and nesting areas.
5. Appropriate turbidity controls shall be installed prior to construction, shall be maintained during construction such that no turbidity escapes the immediate dredge area and shall remain until suspended particles have settled and water at the work site has returned to normal clarity.
6. All dredged material and construction-related debris shall be placed outside of the areas subject to RSA 482-A. Any spoil material deposited within 250 feet of any surface water shall comply with RSA-483-B.
7. The contractor responsible for completion of the work shall use techniques described in the New Hampshire Stormwater Manual, Volume 3, Erosion and Sediment Controls During Construction (December 2008).
8. The owner understands and accepts the risk that if this facility requires dredging to maintain a minimum slip depth of 3 feet more frequently than once every 6 years, or is shown to have an adverse impact on abutting frontages, it shall be subject to removal.
9. This facility is permitted with the condition that future maintenance dredging, if needed, shall not be permitted more frequently than once every 6 years, and that a new permit shall be required for each dredge activity.
10. Only those structures shown on the approved plans shall be installed or constructed along this frontage.
11. The repairs shall maintain the size, location, and configuration of the pre-existing structures.
12. The permittee may make repairs to the permitted structures as necessary, prior to the permit expiration date, provided that prior to performing any repair the permittee notifies the DES Wetlands Program and the Conservation Commission, in writing, of the proposed start and completion dates.
13. There shall be no dredge below Elevation 501.32.

EXPLANATION

The NHDES approved this project on December 07, 2021. The NHDES supported its decision with the following findings:

1. Per Rule Env-Wt 314.05(c)(2), the submitted request included a statement, signed and certified in accordance with Env-Wt 311.11, that: the permit for which extension is sought has not been revoked or suspended without reinstatement; extension of the permit would not violate a condition of law or rule; the project is proceeding towards completion in accordance with plans and other documentation referenced by the permit; the applicant proposes reasonable mitigation measures to protect the public waters of the state from deterioration during the period of extension; and the wetland delineation is still valid pursuant to Env-Wt 406.01(b).
2. Per Rule Env-Wt 314.05(b), the permittee submitted a written request to the department for an extension of permit #2016-03061 prior to the expiration of the permit.
3. Per Rule Env-Wt 314.05(c)(2), the submitted request included a statement, signed and certified in accordance with Env-Wt 311.11, that: the permit for which extension is sought has not been revoked or suspended without reinstatement; extension of the permit would not violate a condition of law or rule; the project is proceeding towards completion in accordance with plans and other documentation referenced by the permit; the applicant proposes reasonable mitigation measures to protect the public waters of the state from deterioration during the period of extension; and the wetland delineation is still valid pursuant to Env-Wt 406.01(b).

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4. Per Rule Env-Wt 314.05(d), as specified in RSA 482-A:3, XIV-a(a), the department finds the permittee has submitted the request as specified in Env-Wt 314.05(b) and (c) and the mitigation measures proposed by the permittee are adequate to protect public waters from deterioration. The department therefore grants one extension of five additional years for permit #2016-03061.

Application file documents are being forwarded to the Governor and the Executive Council in connection with their consideration of this matter pursuant to RSA 482-A:3, II(a), as it is a major project in public waters of the state.

We respectfully request your approval of this item.



Robert R. Scott
Commissioner



WETLANDS & SHORELAND REQUEST FOR PERMIT TIME EXTENSION

Water Division/ Wetlands Bureau/ Land Resources Management
Check the status of your permit: www.des.nh.gov/onestop



RSA/Rule: RSA 482-A, RSA 483-B

	Permit Expires: <u>1 13 2027</u>
	Approved By:
	<u>Sarah Richos</u>
	<u>12/7/21</u>

Under Wetlands and Shoreland statutes RSA 482-A:3 XIV-a and RSA 483-B:5-b VI, respectively, an applicant may request a permit time extension if the conditions in Section B are met. This request must be submitted no sooner than 90 days prior to, but before the Wetland or Shoreland permit expires. Once the permit expires, it is no longer eligible for a permit time extension. The blank space at the top of this page is for Registry of Deeds use.

1. PROJECT AND OWNER INFORMATION			
PROJECT ADDRESS: <u>23 ROGER ST</u>			
TOWN/CITY: <u>ALTON BAY</u>		STATE: <u>NH</u>	ZIP CODE: <u>03810</u>
TAX MAP: <u>0054</u>	LOT NUMBER: <u>11</u>	BLOCK:	UNIT:
PERMIT NUMBER: <u>2014-03061</u>		PERMIT TYPE: <input type="checkbox"/> SHORELAND <input type="checkbox"/> WETLAND	
Request must be filed no sooner than 90 days prior to, but before the permit expires.			
PERMIT EXPIRATION DATE: <u>JANUARY 13 2022</u>			
OWNER/AUTHORIZED AGENT: <u>OWAPR PAUL KROON</u>			
ADDRESS:	TOWN/CITY:	STATE:	ZIP CODE:
EMAIL: /	PHONE:	FAX: /	

shoreland@des.nh.gov or (603) 271-2147
NHDES Wetlands Bureau, PO Box 95, Concord, NH 03303-0095
www.des.nh.gov

2. INFORMATION REQUIRED FOR REQUEST ACCEPTANCE

If your request includes all the required materials, initials and signature demonstrating that the following conditions have been met, your request will be granted, and you will receive this page, signed and annotated with the new permit expiration date as evidence of your extension. If your request package does not include all the required materials, initials and signature, it will be returned to you with this page annotated with the missing/non-compliant items indicated. **Initial each box below to accept the conditions.**

