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The State of New Hampshire
Department of Environmental Services

Robert R. Scott, Commissioner

109

January 4, 2021

His Excellency, Governor Christopher T. Sununu
and The Honorable Council
State House
Concord, NH 03301

REQUESTED ACTION

Approve the request to transfer the New Hampshire Department of Environmental Services (NHDES) Wetlands Bureau permit #2014-03303 to "construct a 4 ft. x 6 ft. walkway within the previously developed upland tidal buffer zone connecting to construction of a tidal docking structure consisting of a 4 ft. x 30 ft. permanent pier connecting to a 3 ft. x 10 ft. ramp connecting to a 12 ft. x 16 ft. float, overall docking structure length seaward from highest observable tide line 52 ft., providing one slip on 190 ft. of frontage on the Bellamy River," originally issued to Susan Von Hemert, and previously approved by Governor and Council on August 26, 2015, Item #65; subsequently issued to Julia and Nicholas Orsi, and previously approved by Governor and Council on June 19, 2019, Item #199; subsequently issued to Julia and Nicolas Orsi, and previously approved by Governor and Council on June 24, 2020, Item #153; to the new owners of the subject property, Andrew and Margot Schmolka. This project will not have significant impact on, or adversely affect, the values of the Bellamy River.

The NHDES imposed the following conditions as part of this approval:

1. All work shall be in accordance with plans by Hanover Engineering Associates, Inc. dated March 25, 2015, as received by the by the NH Department of Environmental Services (DES) on May 28, 2015.
2. This permit shall not be effective until recorded at the Strafford County Registry of Deeds Office by the permittee. A copy of the recorded permit shall be submitted to the DES Wetlands Bureau prior to construction.
3. The float shall be constructed with float stops to prevent it from resting on the mud at low tide.
4. Construction of this tidal docking structure consisting of a 4 ft. x 30 ft. permanent pier connecting to a 3 ft. x 10 ft. ramp connecting to a 12 ft. x 16 ft. float, overall length of 52 ft., providing one slip on 190 ft. of frontage on the Bellamy River, shall be the only dock structure on this water frontage.
5. Construction of the new dock shall occur from a barge and crane to reduce impacts to the saltmarsh.
6. The decking of the dock shall have a minimum of 4 ft. clearance from the surface of the tidal marsh and shall have 3/4-inch spacing between the decking planks.
7. Work shall be conducted in a manner so as to minimize turbidity and sedimentation to surface waters and wetlands.
8. Work shall be conducted in a manner that avoids excessive discharges of sediments to fish spawning areas.
9. Appropriate siltation/erosion/turbidity controls shall be in place prior to construction, shall be maintained during construction, and shall remain in until the area is stabilized.
10. Within three days of final grading or temporary suspension of work in an area that is in or adjacent to wetlands or surface waters, all exposed soil areas shall be stabilized by seeding and mulching during the growing season, or if not within the growing season, by mulching with tack or netting and pinning on slopes steeper than 3:1.
11. Any future work in jurisdiction as specified in RSA 482-A on this property will require a new application and approval by the Department of Environmental Services ("DES") Wetlands Bureau.

EXPLANATION

The NHDES approved this project on December 21, 2020. The NHDES supported its decision with the following findings:

This permit transfer is issued in accordance with NH Administrative Rule Env-Wt 502.02(b).

Application file documents are being forwarded to the Governor and the Executive Council in connection with their consideration of this matter pursuant to RSA 482-A:3, II(a), as it is a major project in public waters of the state.

We respectfully request your approval of this item.

Robert R. Scott
Commissioner

NHDES-06-048

RECEIVED
NOV 23 2020
NHDES
LAND RESOURCES MANAGEMENT

NEW HAMPSHIRE DEPARTMENT OF Environmental Services

WETLAND AND SHORELAND REQUEST FOR PERMIT OWNERSHIP CHANGE

Water Division

Wetlands Bureau and Shoreland Program

www.des.nh.gov

RSA/Rule: RSA483-B, Env-Wq 1406.21
Env-Wt 502.02

RECEIVED
NOV 23 2020
NHDES
LAND RESOURCES MANAGEMENT

Administrative Use Only

Permit Number: 2014-03303

Authorized By:

Date: 12/21/2020

Under Wetlands and Shoreland statutes (Env-Wt 502.02, and RSA 483-B, Env-Wq 1406.21), respectively, an applicant may request a permit ownership change if the conditions within these statues are met.

1. PROJECT AND OWNER INFORMATION

PROJECT ADDRESS: 175 Spur Road	TOWN/CITY: Dover	STATE: NH	ZIP CODE: 03820
PERMIT NUMBER: 2014-03303	MAP: L	LOT: 45F	BLOCK:	UNIT:

NEW PERMITEE NAME(S): ANDREW SCHMOLKA & MARGOT SCHMOLKA
(PLEASE TYPE OR PRINT LEGIBLY)

NEW PERMITEE MAILING ADDRESS: 175 Spur Rd

TOWN/CITY: Dover	STATE: NH	ZIP CODE: 03820	EMAIL: andrew.schmolka@aya.yale.edu

SHORELAND PERMITS ONLY: PLEASE COMPLETE CERTIFICATION STATEMENT AND ATTACH A COPY OF THE TRANSFERRED DEED

"I/we, the undersigned, certify that I am/we are the present owner(s) of the property formerly of (name of former owner) Julie/Nicholas Orsi and that I/we possess and have read the shoreland permit, including all plans and conditions included pursuant to Env-Wq 1406.15(c). I/we agree that I/we will abide by the previously-issued permit. I/we fully understand that the activities covered by the permit must be completed in strict accordance with the permit unless an amendment is applied for and granted. My/Our Title Reference is Book 4410 Page 784, (County) Strafford Registry of Deeds, and briefly is for land at (street address) 175 Spur Rd in (town) Dover, New Hampshire."

