



The State of New Hampshire  
**DEPARTMENT OF ENVIRONMENTAL SERVICES**



**Thomas S. Burack, Commissioner**

April 07, 2016

Her Excellency, Governor Margaret Wood Hassan  
and The Honorable Council  
State House  
Concord, NH 03301

**REQUESTED ACTION**

Approve Robert Simmonds's request to perform the following work on Lake Winnepesaukee, in Wolfboro. File # 2013-01014. This project will not have significant impact on or adversely affect the values of Lake Winnepesaukee.

**Amend** permit to install a 14 ft. x 30 ft. seasonal canopy.

The Department imposed the following conditions as part of this approval:

1. All work shall be in accordance with plans by Winnepesaukee Marine Construction dated July 3, 2013, as received by the Department on July 8, 2013, and canopy amendment request plans by Beckwith Builders, revision dated February 29, 2016, as received by the Department on February 29, 2016.
2. This permit shall not be effective until it has been recorded with the County Registry of Deeds office by the Permittee. A copy of the recorded permit shall be submitted to the DES Wetlands Bureau by certified mail, return receipt requested, prior to construction.
3. Appropriate siltation and erosion controls shall be in place prior to construction, shall be maintained during construction, and shall remain in place until the area is stabilized.
4. Work authorized shall be carried out such that discharges in spawning or nursery areas during spawning seasons shall be avoided, and impacts to such areas shall be avoided or minimized to the maximum extent practicable during all times of the year.
5. These shall be the only structures on this water frontage and all portions of the structures, including the breakwater toe of slope, shall be at least 20 ft. from the abutting property lines or the imaginary extension of those lines into the water.
6. Appropriate turbidity controls shall be installed prior to construction, shall be maintained during construction such that no turbidity escapes the immediate dredge area, and shall remain in place until suspended particles have settled and the water at the work site has returned to normal clarity.
7. No portion of breakwater as measured at normal full lake shall extend more than 50 ft. from normal full lake shoreline.
8. The breakwater shall not exceed 3 ft. in height (Elev. 507.32 ft.) over the normal high water line (Elev. 504.32 ft.).
9. The width as measured at the top of the breakwater (Elev. 507.32 ft.) shall not exceed 3 ft. Rocks may not remain stockpiled on the frontage for a period longer than 60 days.
10. Photos showing that all construction materials have been removed from the temporary stockpile area shall be submitted to the Bureau upon completion of the docking facility.
11. This facility is permitted with the condition that future maintenance dredging, if needed, shall not be permitted more frequently than once every 6 years, and that a new permit shall be required for each dredge activity.

DES Web site: [www.des.nh.gov](http://www.des.nh.gov)

**P.O. Box 95, 29 Hazen Drive, Concord, New Hampshire 03302-0095**

Telephone: (603) 271-3501 • Fax: (603) 271-6683 • TDD Access: Relay NH 1-800-735-2964

12. The owner understands and accepts the risk that if this facility requires dredging to maintain a minimum slip depth of 3 ft., more frequently than once every 6 years, or is shown to have an adverse impact on abutting frontages, it shall be subject to removal.
13. All activities shall be in accordance with the Shoreland Water Quality Protection Act, per RSA 483-B. The owner is responsible for obtaining any Shoreland Permit that may be required per RSA 483-B, for construction, excavation or fill that will occur within the Protected Shoreland.
14. The canopy, including the support frame and cover, shall be designed and constructed to be readily removed at the end of the boating season and the flexible canopy shall be removed for the non-boating season.

#### EXPLANATION

The DES Wetlands Bureau approved this project on March 08, 2016. DES supported its decision with the following findings:

1. This project is classified as a major project per Rule Env-Wt 303.02(j), construction of a breakwater.
2. The construction of a breakwater to provide safe docking at this site is justified in accordance with Rule Env-Wt 402.07, Breakwaters.
3. The applicant has an average of 238 ft. of shoreline frontage along Lake Winnepesaukee.
4. A maximum of 4 slips may be permitted on this frontage per Rule Env-Wt 402.13 Frontage Over 75'.
5. The proposed docking facility will provide 2 slips as defined per RSA 482-A:2, VIII and, therefore, meets Rule Env-Wt 402.13.
6. Public hearing is waived based on field inspection, by NH DES staff, on July 18, 2013, with the finding that the project impacts will not significantly impair the resources of Lake Winnepesaukee.
7. Field inspection on July 18, 2013, found no obvious evidence of sand migration along this shoreline.

Application file documents are being forwarded to the Governor and Executive Council in connection with their consideration of this matter pursuant to RSA 482-A:3,II.(a) as it is a major project in public waters of the state.

We respectfully submit this request for your consideration.

  
for \_\_\_\_\_  
Thomas S. Burack  
Commissioner



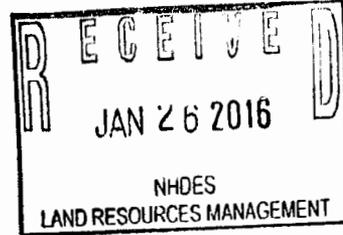
**BECKWITH BUILDERS, INC.**  
*Unique Builders in a Unique Environment*



44 Libby Street Wolfeboro, NH 03894 (603)569-6829

January 24, 2016

NHDES Wetlands Bureau  
PO Box 95  
Concord, NH 03302-0095



**SUBJECT: Permit # 2013-01014, 19 Umbrella Point, Wolfeboro, Tax Map 213, Lot 020**

Dear Wetlands Bureau Personnel:

I am requesting an amendment to Wetlands Permit #2013-01014. The amendment entails adding a seasonal canopy to the existing docking structure on the boat slip adjacent to the breakwater. Attached is the original approved plan with canopy details added, an application fee worksheet, a current NHB report, certified mail receipts for recent abutter notices and the fee of \$360 for the additional impact of the canopy (12ft x 30ft).

