

Band



**THE STATE OF NEW HAMPSHIRE
DEPARTMENT OF TRANSPORTATION**



**JEFF BRILLHART, P.E.
ACTING COMMISSIONER**

37

Bureau of Construction
March 24, 2015

Her Excellency, Governor Margaret Wood Hassan
and the Honorable Council
State House
Concord, New Hampshire 03301

REQUESTED ACTION

1. Authorize the Department of Transportation to enter into a contract with Pike Industries, Inc. of Belmont, NH (Vendor 177300) on the basis of a low bid of \$4,332,120.00 for resurfacing of approximately 87 miles in District II in Belknap, Grafton, Merrimack and Sullivan Counties, from the date of Governor and Council approval through October 2, 2015 unless extended by the Department in accordance with the Standard Specifications. 73% Betterment Funds, 27% Agency Income.

Funding is available as follows for FY 2015 and is contingent upon the availability and continued appropriation of FY 2016 funds.

Funding is available as follows:	<u>FY 2015</u>	<u>FY 2016</u>
04-96-96-963015-3039		
Highway Betterment Aid		
400-500870 Highway Contract Payments	\$475,000.00	\$2,690,453.00

Funding is available as follows:	<u>FY 2016</u>
04-96-96-963015-8910	
SB 367 Capital Investment	
400-500870 Highway Contract Payments	\$1,166,667.00

2. Further authorize that a contingency in the amount of \$216,606.00 be approved for payment of latent conditions, which may appear during the construction of the project. The contingency requested is 5% of the contract amount.

Funding is available as follows:	<u>FY 2016</u>
04-96-96-963015-3039	
Highway Betterment Aid	
400-500870 Highway Contract Payments	\$216,606.00

EXPLANATION

This project is part of the annual Maintenance District resurfacing program and the additional funding for paving through SB 367, Proposed Road Toll Increase. This project involves pavement resurfacing of approximately 87 miles of state highways in the District Two region. The resurfacing will preserve and extend the life of the highway riding surface and protect the subsurface base course materials. All of the proposed work will remain within the right-of-way.

The contingency amount is proposed to be 5% for this contract. The rough conditions of these roadways, being out of shape with extensive rutting, makes estimating paving quantities very difficult. Paver shim quantities can vary substantially depending on the condition of the road. The winter has been particularly harsh and greater than normal roadway heaving, cracking and distortion is anticipated particularly given the lower tier classification of many of the roads involved for this maintenance paving. A contingency amount is being included to account for these uncertainties, provide flexibility for leveling as needed, maintaining desired paver shim thickness and proposed mileage.

The Contractor has been prequalified by this Department. The Contract has been approved by the Attorney General as to form and execution, and the Department has certified that the necessary funds are available. Copies of the fully executed contract are on file at the Secretary of State's Office and the Department of Administrative Service's Office, and subsequent to Governor and Council approval will be on file at the Department of Transportation.

A copy of the Tabulation of Bids received for this project is attached along with the Contract Supplemental Sheet and a map indicating the location of the project.

Sincerely,



David J. Brillhart, P.E.
Acting Commissioner

DJB/md

Department Estimate: \$4,934,217.50
Contract Amount: \$4,332,120.00
Under Estimate: \$ 602,097.50

Attachments

March 26, 2015

SUPPLEMENTAL PROJECT INFORMATION SHEET

DESCRIPTION: This project involves resurfacing under three programs. The base program includes 30 miles of roadways including sections along NH 25C (Piermont-Warren), High St (Warren-Benton), NH 127 (Franklin), NH 10 (Croydon-Grantham), North Rd (Franklin), NH 127 (Salisbury), NH 25C (Warren), Water St (Warren), NH 116 (Easton/Landaff/Benton), and Bradley Hill Rd (Bath/Haverhill/Benton). The backlog tier 4 program includes 20 miles of roadways including sections along Smith River Rd (Danbury/Hill/Alexandria), Cardingan Mountain Rd (Canaan-Orange), Canaan St (Canaan), Quincy Rd (Rumney-Plymouth), Smith Bridge Rd (Plymouth), North Rd (Danbury), Eastern District Rd (Danbury), Dame Hill Rd (Orford), and Springfield/Georges Mills Rd (Sunapee-Springfield). The SB-367 program includes 37 miles of roadways including sections along Brook Rd (Goshen-Sunapee), Depot Rd (Sunapee), NH 3A (Bridgewater/Hebron/Plymouth), Great Hollow/Etna Rd (Lebanon-Hanover), Greensboro Rd (Hanover), NH 25 (Haverhill/Benton/Warren), NH 114 (Sutton/New London), NH 127 (Sanbornton), NH 118 (Warren), NH 114 (New London/Springfield), and NH 25 (Warren/Wentworth).