<i>PK</i>	RSA 482-A:3, XIV-a, (a), and RSA 483-B:5-b VI, (a)	The permit for which extension is sought has not been revoked or suspended without reinstatement.
<i>PK</i>	RSA 482-A:3, XIV-a, (b) and RSA 483-B:5-b VI, (b)	Extension would not violate a condition of law or rule.
<i>PK</i>	RSA 482-A:3, XIV-a, (c) and RSA 483-B:5-b VI, (c)	The project is proceeding towards completion in accordance with plans and other documentation referenced by the permit.
<i>PK</i>	RSA 482-A:3, XIV-a (e) and Env-Wq 1406.19	There are no amendments or changes to the permit description, conditions or approved plans that would require an amendment or a new application.
<input type="checkbox"/> N/A	For Wetlands Permits Only: RSA 482-A:3, XIV-a,(d)	The applicant proposes reasonable mitigation measures to protect the public waters of the state from deterioration during the period of extension. Check N/A if this is a Shoreland Permit.
<input checked="" type="checkbox"/> N/A	For Shoreland Permits Only: RSA 483-B:5-b VI, (d)	The applicant proposes reasonable mitigation measures to protect the shorelands and public waters of the state from deterioration during the period of extension. Check N/A if this is a Wetlands Permit.

3. REQUIRED CERTIFICATIONS

Initial each box below to accept the conditions.

<i>PK</i>	I understand that this Request qualifies as the single allowable Permit Time Extension (of up to 5 additional years) and further time extensions for this permit are not allowed in accordance with RSA 482-A:3, XIV-a, RSA 483-B:5-b VI, Env-Wt 502.01 and Env-Wq 1406.19, as applicable.
<i>PK</i>	I understand that any Request for Permit Time Extension accepted by NHDES does not relieve the Owner, Authorized Agent or Applicant from the obligation to comply with other local, state or federal laws or rules as may be required.
<i>PK</i>	I understand that any Request for Permit Time Extension accepted by NHDES, based on false, incomplete, or misleading information on the application, plans or attachments shall be subject to enforcement action.
<i>PK</i>	I understand that this Request for Permit Time Extension does not request any redesign of the project to meet any rule requirements that are more stringent than the rules in effect when the permit was issued.
<i>PK</i>	I understand that work must be completed in accordance with the description and conditions of the approved permit.

4. REQUIRED SIGNATURE

OWNER AUTHORIZED AGENT APPLICANT

SIGNATURE:

Paul Kroon

PRINT NAME LEGIBLY:

PAUL KROON

DATE: *11/30/21*



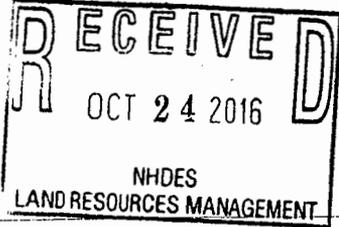
WETLANDS PERMIT APPLICATION

Water Division/ Wetlands Bureau
Land Resources Management

Check the status of your application: www.des.nh.gov/onestop



RSA/Rule: RSA 482-A/ Env-Wt 100-900



COMPLETE
OCT 24 2016

2016-03061

834

→ 200.00

Emk

1. REVIEW TIME:

Indicate your Review Time below. Refer to Guidance Document A for instructions.

Standard Review (Minimum, Minor or Major Impact)

Expedited Review (Minimum Impact only)

2. PROJECT LOCATION:

Separate applications must be filed with each municipality that jurisdictional impacts will occur in.

ADDRESS: **23 Roger Street**

TOWN/CITY: **Alton**

TAX MAP: **054**

BLOCK: **011**

LOT: **000**

UNIT: **000**

USGS TOPO MAP WATERBODY NAME: **Lake Winnepesaukee**

NA

STREAM WATERSHED SIZE:

NA

LOCATION COORDINATES (if known): **43° 31' 22.24"N 71° 16' 12.22"W**

Latitude/Longitude

UTM

State Plane

3. PROJECT DESCRIPTION:

Provide a brief description of the project outlining the scope of work. Attach additional sheets as needed to provide a detailed explanation of your project. DO NOT reply "See Attached" in the space provided below.

Maintenance dredge of approximately 35yds³ of material from an area of approximately 875ft² in Woodmans Cove, Alton. Turbidity control curtains shall be maintained for the duration of the project and all spoils shall be hauled off-site, out of jurisdiction, per Env-Wt 304.11.

4. SHORELINE FRONTAGE

NA This lot has no shoreline frontage.

SHORELINE FRONTAGE: **177ft**

Shoreline frontage is calculated by determining the average of the distances of the actual natural navigable shoreline frontage and a straight line drawn between the property lines, both of which are measured at the normal high water line.