Please let me know if you have questions or need more information. I can be reached on my cell, # 603-986-3271.

Sincerely,

Joanne K. Coppinger, P.E.  
Agent

cc: Town of Wolfeboro, with attachments



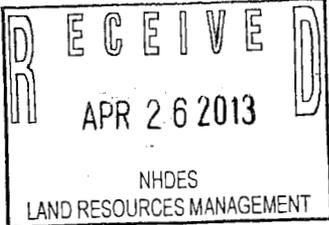
THE STATE OF NEW HAMPSHIRE  
DEPARTMENT OF ENVIRONMENTAL SERVICES  
LAND RESOURCES MANAGEMENT  
WETLANDS BUREAU



29 Hazen Drive, PO Box 95, Concord, NH 03302-0095  
Phone: (603) 271-2147 Fax: (603) 271-6588

Website: <http://des.nh.gov/organization/divisions/water/wetlands/index.htm>  
Permit Application Status: <http://des.nh.gov/onestop/index.htm>

## WETLANDS PERMIT APPLICATION

2013-01014	16432	\$1,340.00	CMB
	<p style="text-align: center;"><b>COMPLETE</b> APR 26 2013</p>		

1. **REVIEW TIME:** If you do not know the review time for your project, refer to Attachment A to determine if your project's review time is Standard or Expedited.

Standard Review (Minimum, Minor or Major Impact)

Expedited Review (Minimum Impact)

2. **PROJECT LOCATION:** A separate application must be filed with each municipality that jurisdictional impacts will occur in.

ADDRESS: 19 Umbrella Point

TOWN/CITY: Wolfeboro

TAX MAP: 213

BLOCK:

LOT: 020

UNIT:

US GEOLOGICAL SURVEY TOPO MAP WATERBODY NAME:

Lake Winnepesaukee

LOCATION COORDINATES (if known): 43 34 89N 071 16 12W

Latitude/Longitude  UTM  State Plane

3.  **PROPERTY OWNER** or  **APPLICANT INFORMATION** (check all that apply). If the applicant is not the property owner, attach property owner information and written permission from the property owner granting the applicant permission to act on their behalf.

NAME: Robert Simmonds

MAILING ADDRESS: [REDACTED]

TOWN/CITY: Wolfeboro

STATE: NH

ZIP CODE: 03894

EMAIL or FAX: winnimarine@hotmail.com

PHONE: 293-7768

By initialing here, I, hereby authorize DES to communicate all matters relative to this application electronically (RSA 482-A:3, XIV (b) : RS)

4. **AGENT INFORMATION:**

NAME: Mark Kenney

COMPANY: Winnepesaukee Marine Const. Inc

MAILING ADDRESS: 60 Glidden RD.

TOWN/CITY: Gilford

STATE: NH

ZIP CODE: 03249

EMAIL or FAX: winnimarine@hotmail.com

PHONE: 293-7768

By initialing here, I, hereby authorize DES to communicate all matters relative to this application electronically (RSA 482-A:3, XIV (b) : MK)

\* Complete this page last.

**5. PROPERTY OWNER / AUTHORIZED APPLICANT / AUTHORIZED AGENT SIGNATURE:** A letter of authorization from the property owner/applicant is required if the property owner/applicant does not sign below. Note the property owner permission requirement in no.3 above.

By signing the application, I am certifying that:

1. All abutters have been identified in accordance with RSA 482-A:3, I and Env-Wt 100-900.
2. I have read and provided the required information outlined in Env-Wt 302.04 for the applicable project type.
3. I have read and understand Env-Wt 302.03 and have chosen the least impacting alternative.
4. Any structure that I am proposing to repair/replace was either previously permitted by the Wetlands Bureau or would be considered grandfathered per Env-Wt 101.44.
5. I have submitted a copy of the application materials to the NH State Historic Preservation Officer.  
Link:<http://www.nh.gov/nhdhr/review/> (Copy link to your web browser)
6. I authorize DES and the municipal conservation commission to inspect the site of the proposed project.
7. I have reviewed the information being submitted and that to the best of my knowledge the information is true and accurate.
8. I understand that the willful submission of falsified or misrepresented information to the New Hampshire Department of Environmental Services is a criminal act, which may result in legal action.
9. I am aware that the work I am proposing may require additional state, local or federal permits which I am responsible for obtaining.
10. The mailing addresses I have provided are up to date and appropriate for receipt of DES correspondence. DES will not forward returned mail.

*Robert C. Simmons*

ROBERT C Simmons 4/12/2013

Property Owner/ Applicant / Authorized Agent

Print name legibly

Date

**APPLICATION SUBMITTAL DIRECTIONS:**

1. The Conservation Commission signature is ONLY required for Expedited Review; Standard Review applications do NOT require the Conservation Commission's signature;
2. Submit the original application form and materials, four copies, application fee and any required municipal fees (authorized by RSA 482-A:3,I) to the town/city clerk for the REQUIRED town /city clerk's signature and mailing via certified mail to DES. Municipal fees means an administrative fee not to exceed \$10 plus the cost of postage by certified mail.

