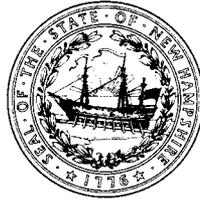


4C 

**ATTORNEY GENERAL
DEPARTMENT OF JUSTICE**

33 CAPITOL STREET
CONCORD, NEW HAMPSHIRE 03301-6397

JOSEPH A. FOSTER
ATTORNEY GENERAL



ANN M. RICE
DEPUTY ATTORNEY GENERAL

November 25, 2015

Her Excellency, Governor Margaret Wood Hassan
And the Honorable Council
State House
Concord New Hampshire 03301

Your Excellency and Members of the Council:

REQUESTED ACTION

Authorize the Department of Justice to amend an existing contract with Sophus Consulting Inc., Folsom CA 95630 (Vendor # 201182-B001, Purchase Order #7001480) approved by the Governor and Executive Council on November 12, 2014, item #58A, and amended on June 24, 2015, item #5F, by extending the contract end date from December 31, 2015 to June 30, 2017. No additional funding is involved in this time extension. 100% General Funds.

Funding is available in account #02-20-20-200030-79490000, 13-195:X-B-Prolaw Upgrade in the amount of \$300,000.

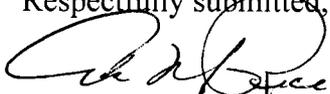
EXPLANATION

The Department of Justice entered into a contract agreement with Sophus Consulting Inc. on November 12, 2014 in order to upgrade the Department's current electronic records and case management system entitled Prolaw. Before this upgrade could take place, the Department needed to upgrade and move their existing network server to the Department of Safety in order to be Criminal Justice Information Services (CJIS) compliant. Because of this, the Department requested, through a first amendment, to extend the date of the contract through December 31, 2015 when it was expected the server migration and the Prolaw upgrade would be complete.

Although much of the planned work regarding the server migration has been completed, work remains to be done to upgrade existing Prolaw modules used by Bureaus. Further, the Department has to coordinate with the Contractor to expand the use of Prolaw to other Bureaus and Units that do not currently have access. The time extension allows the Department to move forward with finalizing these tasks. This upgrade should be completed no later than June 30, 2017.

Your consideration of this request would be most appreciated. Please let me know if you have any questions.

Respectfully submitted,



for Joseph A. Foster
Attorney General

#1310452



STATE OF NEW HAMPSHIRE
DEPARTMENT OF INFORMATION TECHNOLOGY
27 Hazen Dr., Concord, NH 03301
Fax: 603-271-1516 TDD Access: 1-800-735-2964
www.nh.gov/doit

Denis Goulet
Commissioner

November 30, 2015

David A. Rienzo
Assistant Attorney General
Department of Justice
33 Capitol Street
Concord, NH 03301

Dear Attorney Rienzo:

This letter represents formal notification that the Department of Information Technology (DoIT) has approved your agency's request to enter into Contract Amendment with Sophus Consulting Inc, as described below and referenced as DoIT No. 2015-047B.

The purpose of this amendment is to enable Sophus Consulting to continue to upgrade ProLaw case management system. This contract amendment includes the extension of the contract from December 31, 2015 to June 30, 2017. The amendment will be effective upon Governor and Executive Council approval through June 30, 2017. No additional funds are requested.

A copy of this letter should accompany the Department of Justice's submission to Governor and Executive Council for approval.

Sincerely,

Ausanne Lukky
for Denis Goulet

DG/mh
Contract 2015-047B

cc: Rebecca Bolton, DoIT
Leslie Mason, DoIT

STATE OF NEW HAMPSHIRE
DEPARTMENT OF JUSTICE
CASE MANAGEMENT SYSTEM UPGRADE
CONTRACT 2015-047
CONTRACT AMENDMENT 2

This amendment (hereinafter called the Amendment) is by and between the Department of Justice and Sophus Consulting, Inc. (hereinafter called the Contractor).