5. RELATED PERMITS, ENFORCEMENT, EMERGENCY AUTHORIZATION, SHORELAND, ALTERATION OF TERRAIN, ETC...

#2014-00604, #2000-02688 and #1998-00210

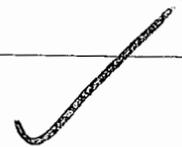
6. NATURAL HERITAGE BUREAU & DESIGNATED RIVERS:

See the Instructions & Required Attachments document for instructions to complete a & b below.

a. Natural Heritage Bureau File ID: NHB **16** - **1355**

b. Designated River the project is in ¼ miles of _____ ; and
date a copy of the application was sent to the Local River Management Advisory Committee: Month: ___ Day: ___ Year: ___

NA



7. APPLICANT INFORMATION (Desired permit holder)LAST NAME, FIRST NAME, M.I.: **Kroon, Paul**TRUST / COMPANY NAME: **Kroon Family 2011 Irrevocable Trust** MAILING ADDRESS

TOWN/CITY:

STATE:

ZIP CODE:

EMAIL or FAX: **N/A**PHONE: **N/A**ELECTRONIC COMMUNICATION: By initialing here: **N/A**, I hereby authorize NHDES to communicate all matters relative to this application electronically**8. PROPERTY OWNER INFORMATION (If different than applicant)**LAST NAME, FIRST NAME, M.I.: **Kroon, Paul**TRUST / COMPANY NAME: **Kroon Family 2011 Irrevocable Trust** MAILING ADDRESS:

TOWN/CITY:

STATE:

ZIP CODE:

EMAIL or FAX: **N/A**PHONE: **N/A**ELECTRONIC COMMUNICATION: By initialing here **N/A**, I hereby authorize NHDES to communicate all matters relative to this application electronically**9. AUTHORIZED AGENT INFORMATION**LAST NAME, FIRST NAME, M.I.: **Irving, Jamie C.**COMPANY NAME: **Watermark Marine Construction**MAILING ADDRESS: **1218 Union Avenue**TOWN/CITY: **Laconia**STATE: **NH**ZIP CODE: **03246**EMAIL or FAX: **jci@watermarkmarine.com**PHONE: **603-293-4000**ELECTRONIC COMMUNICATION: By initialing here **JCI**, I hereby authorize NHDES to communicate all matters relative to this application electronically**10. PROPERTY OWNER SIGNATURE:**

See the Instructions & Required Attachments document for clarification of the below statements

By signing the application, I am certifying that:

1. I authorize the applicant and/or agent indicated on this form to act in my behalf in the processing of this application, and to furnish upon request, supplemental information in support of this permit application.
2. I have reviewed and submitted information & attachments outlined in the Instructions and Required Attachment document.
3. All abutters have been identified in accordance with RSA 482-A:3, I and Env-Wt 100-900.
4. I have read and provided the required information outlined in Env-Wt 302.04 for the applicable project type.
5. I have read and understand Env-Wt 302.03 and have chosen the least impacting alternative.
6. Any structure that I am proposing to repair/replace was either previously permitted by the Wetlands Bureau or would be considered grandfathered per Env-Wt 101.47.
7. I have submitted a Request for Project Review (RPR) Form (www.nh.gov/nhdhr/review) to the NH State Historic Preservation Officer (SHPO) at the NH Division of Historical Resources to be reviewed for the presence of historical/ archeological resources.
8. I authorize NHDES and the municipal conservation commission to inspect the site of the proposed project.
9. I have reviewed the information being submitted and that to the best of my knowledge the information is true and accurate.
10. I understand that the willful submission of falsified or misrepresented information to the New Hampshire Department of Environmental Services is a criminal act, which may result in legal action.
11. I am aware that the work I am proposing may require additional state, local or federal permits which I am responsible for obtaining.
12. The mailing addresses I have provided are up to date and appropriate for receipt of NHDES correspondence. NHDES will not forward returned mail.



Property Owner Signature

PAUL KROON

Print name legibly

10/15/2016

Date

shoreland@des.nh.gov or (603) 271-2147

NHDES Wetlands Bureau, 29 Hazen Drive, PO Box 95, Concord, NH 03302-0095

www.des.nh.gov

MUNICIPAL SIGNATURES

11. CONSERVATION COMMISSION SIGNATURE

The signature below certifies that the municipal conservation commission has reviewed this application, and:

1. Waives its right to intervene per RSA 482-A:11;
2. Believes that the application and submitted plans accurately represent the proposed project; and
3. Has no objection to permitting the proposed work.

⇒	Print name legibly	Date
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DIRECTIONS FOR CONSERVATION COMMISSION

1. Expedited review ONLY requires that the conservation commission's signature is obtained in the space above.
2. Expedited review requires the Conservation Commission signature be obtained **prior** to the submittal of the original application to the Town/City Clerk for signature.
3. The Conservation Commission may refuse to sign. If the Conservation Commission does not sign this statement for any reason, the application is not eligible for expedited review and the application will reviewed in the standard review time frame.

12. TOWN / CITY CLERK SIGNATURE

As required by Chapter 482-A:3 (amended 2014), I hereby certify that the applicant has filed four application forms, four detailed plans, and four USGS location maps with the town/city indicated below.

⇒ <i>Jeff Collins</i> Town/City Clerk Signature <i>Deputy</i>	Jennifer L. Collins Print name legibly	<i>Atton</i> Town/City	<i>10/18/16</i> Date
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DIRECTIONS FOR TOWN/CITY CLERK:

Per RSA 482-A:3,1

1. For applications where "Expedited Review" is checked on page 1, if the Conservation Commission signature is not present, NHDES will accept the permit application, but it will NOT receive the expedited review time.
2. IMMEDIATELY sign the original application form and four copies in the signature space provided above;
3. Return the signed original application form and attachments to the applicant so that the applicant may submit the application form and attachments to NHDES by mail or hand delivery.
4. IMMEDIATELY distribute a copy of the application with one complete set of attachments to each of the following bodies: the municipal Conservation Commission, the local governing body (Board of Selectmen or Town/City Council), and the Planning Board; and
5. Retain one copy of the application form and one complete set of attachments and make them reasonably accessible for public review.