**6. This section is to be completed by the Town/City Clerk**

As required by Chapter 482-A:3 (amended 1991), I hereby certify that the applicant has filed five application forms, five detailed plans, and five USGS location maps with the town/city indicated below and I have received and retained certified postal receipts (or copies) for all abutters identified by the applicant.

*Patricia M. Waterman*

Patricia M. Waterman 4-25-13 Wolfeboro

Town/City Clerk

Print name legibly

Date

Town/City

**TOWN CLERK SUBMITTAL & MAILING DIRECTIONS:**

Per RSA 482-A:3,I(d):

1. For applications where "Expedited Review" is checked on page 1, only accept the application if the Conservation Commission's signature has been obtained (Standard Review Applications do NOT require the Conservation Commission's signature);
2. Collect from the applicant the postal receipts demonstrating that all abutters and the Local Advisory Committee were sent proper notice;
3. Collect any administrative fees, not to exceed \$10 plus the cost of postage by certified mail (RSA 482-A:3,I).
4. Immediately sign the original application and four copies in the signature space provided in the space above;
5. Retain one copy of the application form and all attachments that will remain with the town/city clerk and will be made reasonably accessible to the public;
6. Immediately distribute a copy of the application with attachments to the municipal Conservation Commission, the local governing body (Board of Selectmen or Town/City Council), and the Planning Board in accordance with RSA 482-A:3, I; and
7. IMMEDIATELY send (DO NOT HOLD FOR OTHER MUNICIPAL REVIEWS) the original application materials and filing fee, by CERTIFIED MAIL to the NHDES Wetlands Bureau at the address indicated on the front of this application.

**7. CONSERVATION COMMISSION SIGNATURE FOR EXPEDITED REVIEW ONLY:**

ONLY Expedited Review applications require that the Conservation Commission signature is obtained prior to submittal the final application to the Town/City Clerk for signature and mailing to the NHDES Wetlands Bureau. The Conservation Commission may refuse to sign. If the Conservation Commission does not sign this statement for any reason, then the application is not eligible for expedited review and the "Standard Review" box should be checked on page 1. The application shall be reviewed in the standard review time.

The signature below certifies that the municipal conservation commission has reviewed this application, and: 1) waives its right to intervene per RSA 482-A:11; 2) believes that the application and submitted plans accurately represent the proposed project; and 3) has no objection to permitting the proposed work.

Authorized Commission Signature

Print name legibly

Date

8. **RELATED FILES/APPROVALS:** If applicable, indicate files and approvals that are related to the proposed project or project site. Link to all NHDES Programs, Bureaus and Units: <http://des.nh.gov/programs/index.htm> (Copy link to your web browser)

Wetlands Bureau enforcement, emergency authorizations: 90-1455

Wetlands Bureau approvals, denials: \_\_\_\_\_

Shoreland/ Alteration of Terrain/ Subsurface: \_\_\_\_\_

Other: \_\_\_\_\_

9. **PROJECT DESCRIPTION:** Provide a brief description of the project, outlining the scope of work to be performed, including the area of impact (square feet) of permanent impacts, temporary impacts (impacts that are not intended to remain after the project is completed), and after-the-fact impacts (work completed prior to receipt of this application by DES) to each jurisdictional area that will be impacted (wetlands, streams, rivers, lakes/ponds, prime wetland/buffer, tidal waters, salt marsh, sand dune, [upland] tidal buffer zone & docking structures). Docking structures provide the square footage of seasonal docking structures and permanent docking structures. **Please provide only a brief project description as instructed above and attach additional sheets to provide other information requirements, but DO NOT reply "See Attached" in the space provided below.**

**Re-configure and lengthen existing breakwater making it a 70 linear foot breakwater in a dog-leg configuration with a 6' gap at the shore-end with a 4'x 70' cantilevered dock, 4'x30' dock 12' from outer cantilevered dock supported with piling and a permanent boatlift in outer slip supported by 8x8. Approx. wetlands impact.**

**Breakwater = 1100 Sq. Ft.**

**Cantilevered dock = 280 sq. ft.**

**Piling Dock = 120 sq.ft.**

**Boatlift supports= 3 sq. ft.**

10. **APPLICATION REQUIREMENTS:** *This application will be returned to you if items outlined in A – J.1 are not provided.* If applicable items outlined in J.2 - L are not provided, you may receive a letter requesting the outstanding information. Please note that a DES request letter is a courtesy and applications that do not include the required information may be denied. Copy links to your web browser.

A. 1. Is the project within a ¼ mile of a designated river?  Y  N

Designated river list and map link: <http://des.nh.gov/organization/divisions/water/wmb/rivers/desigriv.htm>

2. If yes: Indicate river: \_\_\_\_\_

3. As required by RSA 482-A:3,1(d)(2), I have notified the Local River Advisory Committee (LAC) by sending a copy of the complete application and supporting materials via certified mail on: **Month:** \_\_\_ **Day:** \_\_\_ **Year:** \_\_\_

LAC link: <http://des.nh.gov/organization/divisions/water/wmb/rivers/lac/index.htm>

B. Property Owner or Authorized Applicant/Agent and Town/City Clerk signatures, no.'s 5 & 6 on pg. 2 of this form (Env-Wt 501.02(a) & 505.01(i))

C. Narrative of the project description, no. 9 above (Env-Wt 501.02(a) & 505.01(i))

D. Documentation from the Department of Resources and Economic Development's Natural Heritage Bureau (NHB) indicating that NHB has reviewed your project. Documentation can be obtained online at: [https://www2.des.state.nh.us/nhb\\_datacheck/](https://www2.des.state.nh.us/nhb_datacheck/) or by phone (603) 271-2215 x 323. Please attach the REQUIRED letter/memo and map provided by NHB.