FUNDING: 55.7% Betterment and 44.3% Agency Income

CONTINGENCY: The contingency amount is proposed to be 5% for this contract. The rough conditions of these roadways, being out of shape with extensive rutting, makes estimating paving quantities very difficult. Paver shim quantities can vary substantially depending on the condition of the road. The winter has been particularly harsh and greater than normal roadway heaving, cracking and distortion is anticipated particularly given the lower tier classification of many of the roads involved for this maintenance paving. A contingency amount is being included to account for these uncertainties, provide flexibility for leveling as needed, maintaining desired paver shim thickness and proposed mileage.

PROJECT INITIATED: State's 10-Year Transportation Improvement Program under the "parent" project BRES # 581 (District Betterment Resurfacing Program).

PROJECT EXPLANATION: These roadways are located throughout District 2 and serve various functions. These pavements are in fair to poor condition. The intent of this project is to maintain and improve the riding surface and to extend the life of the existing roadways. All of the proposed work will remain within the right-of-way.

TRAFFIC IMPLICATIONS: Minimal traffic implications are anticipated. Alternating one-way traffic will be allowed only on roads with pavement widths less than forty-eight feet. Normal traffic patterns will be re-established prior to the beginning of non-work hours. No work on sections 2-106, NH 25 (Haverhill/Benton/Warren), 2-PP101, NH 25 (Warren-Wentworth) and 2-BL09, Springfield/ Georges Mill Rd (Sunapee-Springfield) shall take place from July 9 to July 13 due to the Prouty bike race. No work will be permitted from May 22 to May 26, July 2 to July 6 and from September 4 to September 8, 2015.

COMPLETION DATE: October 2, 2015.

State of New Hampshire Department of Transportation

Project: DISTRICT 2 RESURFACING
NONE 16162D AND
RESURFACING DISTRICT 2
NONE 29552

County and Code: BELKNAP COUNTY 001, GRAFTON 009, MERRIMACK,
013 SULLIVAN 019

Date Bids Open: March 12, 2015

Scope of Work: ROADWAY RESURFACING

Location: SEE THE PROSECUTION OF WORK

Completion Date: October 2, 2015

A PIKE INDUSTRIES, INC.
3 EASTGATE PARK RD BELMONT, NH 03220 \$4,332,120.00

B CONTINENTAL PAVING INC.
ONE CONTINENTAL DRIVE, LONDONDERRY, NH 03053 \$4,591,917.50

Item No.	Description	Unit	Quantity	A		B	
				Unit Price	Total	Unit Price	Total
206.1	COMMON STRUCTURE EXCAVATION	CY	10.00	\$150.00	\$1,500.00	\$50.00	\$500.00
403.11	HOT BITUMINOUS PAVEMENT, MACHINE METHOD	TON	4,000.00	\$64.50	\$258,000.00	\$67.00	\$268,000.00
403.12	HOT BITUMINOUS PAVEMENT, HAND METHOD	TON	75.00	\$110.00	\$8,250.00	\$110.00	\$8,250.00
403.4	MATERIAL TRANSFER VEHICLE (MTV)	TON	4,000.00	\$1.50	\$6,000.00	\$1.50	\$6,000.00
403.6	PAVEMENT JOINT ADHESIVE	LF	29,500.00	\$0.23	\$6,785.00	\$0.25	\$7,375.00
411.3	PLANT MIX SURFACE TREATMENT (ASPAHLT CEMENT), PAVER SHIM	TON	56,950.00	\$66.00	\$3,758,700.00	\$70.00	\$3,986,500.00
417	COLD PLANING BITUMINOUS SURFACES	SY	17,050.00	\$3.00	\$51,150.00	\$1.75	\$29,837.50
608.2401	4" CONCRETE SIDEWALK	SY	175.00	\$40.00	\$7,000.00	\$40.00	\$7,000.00
608.54	DETECTABLE WARNING DEVICES, CAST IRON	SY	22.00	\$400.00	\$8,800.00	\$350.00	\$7,700.00
609.5	RESET GRANITE CURB	LF	15.00	\$30.00	\$450.00	\$50.00	\$750.00
618.61	UNIFORMED OFFICERS WITH VEHICLE	\$	7,500.00	\$1.00	\$7,500.00	\$1.00	\$7,500.00
618.7	FLAGGERS	HR	2,700.00	\$18.00	\$48,600.00	\$25.00	\$67,500.00
619.253	PORTABLE CHANGEABLE MESSAGE SIGN (UNIT WEEK)	UWK	9.00	\$200.00	\$1,800.00	\$250.00	\$2,250.00
628.2	SAWED BITUMINOUS PAVEMENT	LF	85.00	\$1.00	\$85.00	\$3.00	\$255.00
692	MOBILIZATION	U	1.00	\$50,000.00	\$50,000.00	\$75,000.00	\$75,000.00
699	MISCELLANEOUS TEMPORARY EROSION AND SEDIMENT CONTROL	\$	10,000.00	\$1.00	\$10,000.00	\$1.00	\$10,000.00
1008.11	ALTERATIONS AND ADDITIONS AS NEEDED - UNANTICIPATED WORK	\$	10,000.00	\$1.00	\$10,000.00	\$1.00	\$10,000.00
1010.15	FUEL ADJUSTMENT	\$	30,000.00	\$1.00	\$30,000.00	\$1.00	\$30,000.00