NEW PERMITTEE SIGNATURE(S): Andrew Margot Schmolka

2. AUTHORIZED AGENT OR APPLICANT INFORMATION (IF APPLICABLE)

AUTHORIZED AGENT / APPLICANT NAME (CIRCLE ONE):
(PLEASE TYPE OR PRINT LEGIBLY)

BUSINESS NAME:

ADDRESS:	TOWN/CITY:	STATE:	ZIP CODE:
EMAIL:	PHONE:	FAX:	

A NEW PERMIT WILL BE ISSUED TO THE OWNER OF RECORD AND A COPY MAILED TO THE APPLICANT AND/OR AGENT IF NOTED ON THIS FORM

Return To: Andrew Schmolka and Margot Schmolka

_____

_____

_____

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENT: That Nicholas D. Orsi and Julia H. Orsi, Husband and Wife, of 175 Spur Road, Dover, NH 03820, for consideration paid grant(s) to Andrew Schmolka and Margot Schmolka, Husband and Wife, of 68 Madison Street, Portsmouth, NH 03801, as joint tenants with rights of survivorship, with WARRANTY COVENANTS:

Parcel #1- A certain tract or parcel of land together with the improvements thereon, if any, situate in Dover, County of Strafford, State of New Hampshire, on the Westerly side of the Access Road, so-called, off the Spaulding Turnpike, bounded and described as follows, to wit:

Beginning at the Northeasterly corner of land now or formerly of Harry Frank Bennett; thence running in a Westerly direction along land now or formerly of said Bennett one hundred (100) feet, more or less, to the Easterly shore of the Bellamy River, so-called; thence turning and running in a Northerly direction along said Bellamy River one hundred (100) feet, more or less, to land now or formerly of Charles Belanger; thence turning and running in an Easterly direction along said land now or formerly of said Belanger one hundred (100) feet, more or less, to the Westerly sideline of the Access Road, so-called; thence turning and running in a Southerly direction along the Westerly sideline of the Access Road, so-called, one hundred (100) feet, more or less, to the point of beginning.

Meaning and intending hereby to covey to the grantee a lot of land one hundred (100) feet wide extending from the Access Road, so-called, to the river.

Parcel #2- A certain tract or parcel of land together with the improvements thereon, if any, situated in Dover, County of Strafford, State of New Hampshire, on the Westerly sideline of the Access Road, so-called, off the Spaulding Turnpike, bounded and described as follows, to wit:

Beginning at the Northeasterly corner of the above described parcel; thence running in a Westerly direction along the above described parcel one hundred (100) feet, more or less, to the Easterly shore of the Bellamy River, so-called; thence turning and running in a Northerly

direction along said Bellamy River one hundred (100) feet, more or less, to land now or formerly of Charles Belanger; thence turning and running in an Easterly direction along said land now or formerly of said Belanger one hundred (100) feet, more or less, to the Westerly sideline of the Access Road, so-called, one hundred (100) feet, more or less, to the point of beginning.

Meaning and intending to describe and convey the same premises conveyed to Nicholas D. Orsi and Julia H. Orsi by virtue of a Warranty deed from Susan S. Von Hemert, Trustee of the Susan S. Von Hemert Revocable Trust of 2009 and Philippe W. Von Hemert, Trustee of the Philippe W. Von Hemert Revocable Trust of 2009 dated 08/26/2016 and recorded at the Strafford County Registry of Deeds in Book 4410, Page 784.

I/We, the grantor(s) hereby release all rights of homestead in the above described premises.

Executed this 12th day of November, 2020.

Nicholas D. Orsi

Julia H. Orsi

State of New Hampshire
County of Rockingham November 12, 2020

Then personally appeared before me on this 12th day of November, 2020, the said Nicholas D. Orsi and Julia H. Orsi and acknowledged the foregoing to be his/her/their voluntary act and deed.

Notary Public/Justice of the Peace
Commission expiration:

MISTY L. KASHMER
COMMISSIONER OF DEEDS
MY COMMISSION EXPIRES MAY 4, 2021
NEW HAMPSHIRE

THE STATE OF NEW HAMPSHIRE
DEPARTMENT OF ENVIRONMENTAL SERVICES
LAND RESOURCES MANAGEMENT
WETLANDS BUREAU
29 Hazen Drive, PO Box 95, Concord, NH 03302-0095
Phone: (603) 271-2147 Fax: (603) 271-6588
http://des.nh.gov/organization/divisions/water/wetlands

COMPLETE

PERMIT APPLICATION

DEC 05 2014

RECEIVED NOV 21 2014 NHDES LAND RESOURCES MANAGEMENT

INCOMPLETE NOV 21 2014

RECEIVED DEC 05 2014 NHDES LAND RESOURCES MANAGEMENT

2014-03303
885
$716.80
Emk

1. REVIEW TIME:
Indicate your Review Time below. Refer to Guidance Document A for instructions.

☒ Standard Review (Minimum, Minor or Major Impact) ☐ Expedited Review (Minimum Impact)

2. PROJECT LOCATION:
Separate applications must be filed with each municipality that jurisdictional impacts will occur in.