E. A copy of a U. S. Geological Survey topographic map upon which the property lines and project limits have been outlined (surveyed property boundaries not required). The map must be at an unaltered scale of 1:24,000 or 1" = 2,000 feet (1:25,000 metric map). (Env-Wt 501.02(a)(4) & 505.01(g))

Topographic Map Links: <http://des.nh.gov/organization/divisions/water/wetlands/categories/technical.htm>

F. Attach legible and labeled color photographs clearly depicting the jurisdictional areas to be impacted, the resource outside of impact area, any shoreline structures and culvert inlet/outlets (Env-Wt 501.02(a)(3) & 505.01(i))

G. Attach drawing(s)/plan(s) (including a construction sequence) showing additional data requirements listed in Env-Wt 501.02(a)(2) & 505.01(h). See no. 11 on pg.'s 4 & 5 for drawing/plan requirements.

H. Attach a completed U.S. Army Corps of Engineers New Hampshire Programmatic General Permit (PGP) Appendix B – Required Information and Corps Secondary Impact Checklist: [http://www.nae.usace.army.mil/Regulatory/SGP/NH\\_PGP.pdf](http://www.nae.usace.army.mil/Regulatory/SGP/NH_PGP.pdf) (scroll to page 29 of 34 to reach Appendix B).

**10. APPLICATION REQUIREMENTS CONTINUED:**

- I. Attach the application fee, check or money order payable to: "**Treasurer-State of NH**" (RSA 482-A:3,I & Env-Wt 505.01(c))
- Minimum Impact (Standard & Expedited Review): Flat fee of \$ 200 **OR**
  - Minor or Major Impact (Standard Review): Complete the minor & major application fee table below.

**MINOR & MAJOR APPLICATION FEE:**

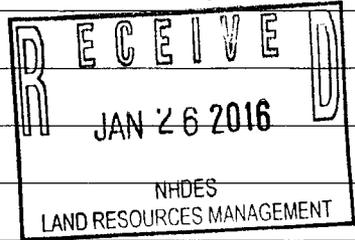
Permanent impacts (non-docking):	1100 sq. ft.	X	\$0.20 =	220
Temporary impacts (non-docking):	sq. ft.	X	\$ 0.20 =	_____
Temporary (seasonal) docking structure:	sq. ft.	X	\$1.00 =	_____
Permanent docking structure:	460 sq. ft.	X	\$2.00 =	920
Projects proposing shoreline structures add \$200 =				200
Total =				1340
The Application Fee is the above calculated Total or \$200, whichever is greater =				_____

- J.1. Legible copy or tracing of the tax map from the municipal office (Env-Wt 501.02(a)(1)& 505.01(e)).
2. Confirm the submitted tax map illustrates the property of the applicant, the location of the proposed project on the property, and the location of properties of abutters (defined Env-Wt 101.03) with each lot labeled with the abutter's name(s) and mailing address(es); or provide a list of abutters' names and mailing addresses to cross-reference with the tax map (Env-Wt 501.02(a)(1)& 505.01(f))
- Abutter Notification Exceptions see Env-Wt 501.01(c).
  - If jurisdictional impacts occur within 20 feet of an abutting property line or imaginary extension thereof over surface water signed permission letter(s) from the affected abutters must be included with this application (Env-Wt 304.04). This letter must be notarized if your project is a boat docking facility (RSA 482-A:3-XIII(c)). Notarized abutter permission is not required for maintenance projects.
- K. Need, Avoidance & Questions:
- Minimum: 1. Attach a statement demonstrating need for the proposed project (Env-Wt 302.03); and  
2. Attach a statement demonstrating that the proposal is the alternative with the least adverse impact to areas and environments under the department's jurisdiction. (Env-Wt 302.03 & 505.01(d)&(y)); **OR**
  - Minor & Major: Attach a response to questions outlined in Wetland Rule Env-Wt 302.04(a)
- L. Minor & Major Impact Projects ONLY: Does the project require compensatory mitigation pursuant to Env-Wt 302.03?
- Y  N **If yes:** Attach a completed Mitigation Agreement Form and materials outlined on the form (Env-Wt 501.02(a)(6) & 501.06)  
Link: [http://des.nh.gov/organization/commissioner/pip/forms/wetlands/documents/mitigation\\_form.doc](http://des.nh.gov/organization/commissioner/pip/forms/wetlands/documents/mitigation_form.doc)

**12. IMPACT AREA:**

For each jurisdictional area that will be/has been impacted, provide square feet and, if applicable, linear feet of impact  
**Permanent:** Impacts that will remain after the project is complete  
**Temporary:** Impacts not intended to remain (and will be restored to pre-construction conditions) after the project is complete.  
**After-the-fact (ATF):** work completed prior to receipt of this application by DES. Check box to indicate ATF.