DIRECTIONS FOR APPLICANT:

1. Submit the single, original permit application form bearing the signature of the Town/ City Clerk, additional materials, and the application fee to NHDES by mail or hand delivery.

13. IMPACT AREA:

For each jurisdictional area that will be/has been impacted, provide square feet and, if applicable, linear feet of impact

Permanent: impacts that will remain after the project is complete.

Temporary: impacts not intended to remain (and will be restored to pre-construction conditions) after the project is complete.

JURISDICTIONAL AREA	PERMANENT Sq. Ft. / Lin. Ft.	TEMPORARY Sq. Ft. / Lin. Ft.
Forested wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Scrub-shrub wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Emergent wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Wet meadow	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Intermittent stream	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Perennial Stream / River	/	/
Lake / Pond	875 /	/
Bank - Intermittent stream	/	/
Bank - Perennial stream / River	/	/
Bank - Lake / Pond	/	/
Tidal water	/	/
Salt marsh	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Sand dune	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Prime wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Prime wetland buffer	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Undeveloped Tidal Buffer Zone (TBZ)	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Previously-developed upland in TBZ	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Docking - Lake / Pond	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Docking - River	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Docking - Tidal Water	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
TOTAL	875 /	/

14. APPLICATION FEE: See the Instructions & Required Attachments document for further instruction

Minimum Impact Fee: Flat fee of \$ 200

Minor or Major Impact Fee: Calculate using the below table below

Permanent and Temporary (non-docking) 875 sq. ft. X \$0.20 = \$ 175.00

Temporary (seasonal) docking structure: _____ sq. ft. X \$1.00 = \$

Permanent docking structure: _____ sq. ft. X \$2.00 = \$

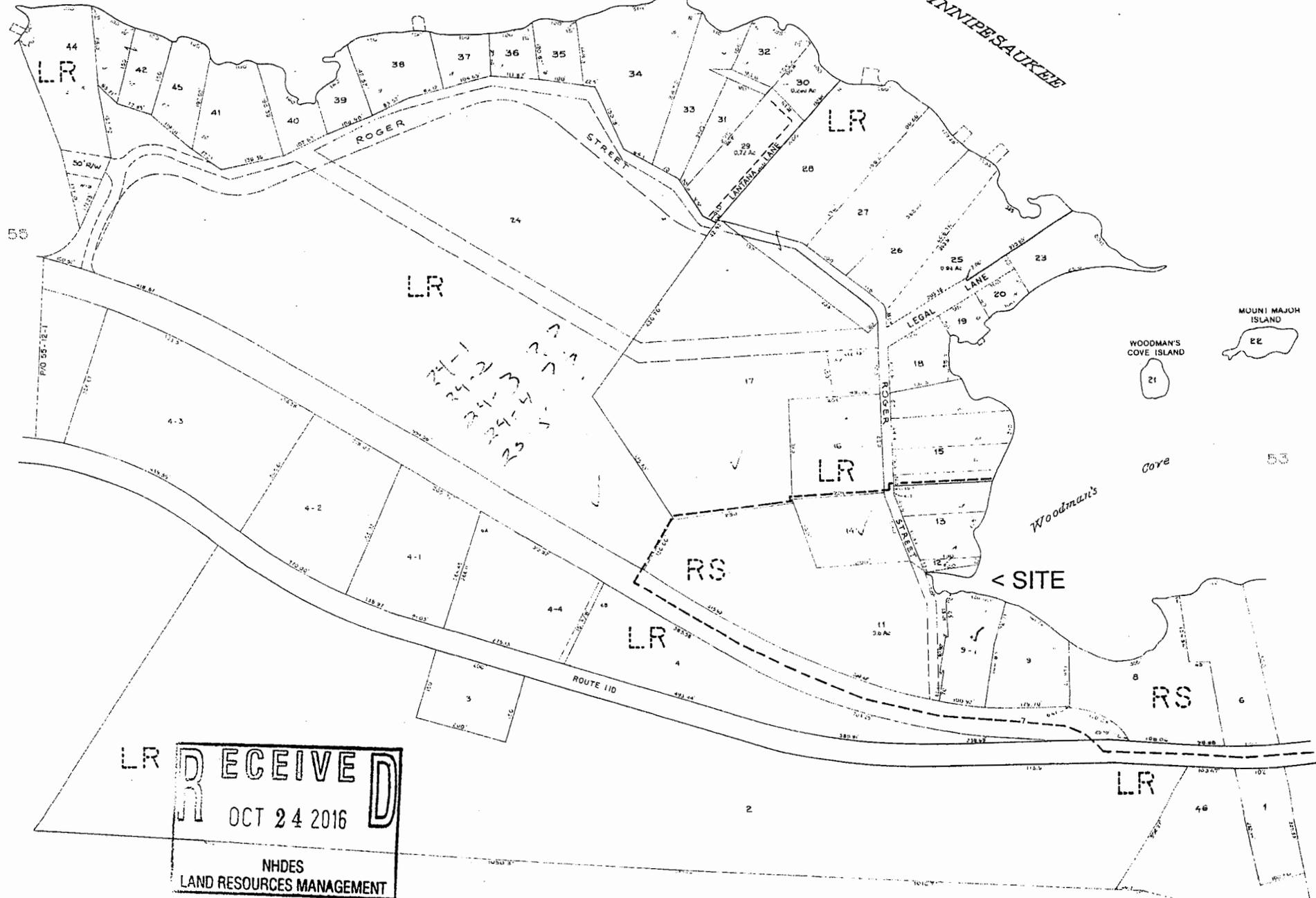
Projects proposing shoreline structures (including docks) add \$200 = \$