ADDRESS: 175 Spur Road | TOWN/CITY: Dover

TAX MAP: L | BLOCK: | LOT: 45F | UNIT:

USGS TOPO MAP WATERBODY NAME: Bellamy River ☐ NA | STREAM WATERSHED SIZE: ☐ NA

LOCATION COORDINATES (if known): 43.135698 /70.841667 x Latitude/Longitude ☐
UTM ☐ State Pl

3. PROJECT DESCRIPTION:
Provide a brief description of the project outlining the scope of work. Attach additional sheets as needed to provide a detailed explanation of your project. DO NOT reply "See Attached" in the space provided below.

Construct a 4 x 6' access stair up to a 4' x 40' fixed pier with aluminum gangway and a 12 x 16' float located by moorings. Gangway will have 2 x 6 pressure treated skirt boards. The fixed pier will have 8 pilings and vertical supports with a minimum of 4' over existing vegetated surface. The deck boards will be spaced ¼" to allow sufficient sunlight to pass through. The proposed float will be constructed with 8 square ballast tanks with float stops to suspend the float off the substrate at low tide. Float will be composed of 5.25 x 6' cedar decking and mauve grade pressure treated lumber on the substructure. The placement of the dock on the shoreline will be where there is a smaller concentration of eel grass, 3' to the south of the narrowest portion of eel grass. This allows for minimal disturbance of existing plant life.

4. RELATED PERMITS, ENFORCEMENT, EMERGENCY AUTHORIZATION, SHORELAND, ALTERATION OF TERRAIN, ETC...

5. NATURAL HERITAGE BUREAU & DESIGNATED RIVERS:
See the Instructions & Required Attachments document for instructions to complete a & b below.

a. Natural Heritage Bureau File ID: NHB 14 - 3211

b. ☐ Designated River the project is in ¼ miles of: _____ ; and
date a copy of the application was sent to Local River Advisory Committee: Month: __ Day: __ Year: ___
x☐ NA

6. APPLICANT INFORMATION (Desired permit holder)

LAST NAME, FIRST NAME, M.I.: Susan von Hemert

TRUST / COMPANY NAME: [redacted]

DOVER | NH | 03820

EMAIL or FAX: [redacted] [redacted]

ELECTRONIC COMMUNICATION: By initialing here: SVH, I hereby authorize DES to communicate all matters relative to this application electronically

7. PROPERTY OWNER INFORMATION (If different than applicant)

LAST NAME, FIRST NAME, M.I.:

TRUST / COMPANY NAME: | MAILING ADDRESS:

TOWN/CITY: | STATE: | ZIP CODE:

EMAIL or FAX: | PHONE:

ELECTRONIC COMMUNICATION: By initialing here _____, I hereby authorize DES to communicate all matters relative to this application electronically

8. AUTHORIZED AGENT INFORMATION

LAST NAME, FIRST NAME, M.I.: von Hemert, Susan | COMPANY NAME:

175 Spur Road

Dover | NH | 03820

EMAIL or FAX: [redacted] [redacted]

ELECTRONIC COMMUNICATION: By initialing here SVH, I hereby authorize DES to communicate all matters relative to this application electronically

9. PROPERTY OWNER SIGNATURE:

See the Instructions & Required Attachments document for clarification of the below statements

By signing the application, I am certifying that:

1. I authorize the applicant and/or agent indicated on this form to act in my behalf in the processing of this application, and to furnish upon request, supplemental information in support of this permit application.
2. I have reviewed and submitted information & attachments outlined in the Instructions and Required Attachment document.
3. All abutters have been identified in accordance with RSA 482-A:3, I and Env-Wt 100-900.
4. I have read and provided the required information outlined in Env-Wt 302.04 for the applicable project type.
5. I have read and understand Env-Wt 302.03 and have chosen the least impacting alternative.
6. Any structure that I am proposing to repair/replace was either previously permitted by the Wetlands Bureau or would be considered grandfathered per Env-Wt 101.47.
7. I have submitted a copy of the application materials to the NH State Historic Preservation Officer.
8. I authorize DES and the municipal conservation commission to inspect the site of the proposed project.
9. I have reviewed the information being submitted and that to the best of my knowledge the information is true and accurate.
10. I understand that the willful submission of falsified or misrepresented information to the New Hampshire Department of Environmental Services is a criminal act, which may result in legal action.
11. I am aware that the work I am proposing may require additional state, local or federal permits which I am responsible for obtaining.
12. The mailing addresses I have provided are up to date and appropriate for receipt of DES correspondence. DES will not forward returned mail.

Property Owner Signature	Print name legibly	Date
Susan von Hemert	Susan von Hemert	1/1/2014

MUNICIPAL SIGNATURES

10. CONSERVATION COMMISSION SIGNATURE

The signature below certifies that the municipal conservation commission has reviewed this application, and:

1. Waives its right to intervene per RSA 482-A:11;
2. Believes that the application and submitted plans accurately represent the proposed project; and
3. Has no objection to permitting the proposed work.

Authorized Commission Signature	Print name legibly	Date

DIRECTIONS FOR CONSERVATION COMMISSION

1. Expedited review ONLY requires that the conservation commission's signature is obtained in the space above.
2. The Conservation Commission signature should be obtained prior to the submittal of the original application and four copies to the town/city clerk for mailing to the DES.
3. The Conservation Commission may refuse to sign. If the Conservation Commission does not sign this statement for any reason, the application is not eligible for expedited review and the application will reviewed in the standard review time frame.