Item No:	Description	A			B		
		Unit	Quantity	Unit Price	Total	Unit Price	Total
1010.2	ASPHALT CEMENT	\$	67,500.00	\$1.00	\$67,500.00	\$1.00	\$67,500.00
	ADJUSTMENT				\$4,332,120.00		\$4,591,917.50

A - PS&E Comparison

PS&E = NHDOT Cost Estimate

Item No:	Description	Unit	Quantity	A-Bidder		PS&E		A-PS&E Difference
				Unit Price	Total	Unit Price	Total	
206.1	COMMON STRUCTURE EXCAVATION	CY	10.00	\$150.00	\$1,500.00	\$85.00	\$850.00	\$650.00
403.11	HOT BITUMINOUS PAVEMENT, MACHINE METHOD	TON	4,000.00	\$64.50	\$258,000.00	\$70.00	\$280,000.00	(\$22,000.00)
403.12	HOT BITUMINOUS PAVEMENT, HAND METHOD	TON	75.00	\$110.00	\$8,250.00	\$125.00	\$9,375.00	(\$1,125.00)
403.4	MATERIAL TRANSFER VEHICLE (MTV)	TON	4,000.00	\$1.50	\$6,000.00	\$1.50	\$6,000.00	\$0.00
403.6	PAVEMENT JOINT ADHESIVE	LF	29,500.00	\$0.23	\$6,785.00	\$1.50	\$44,250.00	(\$37,465.00)
411.3	PLANT MIX SURFACE TREATMENT (ASPAHLT CEMENT), PAVER SHIM	TON	56,950.00	\$66.00	\$3,758,700.00	\$73.00	\$4,157,350.00	(\$398,650.00)
417	COLD PLANING BITUMINOUS SURFACES	SY	17,050.00	\$3.00	\$51,150.00	\$4.00	\$68,200.00	(\$17,050.00)
608.2401	4" CONCRETE SIDEWALK	SY	175.00	\$40.00	\$7,000.00	\$125.00	\$21,875.00	(\$14,875.00)
608.54	DETECTABLE WARNING DEVICES, CAST IRON	SY	22.00	\$400.00	\$8,800.00	\$400.00	\$8,800.00	\$0.00
609.5	RESET GRANITE CURB	LF	15.00	\$30.00	\$450.00	\$16.50	\$247.50	\$202.50
618.61	UNIFORMED OFFICERS WITH VEHICLE	\$	7,500.00	\$1.00	\$7,500.00	\$1.00	\$7,500.00	\$0.00
618.7	FLAGGERS	HR	2,700.00	\$18.00	\$48,600.00	\$22.00	\$59,400.00	(\$10,800.00)
619.253	PORTABLE CHANGEABLE MESSAGE SIGN (UNIT WEEK)	UWK	9.00	\$200.00	\$1,800.00	\$300.00	\$2,700.00	(\$900.00)
628.2	SAWED BITUMINOUS PAVEMENT	LF	85.00	\$1.00	\$85.00	\$2.00	\$170.00	(\$85.00)
692	MOBILIZATION	U	1.00	\$50,000.00	\$50,000.00	\$150,000.00	\$150,000.00	(\$100,000.00)
699	MISCELLANEOUS TEMPORARY EROSION AND SEDIMENT CONTROL	\$	10,000.00	\$1.00	\$10,000.00	\$1.00	\$10,000.00	\$0.00
1008.11	ALTERATIONS AND ADDITIONS AS NEEDED - UNANTICIPATED WORK	\$	10,000.00	\$1.00	\$10,000.00	\$1.00	\$10,000.00	\$0.00
1010.15	FUEL ADJUSTMENT	\$	30,000.00	\$1.00	\$30,000.00	\$1.00	\$30,000.00	\$0.00