Total = \$ 175.00

The Application Fee is the above calculated Total or \$200, whichever is greater = \$ 200.00

LAKE

WINNIPESAUKEE



24-1
24-2
24-3
24-4
24-5
24-6
24-7

LR **RECEIVED**
OCT 24 2016
NHDES
LAND RESOURCES MANAGEMENT

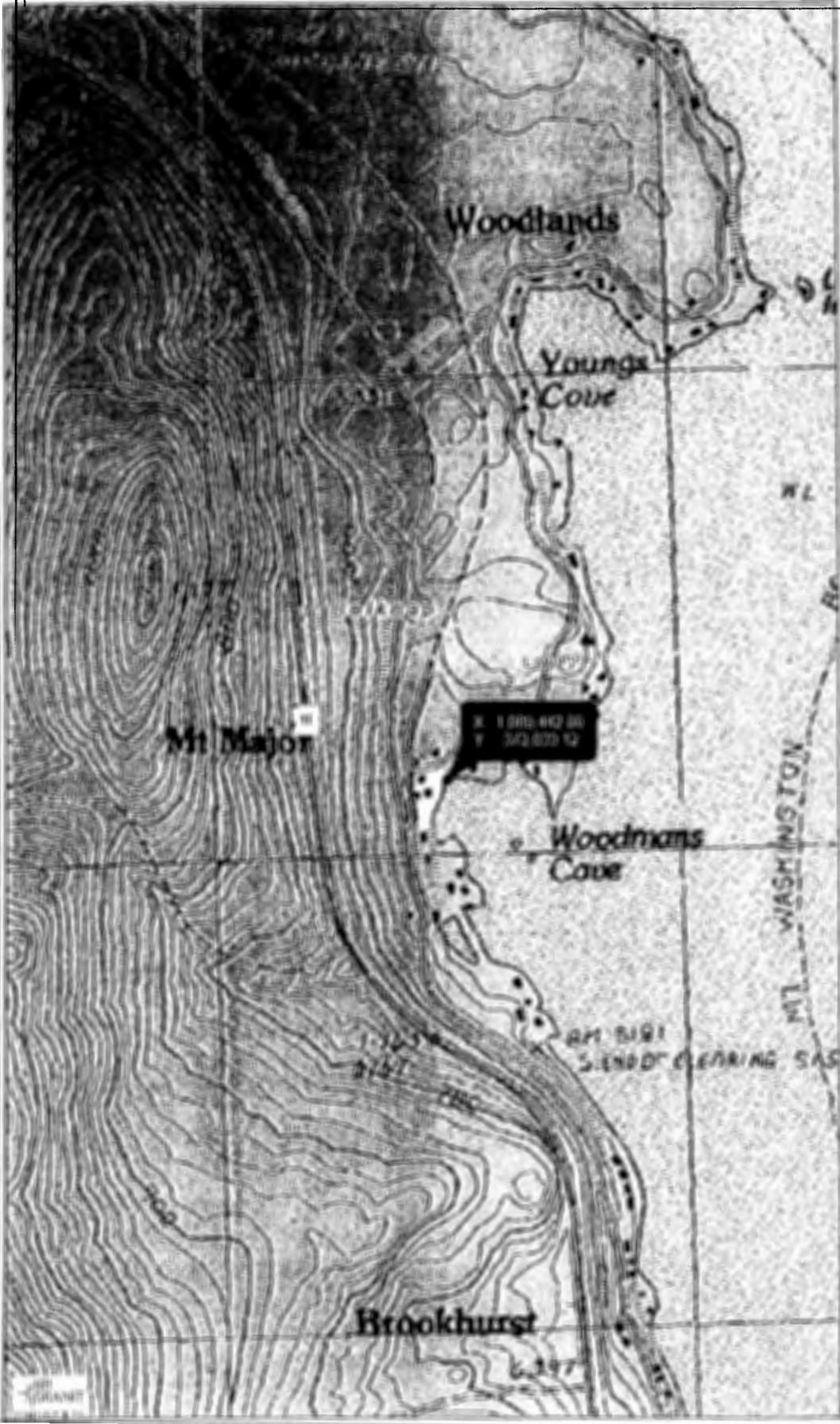
LEGEND
PARCEL NUMBERS 1
ADJACENT MAPS 2
MATCH LINE

For Assessment Purposes
Not to be used for Conveyances

REVISED & REPRINTED BY
CAI TECHNOLOGIES
LITTLETON, NH 03561

PROPERTY MAP
TOWN OF ALTON
BELKNAP COUNTY, NEW HAMPSHIRE
PREPARED BY
JAMES W. SEWALL COMPANY OLD TOWN, MAINE
SCALE 1 INCH = 100 FEET

Kroon Property



Legend

- State
- County
- City/Town
- Interstates
- Turnpikes
- US Routes
- State Routes
- Local Roads