JURISDICTIONAL AREA	PERMANENT Sq. Ft. / Lin. Ft.	TEMPORARY Sq. Ft. / Lin. Ft.
Forested wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Scrub-shrub wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Emergent wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Wet meadow	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Intermittent stream	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Perennial Stream / River	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Lake / Pond	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Bank - Intermittent stream	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Bank - Perennial stream / River	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Bank - Lake / Pond	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Tidal water	/ <input type="checkbox"/> ATF	/ <input type="checkbox"/> ATF
Salt marsh	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Sand dune	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Prime wetland	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Prime wetland buffer	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Undeveloped Tidal Buffer Zone (TBZ)	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Previously-developed upland in TBZ	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Docking - Lake / Pond	<input type="checkbox"/> ATF	360 <input type="checkbox"/> ATF
Docking - River	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
Docking - Tidal Water	<input type="checkbox"/> ATF	<input type="checkbox"/> ATF
<b>TOTAL</b>	/	360 /



**13. APPLICATION FEE:** See the Instructions & Required Attachments document for further instruction

Minimum Impact Fee: Flat fee of \$ 200

Minor or Major Impact Fee: Calculate using the below table below

Permanent and Temporary (non-docking) \_\_\_\_\_ sq. ft. X \$0.20 = \$ \_\_\_\_\_

Temporary (seasonal) docking structure: **360** sq. ft. X \$1.00 = **\$ 360**

Permanent docking structure: \_\_\_\_\_ sq. ft. X \$2.00 = \$ \_\_\_\_\_

**Projects proposing shoreline structures (including docks) add \$200 = \$ 200**

Total = **\$ 560**

The Application Fee is the above calculated Total or \$200, whichever is greater = **\$ 560**



# Simmonds Property

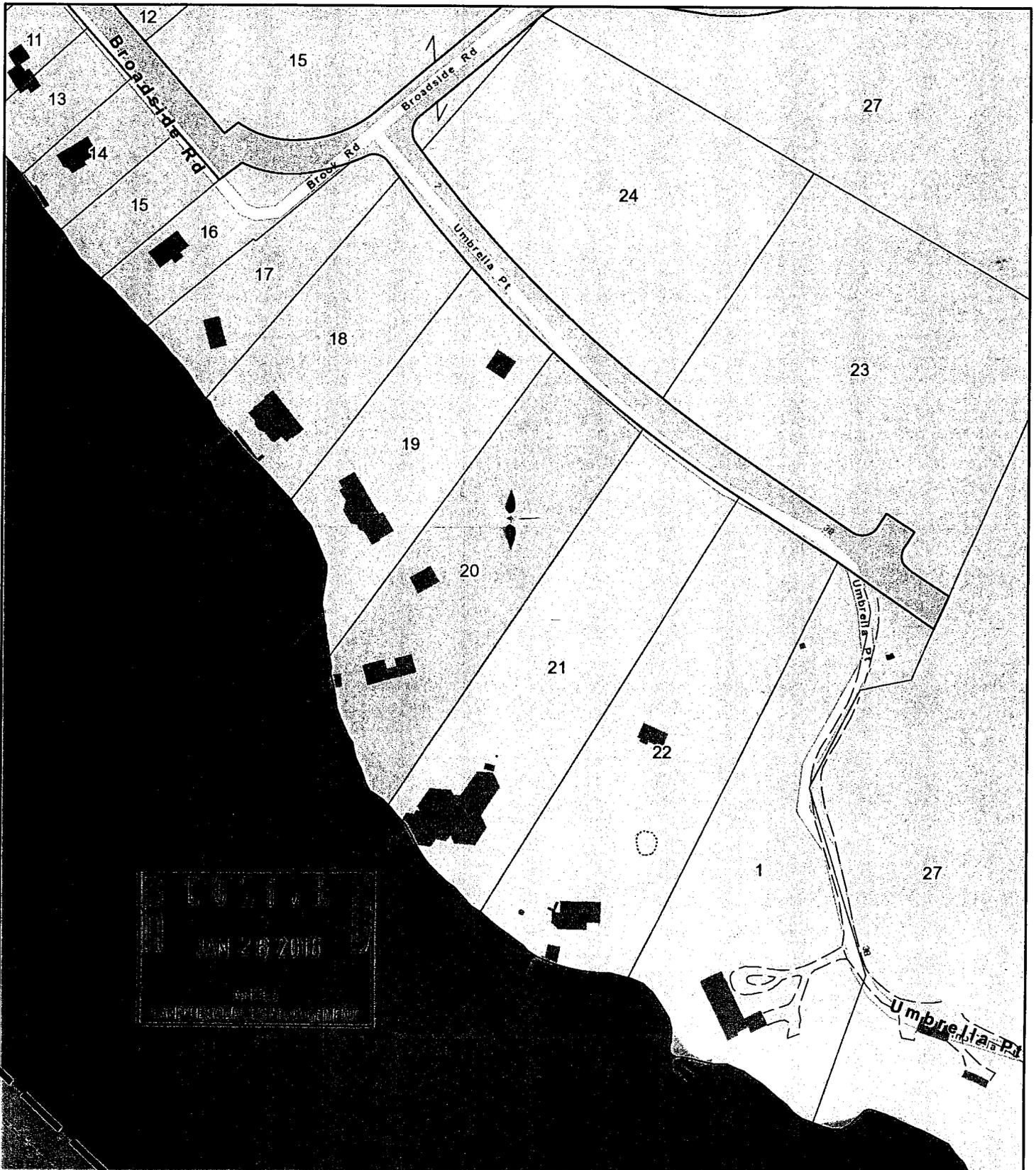
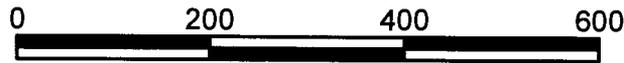
Wolfeboro, NH