WHEREAS, pursuant to an Agreement (hereinafter called the Contract) approved by the Governor and Council on November 17, 2010, item #75B as amended on June 24, 2015, item #5F, the Contractor agreed to perform certain services upon the terms and conditions specified in the Contract, and in consideration of payment by the Department of Justice of certain sums specified therein;

WHEREAS, pursuant to the provisions of paragraph 18.8 of the Contract, the Contract may be amended, waived or discharged by written instrument executed by the parties thereto and only after approval of such amendment, waiver or discharge by the Governor and Executive Council of the State of New Hampshire;

WHEREAS, the Contractor and the Department of Justice have agreed to amend the Contract in certain aspects;

NOW, THEREFORE, in consideration of the foregoing, the covenants and conditions contained in the Contract, and set forth herein, the parties hereto do hereby agree as follows:

1. Amendment and Modification of Contract

The Contract is hereby amended at Form P-37, General Provisions, Block 1.7 Completion Date: Extend the contracted date of completion from December 31, 2015 to June 30, 2017.

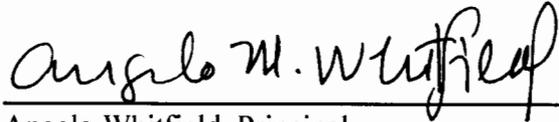
2. Effective Date of Amendment

This Amendment shall take effect upon the date of approval by Governor and Council

3. Continuance of Agreement

Except as specifically amended and modified by the terms and conditions of this Amendment, the Contract and the obligations of the parties hereunder, shall remain in full force and effect with the terms and conditions set forth herein.

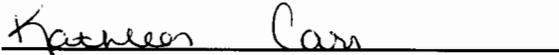
IN WITNESS WHEREOF, the parties set their hand as of the day and year first above written.



Angelo Whitfield, Principal
Sophus Consulting, Inc.

11/23/15

Date



Kathleen Carr
Director of Administration

11/24/15

Date

Approved by the Attorney General (Form, Substance and Execution)



Attorney

11/24/15

Date

Approved by Governor and Executive Council

_____ Date

State of New Hampshire Department of State

CERTIFICATE

I, William M. Gardner, Secretary of State of the State of New Hampshire, do hereby certify that Sophus Consulting doing business in New Hampshire as Sophus Consulting, Inc., a(n) California corporation, is authorized to transact business in New Hampshire and qualified on November 8, 2010. I further certify that all fees and annual reports required by the Secretary of State's office have been received.



In TESTIMONY WHEREOF, I hereto set my hand and cause to be affixed the Seal of the State of New Hampshire, this 29th day of May, A.D. 2015

A handwritten signature in black ink, appearing to read "William M. Gardner".

William M. Gardner
Secretary of State

**CERTIFICATE OF CORPORATE RESOLUTION
AUTHORIZING CASE MANAGEMENT SYSTEM UPGRADE PROJECT**

I, ANGELO M WHITFIELD, President of SOPHUS CONSULTING, organized and existing under the laws of CALIFORNIA and having its principal place of business at 2795 E BIDWELL ST., STE 100-166, FOLSOM, CA 95630, hereby certify that the following is a true copy of a resolution adopted by the Board of Directors of the Corporation at a meeting convened and held on November 23, 2015 at which a quorum was present and voting throughout and that such resolution is now in full force and effect and is in accordance with the provisions of the charter and by-laws of the Corporation.

RESOLVED: That the Corporation approves the CASE MANAGEMENT SYSTEM UPGRADE PROJECT as was or will be submitted to THE NEW HAMPSHIRE DEPARTMENT OF JUSTICE;

RESOLVED: That the PRESIDENT of the Corporation is hereby authorized to sign on behalf of the Corporation any contracts or forms for the CASE MANAGEMENT SYSTEM UPGRADE PROJECT;

RESOLVED FURTHER: That the PRESIDENT is hereby authorized and directed to certify to any interested party that this resolution has been duly adopted, is in full force and effect, and is in accordance with the provisions of the charter and by-laws of the Corporation.