R E C E I V E D
 OCT 24 2016
 NHDES
 LAND RESOURCES MANAGEMENT

011 / 112

Map Scale

1: 12,000

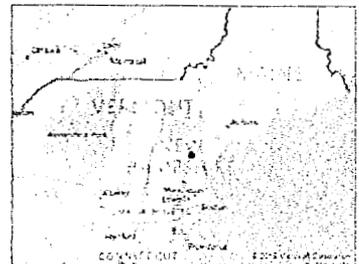


© NH GRANIT, www.granit.unh.edu

Map Generated: 5/2/2016

Notes

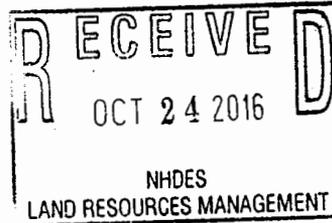
Paul Kroon
 23 Roger Street, Alton
 TML #054-011-000
 NH Stateplane NAD83 (feet)
 Easting: 1,089,442.86
 Northing: 373,039.12





New Hampshire Natural Heritage Bureau

To: Jamie Irving
Watermark Marine Construction
PO Box 6840
Laconia , NH 03247



Date: 5/2/2016

From: NH Natural Heritage Bureau

Re: Review by NH Natural Heritage Bureau of request dated 5/2/2016

NHB File ID: NHB16-1355

Applicant: Paul Kroon

Location: Tax Map(s)/Lot(s): 054-011-000
Alton

Project Description: Dredge existing boat slips.

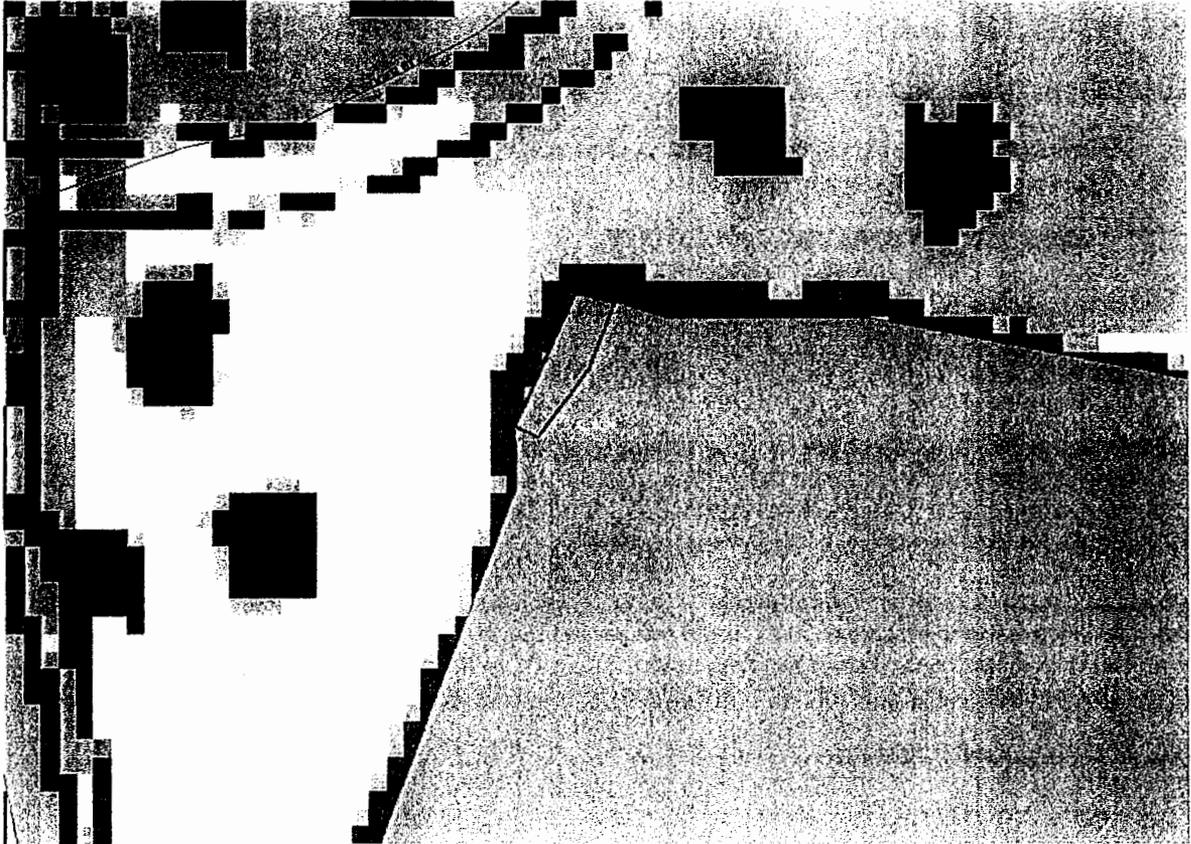
The NH Natural Heritage database has been checked for records of rare species and exemplary natural communities near the area mapped below. The species considered include those listed as Threatened or Endangered by either the state of New Hampshire or the federal government. We currently have no recorded occurrences for sensitive species near this project area.

A negative result (no record in our database) does not mean that a sensitive species is not present. Our data can only tell you of known occurrences, based on information gathered by qualified biologists and reported to our office. However, many areas have never been surveyed, or have only been surveyed for certain species. An on-site survey would provide better information on what species and communities are indeed present.

This report is valid through 5/1/2017.