11. TOWN / CITY CLERK SIGNATURE

As required by Chapter 482-A:3 (amended 2014), I hereby certify that the applicant has filed four application forms, four detailed plans, and four USGS location maps with the town/city indicated below.

Town/City Clerk Signature	Print name legibly	Town/City	Date
Karen S Laveltu	Karen S. Laveltu	Dover	11/19/14

DIRECTIONS FOR TOWN/CITY CLERK:

Per RSA 482-A:3,I

1. For applications where "Expedited Review" is checked on page 1, sign and accept the applications only if the Conservation Commission signature has been received;
2. IMMEDIATELY sign the original application form and four copies in the signature space provided above;
3. Return the signed original application form and attachments to the applicant so that the applicant may submit the application form and attachments to NHDES by mail or hand delivery.
4. IMMEDIATELY distribute a copy of the application with one complete set of attachments to each of the following bodies: the municipal Conservation Commission, the local governing body (Board of Selectmen or Town/City Council), and the Planning Board; and
5. Retain one copy of the application form and one complete set of attachments and make them reasonably accessible for public review.

DIRECTIONS FOR APPLICANT:

1. Submit the original permit application form bearing the signature of the Town/ City Clerk, additional materials, and the application fee to NHDES by mail or hand delivery.

12. IMPACT AREA:
For each jurisdictional area that will be/has been impacted, provide square feet and, if applicable, linear feet of impact
Permanent: impacts that will remain after the project is complete.
Temporary: impacts not intended to remain (and will be restored to pre-construction conditions) after the project is complete.
After-the-fact (ATF): work completed prior to receipt of this application by DES. Check box to indicate ATF.

JURISDICTIONAL AREA	PERMANENT Sq. Ft. / Lin. Ft.	TEMPORARY Sq. Ft. / Lin. Ft.
Forested wetland	☐ ATF	☐ ATF
Scrub-shrub wetland	☐ ATF	☐ ATF
Emergent wetland	☐ ATF	☐ ATF
Wet meadow	☐ ATF	☐ ATF
Intermittent stream	☐ ATF	☐ ATF
Perennial Stream / River	/ ☐ ATF	/ ☐ ATF
Lake / Pond	/ ☐ ATF	/ ☐ ATF
Bank - Intermittent stream	/ ☐ ATF	/ ☐ ATF
Bank - Perennial stream / River	/ ☐ ATF	/ ☐ ATF
Bank - Lake / Pond	/ ☐ ATF	/ ☐ ATF
Tidal water	/ ☐ ATF	/ ☐ ATF
Salt marsh	☐ ATF	☐ ATF
Sand dune	☐ ATF	☐ ATF
Prime wetland	☐ ATF	☐ ATF
Prime wetland buffer	☐ ATF	☐ ATF
Undeveloped Tidal Buffer Zone (TBZ)	☐ ATF	☐ ATF
Previously-developed upland in TBZ	☐ ATF	☐ ATF
Docking - Lake / Pond	☐ ATF	☐ ATF
Docking - River	☐ ATF	☐ ATF
Docking - Tidal Water	352 ☐ ATF	☐ ATF
TOTAL	/	/

13. APPLICATION FEE: See the Instructions & Required Attachments document for further instruction

☐ Minimum Impact Fee: Flat fee of $ 200

x☐ Minor or Major Impact Fee: Calculate using the below table below

Permanent and Temporary (non-docking) 24 sq. ft. X $0.20 = $ 4.80

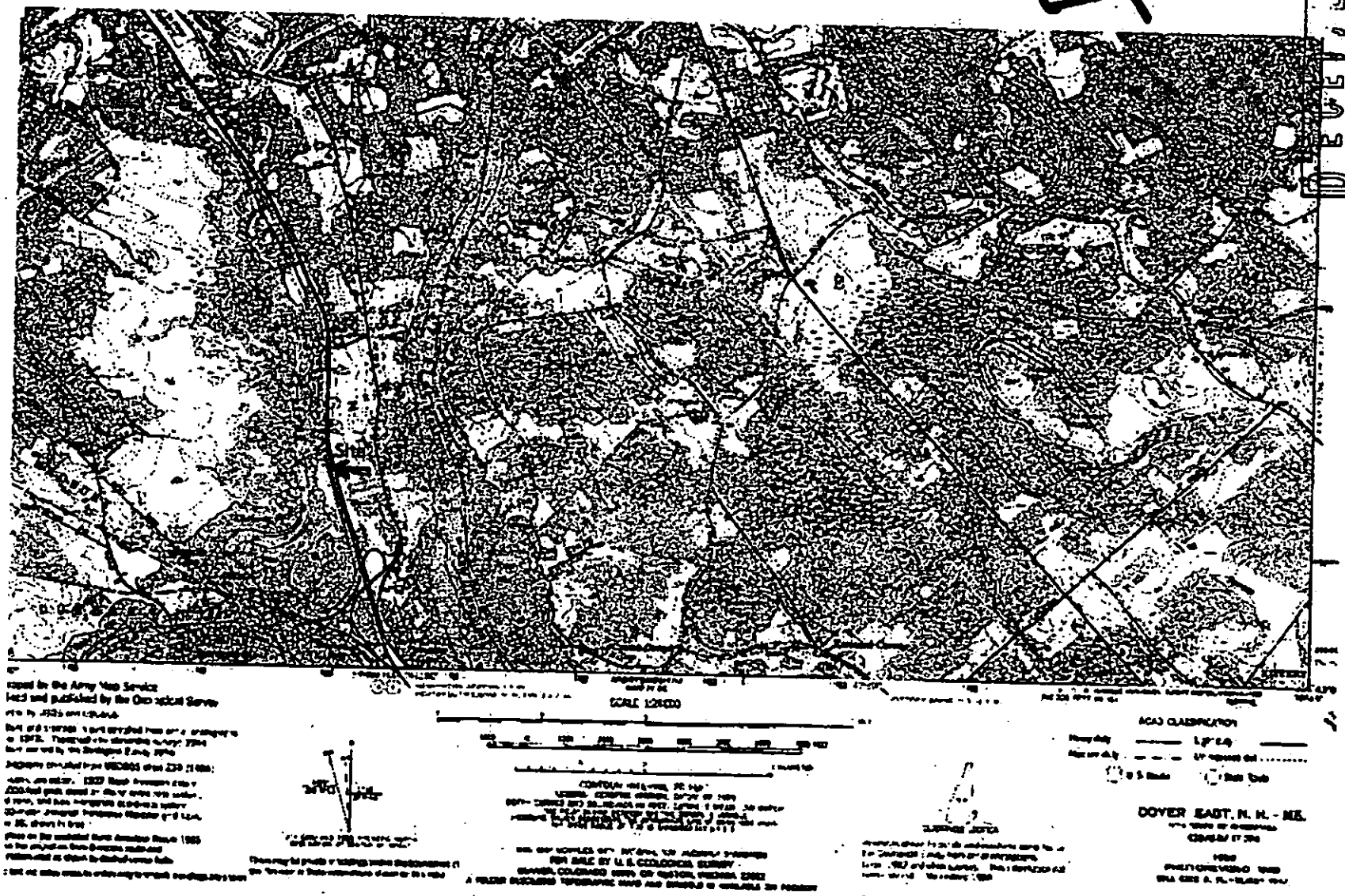
Temporary (seasonal) docking structure: 192 sq. ft. X $1.00 = $ 192