I further certify that this Corporation is duly organized and existing, and has the power to take the action called for by the foregoing resolution.

DIRECTORS

<u>Angelo M. Whitfield</u>	<u>11/23/15</u>
President	Date
<u>Angelo M. Whitfield</u>	<u>11/23/15</u>
Secretary	Date
<u>Angelo M. Whitfield</u>	<u>11/23/15</u>
Treasurer	Date

Witness my hand seal of this corporation on this 20th day of NOVEMBER, 2015.

Transaction Type: Request Certificate Of Insurance

Agency Information

Producer Code:
Agency Name:
Submitted by Name: Angelo Whitfield
Email Address: awhitfield@sophusconsulting.com
Agency Phone Numbers:
Contact Preference: Email

Policy Information

Policy Number: 57WECLN7485
Name of Insured: SOPHUS CONSULTING, INC.
Effective Date: 11/11/2015

Certificate Details

CertificateHolderName: New Hampshire Department of Justice
Attention: Kathleen Carr
Address: 33 Capitol Street,
Concord , NH - 03301

CertificateHolderType: Additional Insured
WrittenContract: Yes
Delivery Method: Email
Send by Email: awhitfield@sophusconsulting.com

Additional Comments

Comments:

5F
Beal
JH

**ATTORNEY GENERAL
DEPARTMENT OF JUSTICE**

33 CAPITOL STREET
CONCORD, NEW HAMPSHIRE 03301-6397

JOSEPH A. FOSTER
ATTORNEY GENERAL

ANN M. RICE
DEPUTY ATTORNEY GENERAL



June 4, 2015

Her Excellency, Governor Margaret Wood Hassan
And the Honorable Council
State House
Concord New Hampshire 03301

REQUESTED ACTION

Authorize the Department of Justice to amend an existing contract with Sophus Consulting Inc., 2795 E. Bidwell Street, Suite 100-166, Folsom CA 95630 (Vendor # 201182-B001, Purchase Order #7001480) approved by the Governor and Executive Council on November 12, 2014, item #58A, by extending the contract end date from June 30, 2015 to December 31, 2015. No additional funding is involved in this time extension. 100% General Funds.

Funding is available in account #02-20-20-200030-79490000, 13-195:X-B-Prolaw Upgrade in the amount of \$300,000 upon the availability and continued appropriation of funds in the future operating budget.

EXPLANATION

The Department of Justice entered into a contract agreement with Sophus Consulting Inc. on November 12, 2014 in order to upgrade the Department's current electronic records and case management system entitled Prolaw. Before this upgrade could take place, the Department needed to upgrade and move their existing network to the Department of Safety in order to be Criminal Justice Information Services (CJIS) compliant.

The new network installation at the Department of Safety has neared completion allowing the Department to move forward with the final stages of the Prolaw upgrade. This upgrade should be completed no later than December 31, 2015.

Your consideration of this request would be most appreciated. Please let me know if you have any questions.

Respectfully submitted,


Joseph A. Foster
Attorney General

#1110145



STATE OF NEW HAMPSHIRE
DEPARTMENT OF INFORMATION TECHNOLOGY
27 Hazen Dr., Concord, NH 03301
Fax: 603-271-1516 TDD Access: 1-800-735-2964
www.nh.gov/doi

Denis Goulet
Commissioner

May 29, 2015

David A. Rienzo
Assistant Attorney General
Department of Justice
33 Capitol Street
Concord, NH 03301

Dear Attorney Rienzo:

This letter represents formal notification that the Department of Information Technology (DoIT) has approved your agency's request to enter into Contract Amendment to upgrade the ProLaw Case Management System with Sophos Consulting of Las Vegas, NV, as described below and referenced as DoIT No. 2015-047A.

This is a request for approval to enter into a contract amendment with Sophos Consulting for upgrading the agency's case management system by installing ProLaw version 2014, cleaning, updating, and migrating the ProLaw database, redesigning forms, and integrating ProLaw software with the Department's network architecture and critical software. The contract will be effective upon Governor and Executive Council approval through December 31, 2015. No additional funds are requested.