MAP OF PROJECT BOUNDARIES FOR NHB FILE ID: NHB16-1355



7015 3430 0000 1708 8250

U.S. Postal Service™
CERTIFIED MAIL® RECEIPT
 Domestic Mail Only

For delivery information, visit our website at www.usps.com

OFFICIAL USE

Certified Mail Fee \$ 3.30	 Postmark Here C-13
Extra Services & Fees (check box, add fee as appropriate)	
<input type="checkbox"/> Return Receipt (hardcopy) \$ _____ <input type="checkbox"/> Return Receipt (electronic) \$ _____ <input type="checkbox"/> Certified Mail Restricted Delivery \$ _____ <input type="checkbox"/> Adult Signature Required \$ _____ <input type="checkbox"/> Adult Signature Restricted Delivery \$ _____	
Postage \$.465	
Total Postage and Fees \$ 3.765	
Leo and Cheryl Goyette	
Reverse for Instructions	

7015 3430 0000 1708 8274

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Certified Mail Fee \$ 3.30	 Postmark Here C-13
Extra Services & Fees (check box, add fee as appropriate)	
<input type="checkbox"/> Return Receipt (hardcopy) \$ _____ <input type="checkbox"/> Return Receipt (electronic) \$ _____ <input type="checkbox"/> Certified Mail Restricted Delivery \$ _____ <input type="checkbox"/> Adult Signature Required \$ _____ <input type="checkbox"/> Adult Signature Restricted Delivery \$ _____	
Postage \$.465	
Total Postage and Fees \$ 3.765	
Norman and Anne MacInnis	
for Instructions	

7015 3430 0000 1708 8229

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OFFICIAL USE

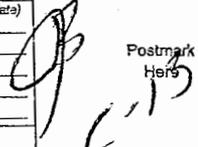
Certified Mail Fee \$ 3.30	 Postmark Here C-13
Extra Services & Fees (check box, add fee as appropriate)	
<input type="checkbox"/> Return Receipt (hardcopy) \$ _____ <input type="checkbox"/> Return Receipt (electronic) \$ _____ <input type="checkbox"/> Certified Mail Restricted Delivery \$ _____ <input type="checkbox"/> Adult Signature Required \$ _____ <input type="checkbox"/> Adult Signature Restricted Delivery \$ _____	
Postage \$.465	
Total Postage and Fees \$ 3.765	
Brian Connelly	
See Reverse for Instructions	

7015 3430 0000 1708 8296

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OFFICIAL USE

Certified Mail Fee \$ 3.30	 Postmark Here C-13
Extra Services & Fees (check box, add fee as appropriate)	
<input type="checkbox"/> Return Receipt (hardcopy) \$ _____ <input type="checkbox"/> Return Receipt (electronic) \$ _____ <input type="checkbox"/> Certified Mail Restricted Delivery \$ _____ <input type="checkbox"/> Adult Signature Required \$ _____ <input type="checkbox"/> Adult Signature Restricted Delivery \$ _____	
Postage \$.465	
Total Postage and Fees \$ 3.765	
Judith Paul	
RECEIVED OCT 24 2016 NHDES LAND RESOURCE MANAGEMENT	

7015 3430 0000 1708 8236

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OFFICIAL USE

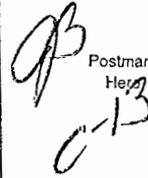
Certified Mail Fee \$ 3.30	 Postmark Here C-13
Extra Services & Fees (check box, add fee as appropriate)	
<input type="checkbox"/> Return Receipt (hardcopy) \$ _____ <input type="checkbox"/> Return Receipt (electronic) \$ _____ <input type="checkbox"/> Certified Mail Restricted Delivery \$ _____ <input type="checkbox"/> Adult Signature Required \$ _____ <input type="checkbox"/> Adult Signature Restricted Delivery \$ _____	
Postage \$.465	
Total Postage and Fees \$ 3.765	
Ann Dawson, c/o Cindy Kenyon	
See Reverse for Instructions	

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Extra Services & Fees (check box, add fee as appropriate)	
<input type="checkbox"/> Return Receipt (hardcopy) \$ _____ <input type="checkbox"/> Return Receipt (electronic) \$ _____ <input type="checkbox"/> Certified Mail Restricted Delivery \$ _____ <input type="checkbox"/> Adult Signature Required \$ _____ <input type="checkbox"/> Adult Signature Restricted Delivery \$ _____	
Postage \$.465	
Total Postage and Fees \$ 3.765	
Douglas and Jean Fahlbeck	
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Extra Services & Fees (check box, add fee as appropriate)
 Return Receipt (hardcopy) \$ _____
 Return Receipt (electronic) \$ _____
 Certified Mail Restricted Delivery \$ _____
 Adult Signature Required \$ _____
 Adult Signature Restricted Delivery \$ _____

Postage \$ **.465**

Total Postage and Fees \$ **3.765**

Reginald Lherault

Postmark
Here
9/3
C-13

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Extra Services & Fees (check box, add fee as appropriate)
 Return Receipt (hardcopy) \$ _____
 Return Receipt (electronic) \$ _____
 Certified Mail Restricted Delivery \$ _____
 Adult Signature Required \$ _____
 Adult Signature Restricted Delivery \$ _____

Postage \$ **.465**

Total Postage and Fees \$ **3.765**

Timothy and Deborah Miller

Postmark
Here
9/3
C-13

for Instructions

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 Adult Signature Restricted Delivery \$ _____