Permanent docking structure: 160 sq. ft. X $2.00 = $ 320

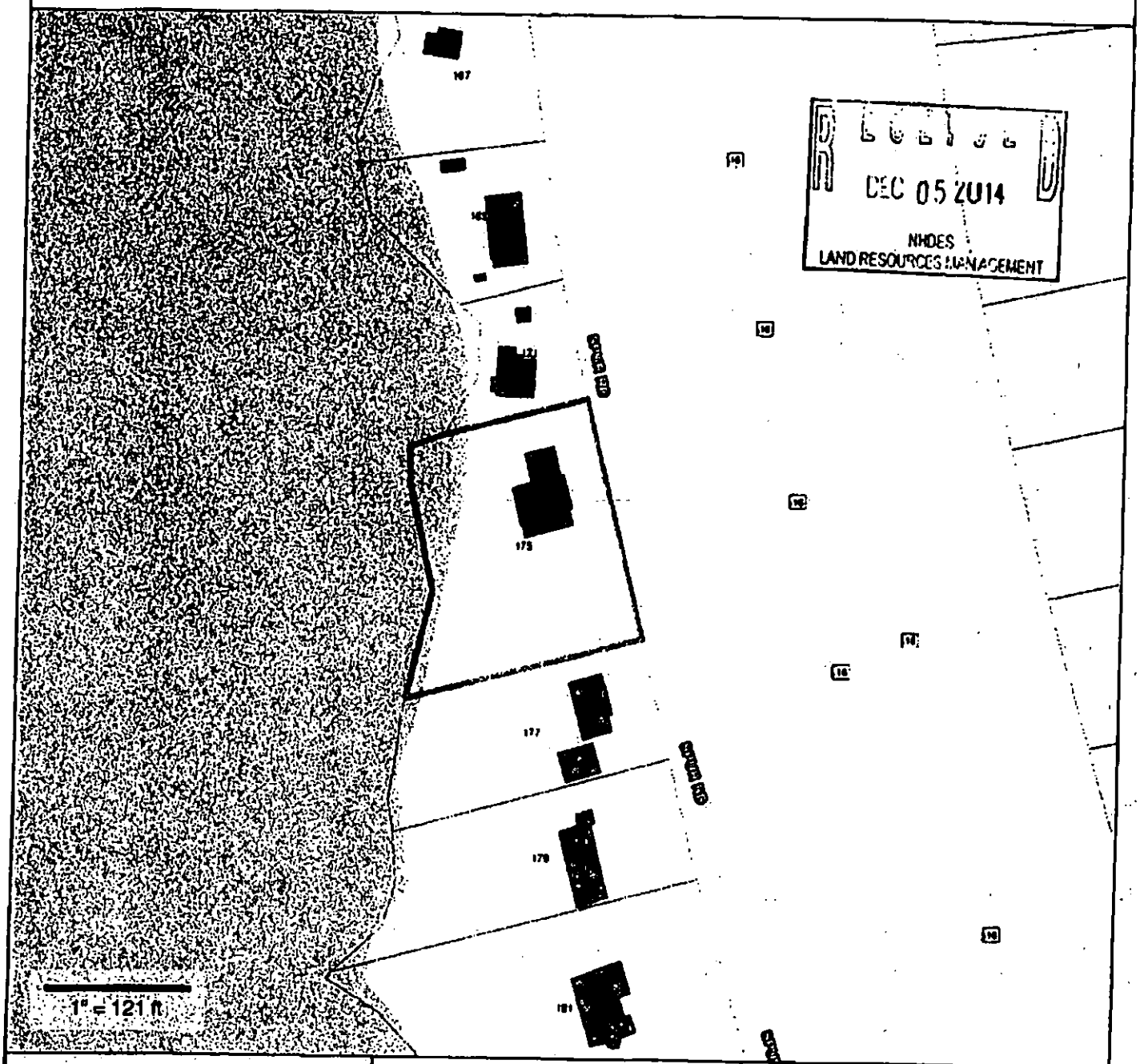
Projects proposing shoreline structures (including docks) add $200 = $ 200