A copy of this letter should accompany the Department of Justice's submission to Governor and Executive Council for approval.

Sincerely,

A handwritten signature in black ink, appearing to read "Denis Goulet", written over a horizontal line.

Denis Goulet

DG/mh
RFP 2015-047

cc: Rebecca Bolton, DoIT
Leslie Mason, DoIT

STATE OF NEW HAMPSHIRE
DEPARTMENT OF JUSTICE
CASE MANAGEMENT SYSTEM UPGRADE
CONTRACT 2015-047
CONTRACT AMENDMENT 1

This amendment (hereinafter called the Amendment) is by and between the Department of Justice and Sophus Consulting, Inc. (hereinafter called the Contractor).

WHEREAS, pursuant to an Agreement (hereinafter called the Contract) approved by the Governor and Council on November 17, 2010, item #75B, the Contractor agreed to perform certain services upon the terms and conditions specified in the Contract, and in consideration of payment by the Department of Justice of certain sums specified therein;

WHEREAS, pursuant to the provisions of paragraph 18.8 of the Contract, the Contract may be amended, waived or discharged by written instrument executed by the parties thereto and only after approval of such amendment, waiver or discharge by the Governor and Executive Council of the State of New Hampshire;

WHEREAS, the Contractor and the Department of Justice have agreed to amend the Contract in certain aspects;

NOW, THEREFORE, in consideration of the foregoing, the covenants and conditions contained in the Contract, and set forth herein, the parties hereto do hereby agree as follows:

1. Amendment and Modification of Contract

The Contract is hereby amended as follows:

- A. Form P-37, General Provisions, Block 1.7 Completion Date: Extend the contracted date of completion from June 30, 2015 to December 31, 2015.
- B. Delete paragraph 19.9.1.1 and replace with the following:
Comprehensive general liability insurance against all claims of bodily injury, death or property damage, in amounts of not less than \$250,000 per claim and \$1,000,000 per incident and no less than \$1,000,000 in excess/umbrella liability each occurrence; and

2. Effective Date of Amendment

This Amendment shall take effect upon the date of approval by Governor and Council

3. Continuance of Agreement



Except as specifically amended and modified by the terms and conditions of this Amendment, the Contract and the obligations of the parties hereunder, shall remain in full force and effect with the terms and conditions set forth herein.

IN WITNESS WHEREOF, the parties set their hand as of the day and year first above written.

Angelo M. Whitfield 5/23/15
Angelo Whitfield, President Date
Sophus Consulting, Inc.

Kathleen Carr 5/28/15
Kathleen Carr Date
Director of Administration

Approved by the Attorney General (Form, Substance and Execution)

[Signature] 29 May 2015
Attorney Date

Approved by Governor and Executive Council

Date

State of New Hampshire Department of State

CERTIFICATE

I, William M. Gardner, Secretary of State of the State of New Hampshire, do hereby certify that Sophus Consulting doing business in New Hampshire as Sophus Consulting, Inc., a(n) California corporation, is authorized to transact business in New Hampshire and qualified on November 8, 2010. I further certify that all fees and annual reports required by the Secretary of State's office have been received.



In TESTIMONY WHEREOF, I hereto set my hand and cause to be affixed the Seal of the State of New Hampshire, this 29th day of May, A.D. 2015

A handwritten signature in cursive script, appearing to read "William M. Gardner".

William M. Gardner
Secretary of State

**CERTIFICATE OF CORPORATE RESOLUTION
AUTHORIZING CASE MANAGEMENT SYSTEM UPGRADE PROJECT**

I, ANGELO M WHITFIELD, President of SOPHUS CONSULTING, organized and existing under the laws of CALIFORNIA and having its principal place of business at 2795 E BIDWELL ST, STE 100-166, FOLSOM, CA 95630, hereby certify that the following is a true copy of a resolution adopted by the Board of Directors of the Corporation at a meeting convened and held on MAY 23rd, 2015 at which a quorum was present and voting throughout and that such resolution is now in full force and effect and is in accordance with the provisions of the charter and by-laws of the Corporation.