Postage \$ **.465**

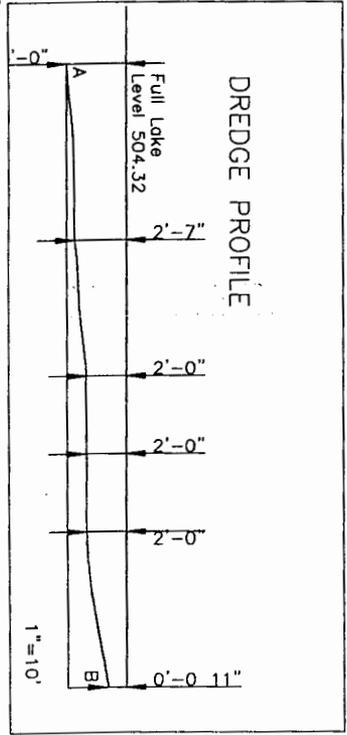
Total Postage and Fees \$ **3.765**

Gerard Gagne

Postmark
Here
9/3
C-13

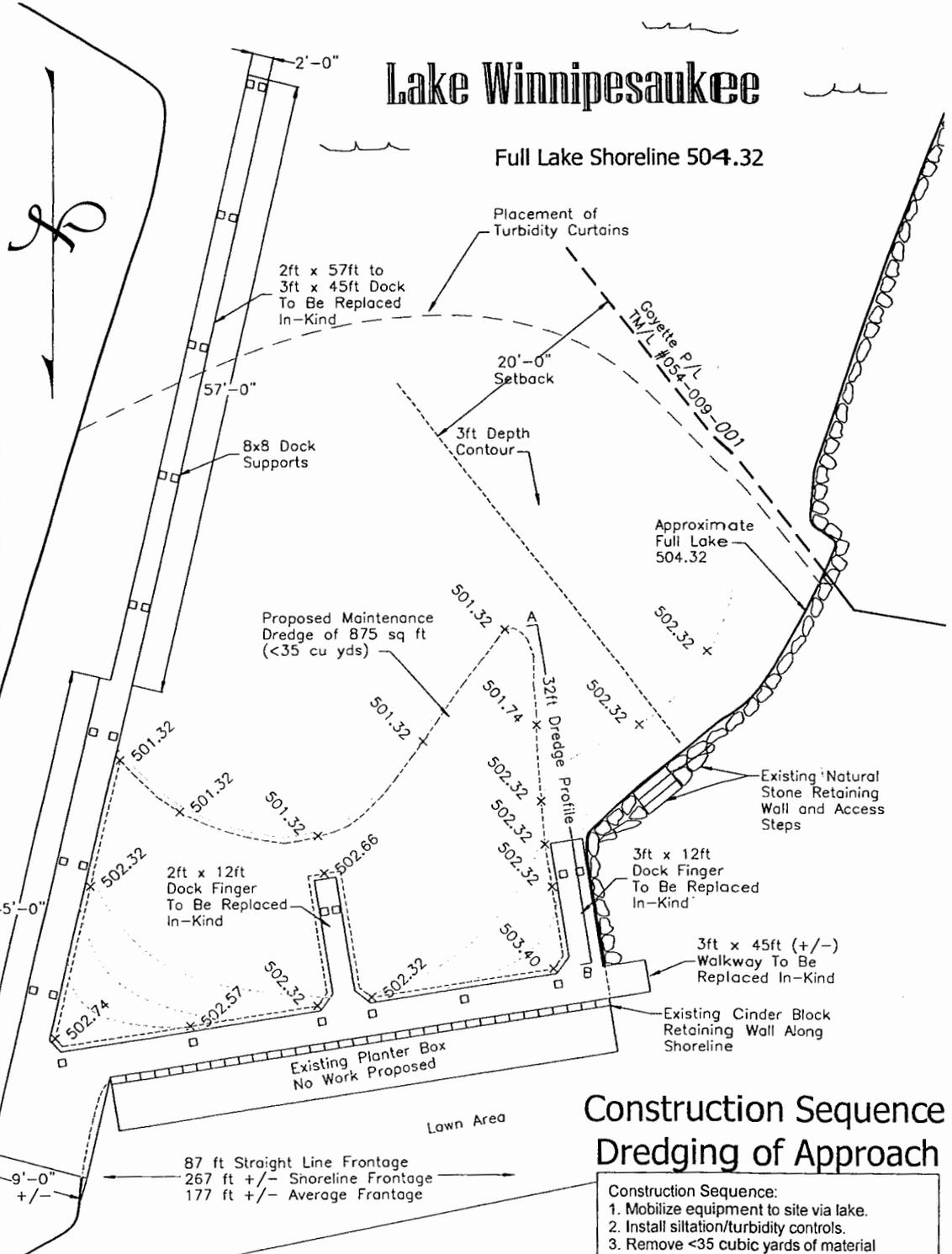
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LAND RESOURCES MANAGEMENT

Lake Winnepesaukee



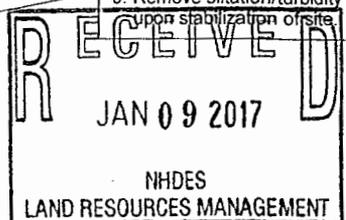
DREDGE PROFILE

Full Lake Shoreline 504.32



Construction Sequence Dredging of Approach

- Construction Sequence:
1. Mobilize equipment to site via lake.
 2. Install siltation/turbidity controls.
 3. Remove <35 cubic yards of material within an area totaling +/-875 sq. ft.
 4. Material to be loaded onto and dewatered from barge, NO dewatering basin proposed on shore.
 4. Material to be hauled off-site and disposed of out of NH DES jurisdiction
 5. Remove siltation/turbidity controls
- upon stabilization of site



MacInnis P/L
TM/L #054-012-000

Existing Culvert

NOTE: Installation of sediment catchment basin occurred after last dredge in 2001 (See Wetland Permit #2000-02688 and Shoreland Permit #2012-02642)

ROGER STREET

REV: 12/28/16

Kroon Property
Alton, NH

10/13/16 1" = 15'