January 25, 2016

1 inch = 200 Feet

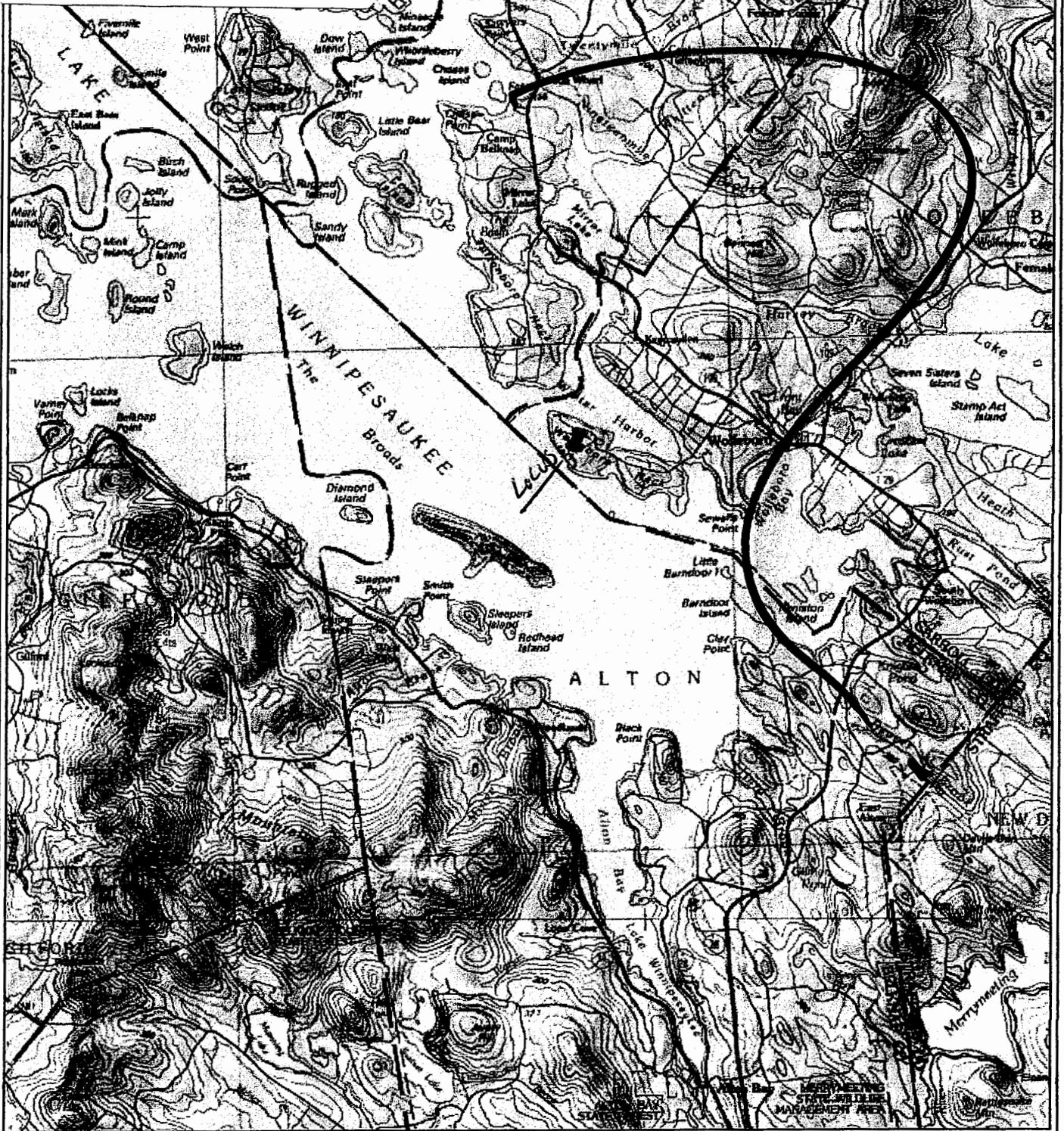
[www.cai-tech.com](http://www.cai-tech.com)



UNIVERSITY OF NEW HAMPSHIRE  
JAN 26 2016  
PL 1234  
LANDS/REGISTRATION DEPARTMENT

Data shown on this map is provided for planning and informational purposes only. The municipality and CAI Technologies are not responsible for any use for other purposes or misuse or misrepresentation of this map.

Owner: Robert & Janet Simmonds  
 19 Umbrella Point  
 Wolfeboro, NH 03894  
 Site: Same  
 TM# 213 Lot# 020



Simmonds  
 Wolfeboro, NH  
 1 Inch = 9213 Feet  
 February 08, 2013



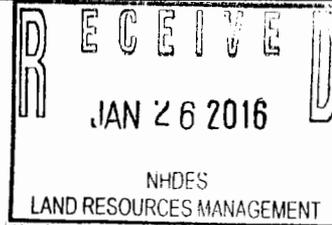
Data shown on this map is provided for planning and informational purposes only. The municipality and Cartographic Associates, Inc. are not responsible for any use for other purposes or misuse or misrepresentation of this map.

www.cai-info.com

CARTOGRAPHIC ASSOCIATES, INC.