A - PS&E Comparison

PS&E = NHDOT Cost Estimate

Item No:	Description	Unit	Quantity	A-Bidder		PS&E		A-PS&E Difference
				Unit Price	Total	Unit Price	Total	
1010.2	ASPHALT CEMENT ADJUSTMENT	\$	67,500.00	\$1.00	\$67,500.00	\$1.00	\$67,500.00	\$0.00
					\$4,332,120.00		\$4,934,217.50	(\$602,097.50)

Certificate of Insurance

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON YOU THE CERTIFICATE HOLDER. THIS CERTIFICATE IS NOT AN INSURANCE POLICY AND DOES NOT AMEND, EXTEND, OR ALTER THE COVERAGE AFFORDED BY THE POLICIES LISTED BELOW. POLICY LIMITS ARE NO LESS THAN THOSE LISTED, ALTHOUGH POLICIES MAY INCLUDE ADDITIONAL SUBLIMIT/LIMITS NOT LISTED BELOW.

This is to Certify that

Pike Industries, Inc.
3 Eastgate Park Road
Belmont NH 03220

NAME AND
ADDRESS
OF INSURED



Liberty Mutual
INSURANCE

is, at the issue date of this certificate, insured by the Company under the policy(ies) listed below. The insurance afforded by the listed policy(ies) is subject to all their terms, exclusions and Conditions and is not altered by any requirement, term or condition of any contract or other document with respect to which this certificate may be issued.

TYPE OF POLICY	EXP DATE	POLICY NUMBER	LIMIT OF LIABILITY
	<input type="checkbox"/> CONTINUOUS <input type="checkbox"/> EXTENDED <input checked="" type="checkbox"/> POLICY TERM		
WORKERS COMPENSATION	9/1/2015	WA7-C8D-004095-024 WC7-C81-004095-014	COVERAGE AFFORDED UNDER WC LAW OF THE FOLLOWING STATES: -024: All States except OH, ND, WA, WY and WI -014: WI EMPLOYERS LIABILITY Bodily Injury by Accident \$1,000,000 Each Accident Bodily Injury By Disease \$1,000,000 Policy Limit Bodily Injury By Disease \$1,000,000 Each Person
COMMERCIAL GENERAL LIABILITY <input checked="" type="checkbox"/> OCCURRENCE <input type="checkbox"/> CLAIMS MADE	9/1/2015	TB2-C81-004095-114 -Per Project Aggregate included.	General Aggregate \$2,000,000 Products / Completed Operations Aggregate \$2,000,000 Each Occurrence \$2,000,000 Personal & Advertising Injury \$2,000,000 Per Person / Organization Other Damage to Premises Rented to You: \$100,000 Other Medical Exp: \$5,000
AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> OWNED <input checked="" type="checkbox"/> NON-OWNED <input checked="" type="checkbox"/> HIRED	9/1/2015	AS2-C81-004095-124 Comp Ded \$10,000 Coll Ded \$10,000	Each Accident—Single Limit \$2,000,000 B.I. And P.D. Combined Each Person Each Accident or Occurrence Each Accident or Occurrence
OTHER			

RETRO DATE

ADDITIONAL COMMENTS

RE: District II Resurfacing. 16162D and Resurfacing District II, 29552.
State of NH - DOT is listed as additional insured with regards to the general liability policy, where required by written contract.

* If the certificate expiration date is continuous or extended term, you will be notified if coverage is terminated or reduced before the certificate expiration date.

NOTICE OF CANCELLATION: (NOT APPLICABLE UNLESS A NUMBER OF DAYS IS ENTERED BELOW.) BEFORE THE STATED EXPIRATION DATE THE COMPANY WILL NOT CANCEL OR REDUCE THE INSURANCE AFFORDED UNDER THE ABOVE POLICIES UNTIL AT LEAST 30 DAYS NOTICE OF SUCH CANCELLATION HAS BEEN MAILED TO:

RE: District II Resurfacing.

Liberty Mutual Insurance Group

Certificate Holder

State of NH - DOT
PO Box 483
Concord NH 03302

Stanley S. Esposito, Jr.

Stan Esposito

AUTHORIZED REPRESENTATIVE

Pittsburgh / 0387
12 Federal Street, Ste. 310
Pittsburgh PA 15212-5706 412-231-1331 3/18/2015
OFFICE PHONE DATE ISSUED

This certificate is executed by LIBERTY MUTUAL INSURANCE GROUP as respects such insurance as is afforded by those Companies NM 772 07-10

OWNERS AND CONTRACTORS PROTECTIVE
LIABILITY DECLARATIONS



Issued by Liberty Mutual Fire Insurance Company

Policy Number TF2-681-054474-535
Renewal of New
Account Number 8-036771

Issuing Office Bala Cynwyd, PA
Issue Date 2015-03-17
Sub Account 0000

Named Insured and Mailing Address
State of New Hampshire - D.O.T
PO Box 483
Concord, NH 03302-0483

Form of Business Other

Policy Period: The policy period is from 03/19/2015 to 03/19/2016 12:01 A.M. standard time at the Insured's mailing address.