Total = $

The Application Fee is the above calculated Total or $200, whichever is greater = $ 716.80



Von Hemert Residence, [redacted] Dover, NH Tax Map L, Lot 45F



RECEIVED
DEC 05 2014
NHDES
LAND RESOURCES MANAGEMENT

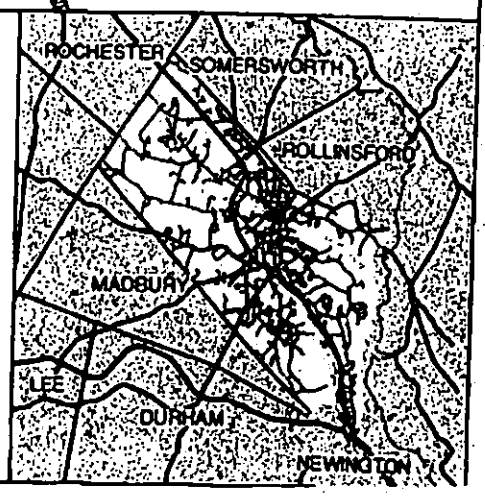
Property Information

Property ID	L0045-F00000
Location	175 SPUR RD
Owner	VON HEMERT SUSAN & VON HEMERT PHILIPPE W REV

MAP FOR REFERENCE ONLY
NOT A LEGAL DOCUMENT

The City makes no claims and no warranties, expressed or implied, concerning the validity or accuracy of the GIS data presented on this map.

Parcels updated January 1, 2014



NEW HAMPSHIRE NATURAL HERITAGE BUREAU
DRED - DIVISION OF FORESTS & LANDS
PO BOX 1856 - 172 PEMBROKE ROAD, CONCORD, NH 03302-1856
(603) 271-2214