# New Hampshire Natural Heritage Bureau



**To:** Joanne Coppinger  
25 Hauser Estates Road  
Moultonborough, NH 03254

**Date:** 1/19/2016

**From:** NH Natural Heritage Bureau

**Re:** Review by NH Natural Heritage Bureau of request dated 1/19/2016

NHB File ID: NHB16-0175

**Applicant:** Joanne Coppinger

**Location:** Tax Map(s)/Lot(s): 213 / 20  
Wolfeboro

**Project Description:** Add a canopy to an existing, permitted docking system

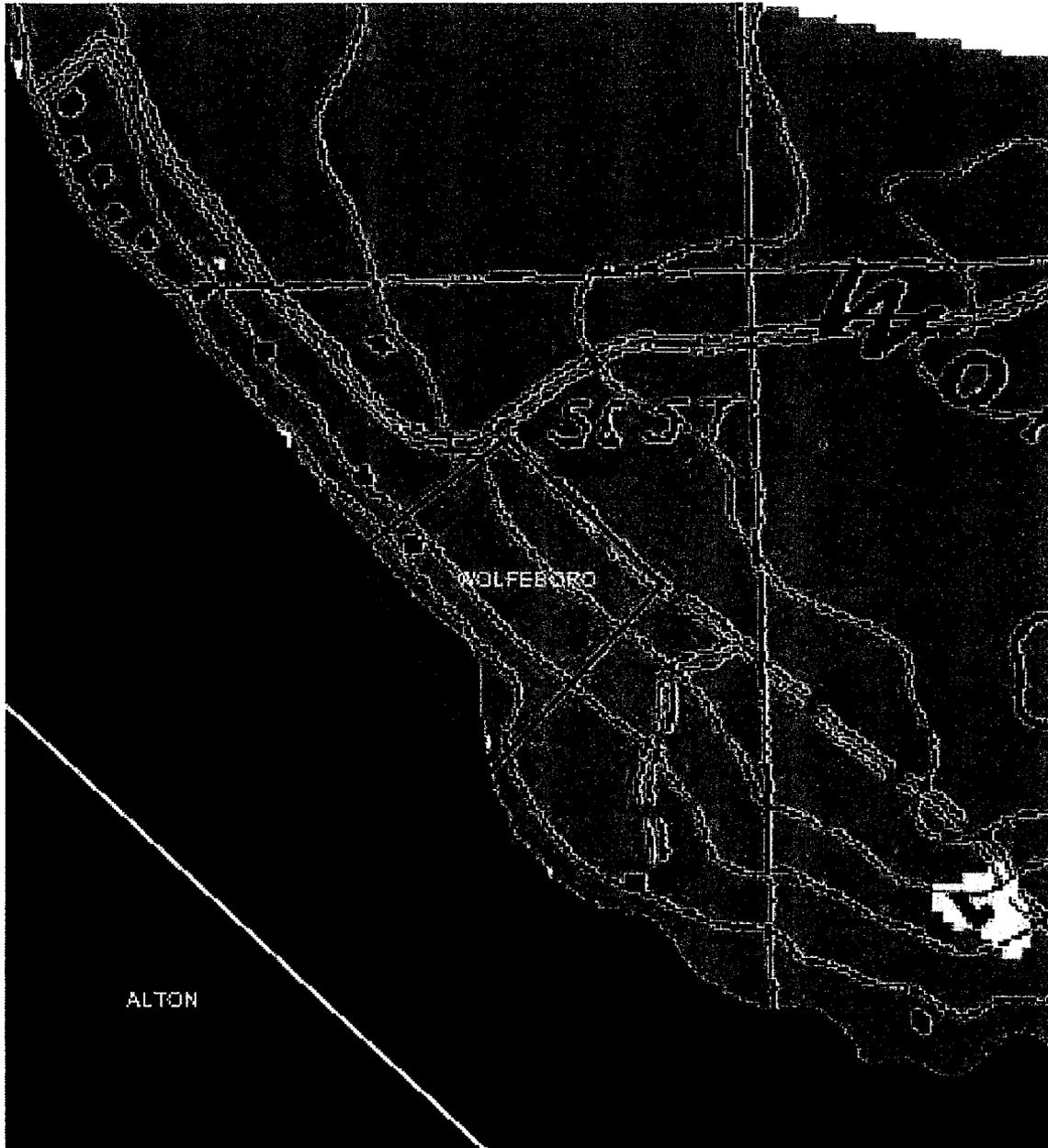
The NH Natural Heritage database has been checked for records of rare species and exemplary natural communities near the area mapped below. The species considered include those listed as Threatened or Endangered by either the state of New Hampshire or the federal government. We currently have no recorded occurrences for sensitive species near this project area.

A negative result (no record in our database) does not mean that a sensitive species is not present. Our data can only tell you of known occurrences, based on information gathered by qualified biologists and reported to our office. However, many areas have never been surveyed, or have only been surveyed for certain species. An on-site survey would provide better information on what species and communities are indeed present.

This report is valid through 1/18/2017.



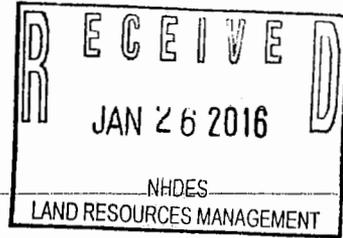
MAP OF PROJECT BOUNDARIES FOR NHB FILE ID: NHB16-0175





# 10 foot Abutters List Report

Wolfboro, NH  
January 25, 2016

**Subject Property:**

Parcel Number: 213-020-000  
CAMA Number: 213-020-000  
Property Address: 19 UMBRELLA POINT

Mailing Address: SIMMONDS, ROBERT SIMMONDS,  
JANET  
[REDACTED]  
WOLFEBORO, NH 03894

**Abutters:**

Parcel Number: 213-019-000  
CAMA Number: 213-019-000  
Property Address: 9 UMBRELLA POINT

Mailing Address: FLINT, JEAN P 1991 TRUST FLINT, JEAN  
P TRUSTEE  
[REDACTED]  
WOLFEBORO, NH 03894

Parcel Number: 213-021-000  
CAMA Number: 213-021-000  
Property Address: 27 UMBRELLA POINT

Mailing Address: CLANCEY JOHN P  
[REDACTED]  
WOLFEBORO, NH 03894



www.cai-tech.com

Data shown on this report is provided for planning and informational purposes only. The municipality and CAI Technologies are not responsible for any use for other purposes or misuse or misrepresentation of this report.

