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STATE OF NEW HAMPSHIRE
DEPARTMENT of NATURAL and CULTURAL RESOURCES
DIVISION of PARKS and RECREATION
BUREAU of TRAILS
172 Pembroke Road Concord, New Hampshire 03301
Phone: (603) 271-3254 Fax: (603) 271-3553 E-Mail: nhtrails@dncr.nh.gov
Web: www.nhtrails.org

December 22, 2020

His Excellency, Governor Christopher T. Sununu
and the Honorable Executive Council
State House
Concord, New Hampshire 03301

REQUESTED ACTION

Authorize the Department of Natural and Cultural Resources, Division of Parks and Recreation, Bureau of Trails to retroactively amend a Grant-In-Aid Agreement, C&E 2020-13, with the Colebrook Ski-Bees, Inc. by increasing the total agreement cost by $15,800 from $5,024 to $20,824 with no change to the contract completion date of December 31, 2020, effective upon approval of the Governor and Executive Council. The original grant was approved by the Governor and Executive Council on July 15, 2020, Item #57. 100% Other Funds (Transfers from Fish & Game).

Funding is available in account, Grant-In-Aid - Snow, as follows:

	FY 2021
03-035-035-351510-35560000-075-500590 - Grants Subsidies and Relief	$15,800

EXPLANATION

The Department's authority to enter into Grant-In-Aid agreements with non-profit snowmobile clubs is outlined in RSA 215-C:39, VII (b). This agreement is for aiding the club in the maintenance of snowmobile trails. This increase is due to three emergency trail re-routes caused by recent revocation of landowner permissions. The re-routes are essential to keeping the club's trail system open to public use. The club does not have the financial means to complete this work without GIA assistance, especially since COVID has been detrimental to their funding events.

A copy of this amendment will be available at the Department's Bureau of Trails. The Attorney General's office has approved the attached sample amendment as to form and substance, and will approve the actual amendment as to execution.

Respectfully submitted,

Philip A. Bryce
Director

Concurred,

Sarah L. Stewart
Commissioner

Attachments
PAB/lam

INCREASE OF AGREEMENT WITH RESPECT
TO GRANT-IN-AID FUNDING

On this the _____ day of _____, 2020, the Department of Natural and Cultural Resources, Division of Parks and Recreation, Bureau of Trails, and the «Club», Vendor Code #«Vendor_», hereby mutually agree to amend their 2020 GIA Agreement, #«Grant_». Said grant was approved by the Governor and Executive Council on July 15, 2020, as item #57 and has an expiration date of December 31, 2020.

1. Increase the Agreement amount by «Increase», from «Current_Grant» to «New_Grant».

2. Additional funds to be paid from 03-035-035-351510-35560000-075-500590.

3. All other terms and conditions of the Agreement shall remain the same in full force and effects as originally set forth.

4. This Amendment is subject to approval by the Governor and Executive Council.

IN WITNESS WHEREOF, the parties hereto have set their hands as of the day and year above written.

_____ _____
Chief Witness
Bureau of Trails

_____ _____
Club Trail Administrator Witness

STATE OF NEW HAMPSHIRE, County of _____

On this the _____ day of _____, 2020, before me appeared, _____, known to me, or satisfactorily proven to be, the same person subscribed to the within instrument, and acknowledged that they executed the same for the purposes therein contained.

Justice of the Peace/Notary Public _____
My commission expires _____ seal

Approved as to form, substance and execution: _____
Michael Haley, Esq.
NH Department of Justice

Agreement expiration date: December 31, 2020

Approved by Governor and Council

at the _____meeting

Item # _____

SAMPLE