Designated Contractor: Pike Industries, Inc.

Mailing Address: 3 Eastgate Park Rd.
Belmont, NH 03220

Location of Coverage Operations: District II Resurfacing 16162D & Resurfacing District 2,29552

In return for the payment of the premium, and subject to all the terms of this policy, we agree with you to provide the insurance as stated in this policy.

LIMITS OF INSURANCE

Each Occurrence Limit \$ 2,000,000
Aggregate Limit \$ 3,000,000

SCHEDULE

The declarations are completed on the accompanying "Declarations Extension Schedule(s)".

Owners and Contractors Protective Liability Coverage Part Premium \$ 800
Endorsement Premium \$
Total Estimated Premium \$ 800
Other Charges(s) \$

Policywriting Minimum Premium \$

Forms Applicable: See Attached Inventory

Producer 0002 008060
Marsh Casualty Advisory Representative
3560 Lenox Rd., Ste 2400
Atlanta, GA 30326

Producer
Blickle K 9931
Bala Cynwyd, PA 390

Countersigned By:

Dana D. Spitzer

Authorized Representative



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
03/18/2015

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER MARSH USA, INC. TWO ALLIANCE CENTER 3560 LENOX ROAD, SUITE 2400 ATLANTA, GA 30326 J34420...EX-14-15	CONTACT NAME: _____ PHONE (A/C, No, Ext): _____ FAX (A/C, No): _____ E-MAIL ADDRESS: _____													
	<table border="1"> <thead> <tr> <th>INSURER(S) AFFORDING COVERAGE</th> <th>NAIC #</th> </tr> </thead> <tbody> <tr> <td>INSURER A: American Guarantee & Liability Ins Co</td> <td>26247</td> </tr> <tr> <td>INSURER B:</td> <td></td> </tr> <tr> <td>INSURER C:</td> <td></td> </tr> <tr> <td>INSURER D:</td> <td></td> </tr> <tr> <td>INSURER E:</td> <td></td> </tr> <tr> <td>INSURER F:</td> <td></td> </tr> </tbody> </table>	INSURER(S) AFFORDING COVERAGE	NAIC #	INSURER A: American Guarantee & Liability Ins Co	26247	INSURER B:		INSURER C:		INSURER D:		INSURER E:		INSURER F:
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INSURER B:														
INSURER C:														
INSURER D:														
INSURER E:														
INSURER F:														

COVERAGES **CERTIFICATE NUMBER:** ATL-003342488-01 **REVISION NUMBER:** 1

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS		
	GENERAL LIABILITY <input type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC						EACH OCCURRENCE \$ _____ DAMAGE TO RENTED PREMISES (Ea occurrence) \$ _____ MED EXP (Any one person) \$ _____ PERSONAL & ADV INJURY \$ _____ GENERAL AGGREGATE \$ _____ PRODUCTS - COMP/OP AGG \$ _____ \$ _____		
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> NON-OWNED AUTOS						COMBINED SINGLE LIMIT (Ea accident) \$ _____ BODILY INJURY (Per person) \$ _____ BODILY INJURY (Per accident) \$ _____ PROPERTY DAMAGE (Per accident) \$ _____ \$ _____		
A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$			AUC655102505	09/01/2014	09/01/2015	EACH OCCURRENCE \$ _____ AGGREGATE \$ _____ \$ _____	10,000,000	10,000,000
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N N	N/A				<input type="checkbox"/> WC STATUTORY LIMITS <input type="checkbox"/> OTHER E.L. EACH ACCIDENT \$ _____ E.L. DISEASE - EA EMPLOYEE \$ _____ E.L. DISEASE - POLICY LIMIT \$ _____		

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)
 RE: DISTRICT II RESURFACING, 16162D AND RESURFACING DISTRICT II, 29552
 STATE OF NEW HAMPSHIRE - D.O.T. IS INCLUDED AS ADDITIONAL INSURED(S) PER WRITTEN CONTRACT.

CERTIFICATE HOLDER STATE OF NEW HAMPSHIRE - D.O.T. PO BOX 483 CONCORD, NH 03302-0483	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE of Marsh USA Inc. Manashi Mukherjee <i>Manashi Mukherjee</i>
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