# BECKWITH BUILDERS, INC.

ARCHITECTURE & CONSTRUCTION

44 LIBBY STREET  
WOLFEBORO, NH 03894  
PHONE: 603.569.6829  
FAX: 603.569.5938



WEB SITE:  
BECKWITHBUILDERS.COM

ACCOUNTING OFFICE  
216 FOREST ROAD  
WOLFEBORO, NH 03894  
PHONE: 603.569.8217  
FAX: 603.569.8625

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## OWNER:

Robert Simmonds  
19 Umbrella Point  
Wolfboro, NH 03894

Amendment to Wetlands  
Wetlands Bureau  
Permit # 2013-01014  
to add canopy to  
existing dock structure

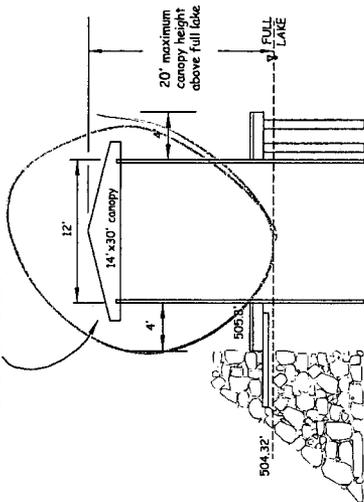
SITE LOCATION:  
TM# 213 LOT#-020  
19 Umbrella Point  
Wolfboro, NH 03894

date: Revised\* 2-29-16

\*changed canopy width to 14'

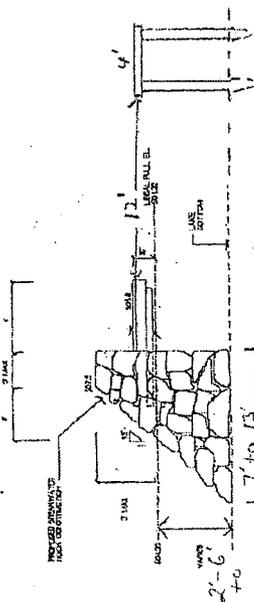
drawn by: JAB / JKC

Seasonal Canopy per Env-WF 402.08: Canopy shall be covered with a fabric which shall be removed during seasons of non-use. Canopy framework shall be wood or metal, or a combination thereof.



Extend corner roof supports (8 total) to lake bottom

Canopy Detail  
Scale: 1"=10'

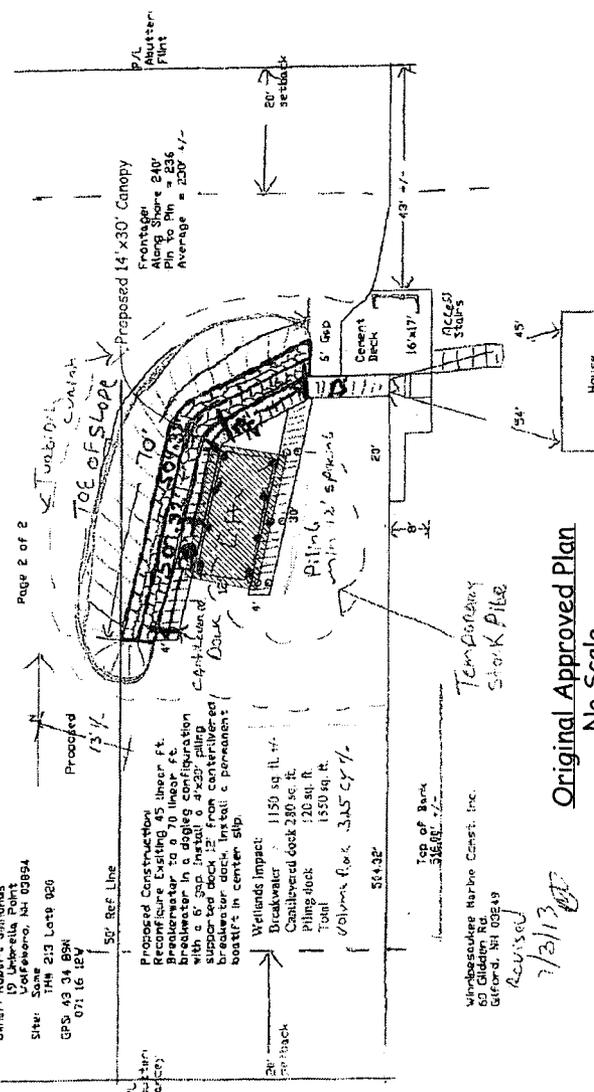


TYPICAL BREAKWATER SECTION  
NO SCALE

File # 13-01014

Construction Sequence:  
install and maintain turbidity curtain, if required;  
Create 6' gap at shore-end of breakwater;  
Temporarily stock-pile existing breakwater for incorporation of breakwater as per plan.  
Install dock piling and frame & deck docks. Install lift.  
Remove residual construction materials outside DES jurisdiction

Owner: Robert Simmonds  
19 Umbrella Point  
Wolfboro, NH 03894  
Site: Same TM# 213 Lot# 020  
GPS: 43 34 09N  
071 16 12W



Page 2 of 2

Original Approved Plan  
No Scale

Winnecosse Harbor Const. Inc.  
60 Giddens Rd.  
Grafton, NH 03049  
Revised  
7/2/13