RESOLVED: That the Corporation approves the CASE MANAGEMENT SYSTEM UPGRADE PROJECT as was or will be submitted to THE NEW HAMPSHIRE DEPARTMENT OF JUSTICE;

RESOLVED: That the PRESIDENT of the Corporation is hereby authorized to sign on behalf of the Corporation any contracts or forms for the CASE MANAGEMENT SYSTEM UPGRADE PROJECT;

RESOLVED FURTHER: That the PRESIDENT is hereby authorized and directed to certify to any interested party that this resolution has been duly adopted, is in full force and effect, and is in accordance with the provisions of the charter and by-laws of the Corporation.

I further certify that this Corporation is duly organized and existing, and has the power to take the action called for by the foregoing resolution.

DIRECTORS

<u>Angelo M Whitfield</u>	<u>5/23/15</u>
President	Date
<u>Angelo M Whitfield</u>	<u>5/23/15</u>
Secretary	Date
<u>Angelo M Whitfield</u>	<u>5/23/15</u>
Treasurer	Date

Witness my hand seal of this corporation on this 23rd day of MAY, 2015.



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

05/22/2015

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an **ADDITIONAL INSURED**, the policy(ies) must be endorsed. If **SUBROGATION IS WAIVED**, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Hiscox Inc. d/b/a/ Hiscox Insurance Agency in CA 520 Madison Avenue 32nd Floor New York, NY 10022	CONTACT NAME: PHONE (A/C, No, Ext): (888) 202-3007 FAX (A/C, No): E-MAIL ADDRESS: contact@hiscox.com	
	INSURER(S) AFFORDING COVERAGE	
INSURED Sophus Consulting 2795 E Bidwell Street Suite 100-166 Folsom CA 95630	INSURER A: Hiscox Insurance Company Inc NAIC # 10200	
	INSURER B:	
	INSURER C:	
	INSURER D:	
	INSURER E:	
	INSURER F:	

COVERAGES

CERTIFICATE NUMBER:

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WYD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:	N		UDC-1470606-CGL-14	07/07/2014	07/07/2015	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ S/T Gen. Agg. \$
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> NON-OWNED AUTOS						COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
	UMBRELLA LIAB <input type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$ \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A				PER STATUTE OTH-ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER

The New Hampshire Department of Justice
 33 Capital Street
 Concord, NH 03301

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

© 1988-2014 ACORD CORPORATION. All rights reserved.



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

05/22/2015

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Hiscox Inc. d/b/a/ Hiscox Insurance Agency in CA 520 Madison Avenue 32nd Floor New York, NY 10022	CONTACT NAME: PHONE (A/C, No, Ext): (888) 202-3007 FAX (A/C, No):	
	E-MAIL ADDRESS: contact@hiscox.com	
INSURED Sophus Consulting 2795 E Bidwell Street Suite 100-166 Folsom CA 95630	INSURER(S) AFFORDING COVERAGE	
	INSURER A: Hiscox Insurance Company Inc	NAIC # 10200
	INSURER B:	
	INSURER C:	
	INSURER D:	
	INSURER E:	

COVERAGES

CERTIFICATE NUMBER:

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
	COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:						EACH OCCURRENCE \$ DAMAGE TO RENTED PREMISES (Ea occurrence) \$ MED EXP (Any one person) \$ PERSONAL & ADV INJURY \$ GENERAL AGGREGATE \$ PRODUCTS - COMPIOP AGG \$
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS						COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
	UMBRELLA LIAB <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A				PER STATUTE OTH-ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$
A	Professional Liability	N		UDC-1470606-EO-14	07/07/2014	07/07/2015	Each Claim: \$ 1,000,000 Aggregate: \$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER

The New Hampshire Department of Justice
 33 Capital Street
 Concord, NH 03301

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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