To: Susan Von Hemert

From: Melissa Coppola, NHB-Environmental Information Specialist

Date: October 21, 2014

Subject: NHB14-3211

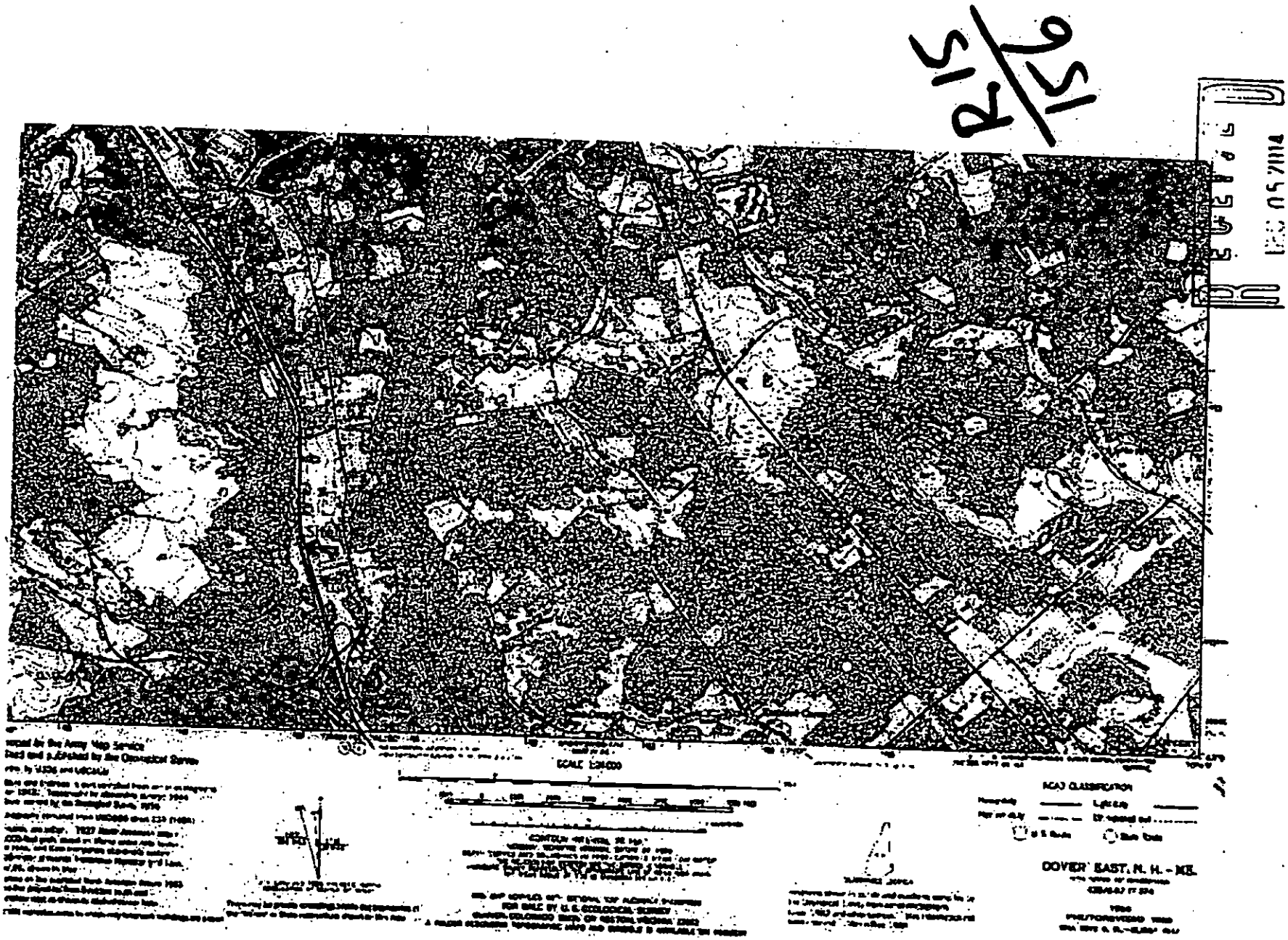
RECEIVED
DEC 05 2014
NHDES

This memo is a follow-up to NHB14-3211 which had indicated two exemplary natural community systems and one state-threatened plant species near the proposed pier. The Natural Heritage Bureau (NHB) requested further details about the project to determine the potential for impacts.

Based on the information provided (site photos), it appears that slight impacts to salt marsh vegetation are likely to occur. The following best management practices could be utilized to reduce impacts:

- Construction to occur from barge and crane to reduce impact to the salt marsh system
- Deck height to be a minimum 1 to 1 width to height ration above the substrate inhabiting salt marsh vegetation
- Spacing of deck boards ¾ in. apart to increase light levels to portion of marsh occurring under proposed pier.

Should you have any further questions, contact me at 603-271-2215 ext. 323 or at Melissa.Coppola@dred.nh.gov.



Von Hemert Residence, [redacted] Dover, NH Tax Map L, Lot 45F

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ABUTTER NOTIFICATION
OF
WETLANDS PERMIT APPLICATION

Via Certified Mail

RECEIVED
DEC 05 2014
NHDES
LAND RESOURCES MANAGEMENT

9/16/2014

Ms. Casey Dowgiert

Wicked Good Properties LLC
10 Juniper Road
Salem, NH

Re: Wetlands Permit Application
175 Spur Road
Dover, NH
Tax Map L, Lot 45F
P

Dear Madam:

As owner of 177 Spur Road, this letter is to inform you that a Wetlands Permit Application will be filed with the NH Department of Environmental Services (DES) Wetland Bureau for a Wetlands and Non-Site Specific Permit associated with the above referenced project for work to [describe project]. Under state law RSA 482-A:3 I (d)(1), I am required to notify you about the application, which proposes work abutting your property.

Once it is filed, the permit application, including plans that show the proposed project will be available for viewing at the City or Town Clerk's Office in the city/town where the proposed project is located or at the NHDES offices by scheduling a file review by calling (603) 271- 8876 or online at http://www4.egov.nh.gov/DES/FileReview/.

If you have questions, you may contact me at the contact information provided below.

Sincerely,

Susan and Phil von Hemert
[redacted]
Dover, NH 03820
[redacted]

RECEIVED
DEC 05 2014
NHDES
LAND RESOURCES MANAGEMENT

ABUTTER NOTIFICATION OF WETLANDS PERMIT APPLICATION

Via Certified Mail

9/16/2014

Mr. Gerry Karcher
[redacted]
Dover, NH 03820

Re: Wetlands Permit Application
175 Spur Road
Dover, NH
Tax Map L, Lot 45F

Dear Madam:

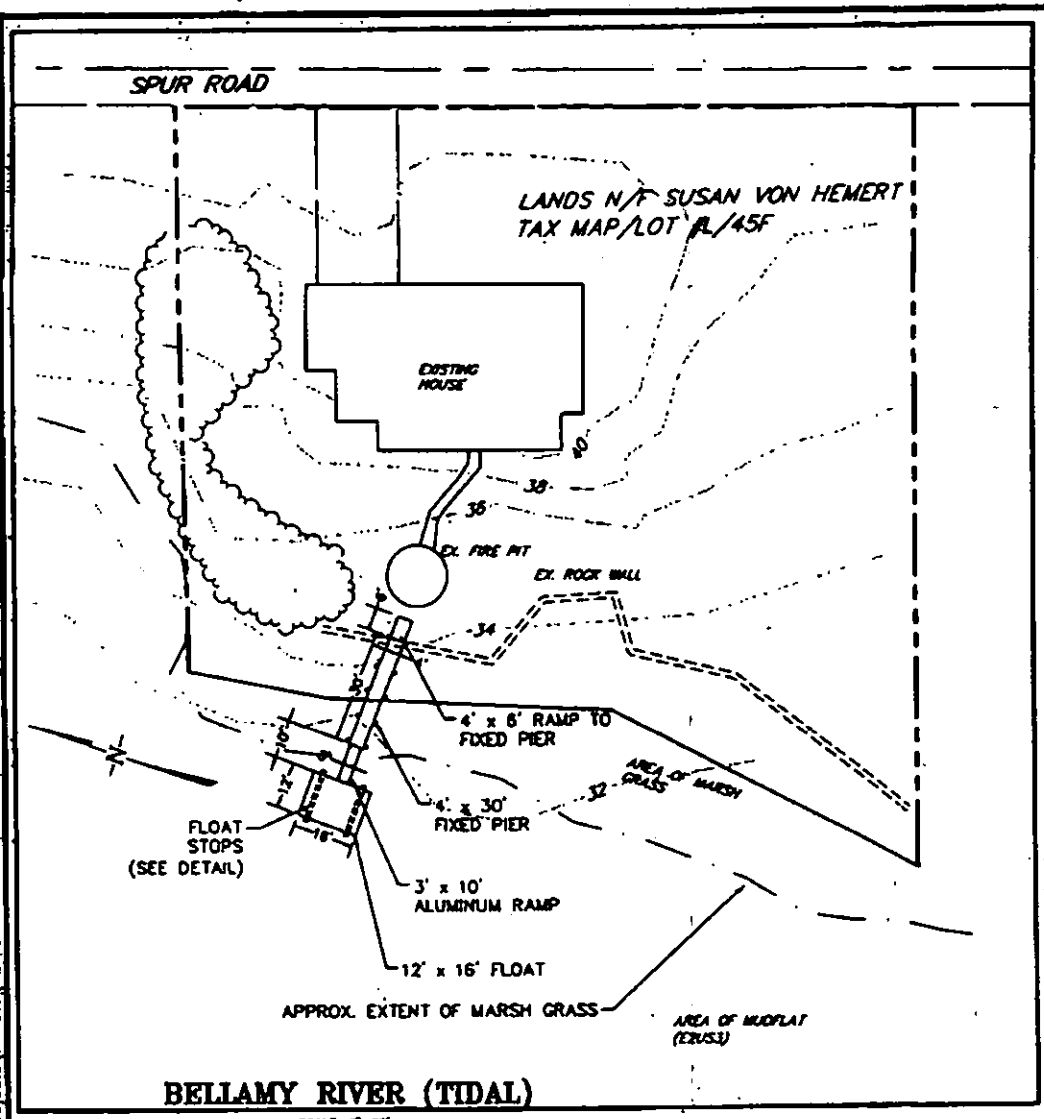
This letter is to inform you that a Wetlands Permit Application will be filed with the NH Department of Environmental Services (DES) Wetland Bureau for a Wetlands and Non-Site Specific Permit associated with the above referenced project for work to [describe project]. Under state law RSA 482-A:3 I (d)(1), I am required to notify you about the application, which proposes work abutting your property.

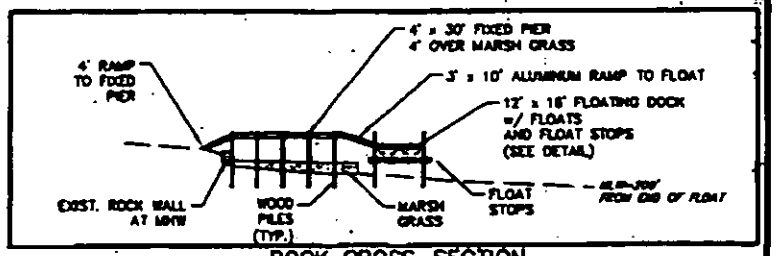
Once it is filed, the permit application, including plans that show the proposed project will be available for viewing at the City or Town Clerk's Office in the city/town where the proposed project is located or at the NHDES offices by scheduling a file review by calling (603) 271- 8876 or online at http://www4.egov.nh.gov/DES/FileReview/.

If you have questions, you may contact me at the contact information provided below.

Sincerely,

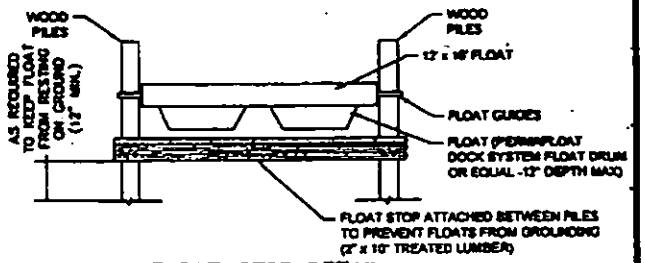
Susan and Phil von Hemert
[redacted]
Dover, NH 03820
[redacted]





DOCK CROSS-SECTION

SCALE: 1"=30'



FLOAT-STOP DETAIL

N.T.S.

NOTES:

1. THE DOCKING STRUCTURE HAS BEEN DESIGNED TO BE THE LEAST IMPACTING ALTERNATIVE.
THE TOTAL LENGTH HAS BEEN MINIMIZED TO REDUCE THE SQUARE FOOT IMPACT TO THE WATER RESOURCE.

2. THE FIXED PIER WILL BE BUILT TO THE 1-FOOT TO 1-FOOT WIDTH TO HEIGHT RATIO TO INCREASE THE AMBIENT LIGHT UNDER THE FIXED PIER WHICH WILL REDUCE THE IMPACT TO POSSIBLE FUTURE GROWTH OF WETLAND VEGETATION.

3. BOUNDARY LINES DEPICTED ON THE PLAN ARE APPROXIMATIONS.

LEGEND

- EXIST. CONTOUR
- EXIST. TREELINE
- EXIST. PAVEMENT

SITE PLAN

RECEIVED
MAY 29 2015

VON HEMERT 175 SPUR ROAD

175 SPUR ROAD
DOVER
NEW HAMPSHIRE

DRAWN BY: JDC	PROJECT NO. 4291
CHECKED BY: JES	
DATE: 03-23-15	SHEET NO. 1 of 1
SCALE: AS NOTED	

Hanover Engineering Associates Inc
252 Brodhead Road, Suite 100
Bethlehem, PA 18017-8944
610.691.5844
Fax 610.691.5868

Y:\Projects\Private\4291 VON HEMERT DOCK PERMIT\dwg\Current Plan Set\ VON HEMERT BASE.dwg Mar 25,2015 - 3:03pm