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Virginia M. Barry, Ph.D.  
Commissioner of Education  
Tel. 603-271-3144

Paul Leather  
Deputy Commissioner of Education  
Tel. 603-271-3801

STATE OF NEW HAMPSHIRE  
DEPARTMENT OF EDUCATION  
101 Pleasant Street  
Concord, N.H. 03301  
FAX 603-271-1953  
Citizens Services Line 1-800-339-9900

July 14, 2014

Her Excellency, Governor Margaret Wood Hassan  
and the Honorable Council  
State House  
Concord, New Hampshire 03301

REQUESTED ACTION

Authorize the Department of Education, Division of Educational Improvement to contract with Jean Briggs Badger, Rye, NH (vendor code 253013), in an amount not to exceed \$40,000.00, for the period effective August 5, 2014 or the date of Governor & Council approval, whichever is later, to July 1, 2015, to assist the Department in providing technical assistance and professional learning opportunities to advance best and promising practices in Early Childhood Education (PK-3rd grade), especially in the area of early reading and literacy, and in providing support to Title I Priority and Focus Schools. 100% Federal Funds

Funding is available in the accounts entitled Compensatory Education and Title II Prof Develop as follows:

	<u>FY15</u>
06-56-56-563010-32610000-102-509073 Contracts for Program Srvcs.	\$30,000.00
06-56-56-563010-21830000-102-500731 Contracts	\$10,000.00

EXPLANATION

A Request for Proposals was developed and posted on the Department website on May 23, 2014 with the deadline for receipt of proposal being June 6, 2014. The Department was seeking individuals to work as New Hampshire Department of Education liaisons to: 1) assist in designing and implementing activities and providing technical assistance to advance knowledge in the field regarding the state's priorities; 2) assist the Department in providing support to the state's Title I Priority and Focus Schools; and 3) serve as liaisons between the state and school districts and professional organizations to help ensure two-way, meaningful communication, collaboration and coherence of priorities.

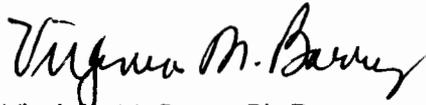
Her Excellency, Governor Margaret Wood Hassan  
and the Honorable Council  
July 14, 2014  
Page Two

Five proposals were received, reviewed and rated using a scoring rubric by an evaluation team. The team consisted of the Commissioner of Education and the Director for the Division of Educational Improvement. All five have been recommended to provide services and are being brought forward for approval.

The Department of Education would like to contract with Jean Briggs Badger to assist the Department in providing technical assistance and professional learning opportunities to advance best and promising practices in Early Childhood Education (PK-3rd grade), especially in the area of early reading and literacy. She will focus on assisting educators in instructional strategies to support quality early childhood programs, as well as standards implementation and policy development. In addition, she will assist in the organization and on-going development of the New Hampshire Network for Early Childhood Education and in providing support to Title I Priority and Focus Schools.

In the event Federal Funds no longer become available, General Funds will not be requested to support this program.

Respectfully submitted,



Virginia M. Barry, Ph.D.  
Commissioner of Education

VMB:hg:emr

# NH Department of Education Liaisons RFP

## Scoring Rubric

The committee members responsible for the review of the proposals include the following individuals: Commissioner Virginia Barry and Heather Gage

NAME	Significance of Proposal – Description of applicant’s recommendations assist the Department in implementing the priority area selected (1.0). This will include the applicant’s workplan and timeline.	Quality of Services to be Provided – Technical Skill, including, but not limited to, facilitation, collaboration, presentations, report writing, and product development	Quality of Services to be Provided – Content knowledge in the priority area selected	Total  (Out of 100)
Bob Manseau – Principal Effectiveness	(50 pts)  49	(25 pts)  24	(25 pts)  25	98
Sandy Kent – Competencies & Perf. Based Assessments	48	23	25	96
Rose Colby – Competencies & Perf. Based Assessments	47	24	25	96
Jane Bergeron Beaulieu Instructional Support	48	23	25	96
Jean Briggs Badger Early Childhood	48	24	25	97

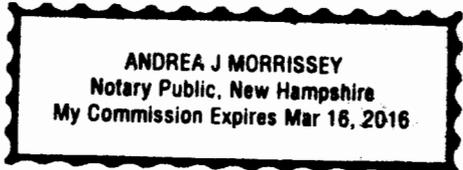
Subject: NH Department of Education Liaison FORM NUMBER P-37 ( version 1/09)

**AGREEMENT**  
The State of New Hampshire and the Contractor hereby mutually agree as follows:

**GENERAL PROVISIONS**

**1. IDENTIFICATION.**

1.1 State Agency Name <u>NH Department of Education, Division of Educational Improv</u>		1.2 State Agency Address <u>101 Pleasant Street, Concord, New Hampshire 03301</u>	
1.3 Contractor Name <u>Jean Briggs Badger</u>		1.4 Contractor Address <u>144 Cable Road, Rye, NH 03870</u>	
1.5 Contractor Phone Number <u>603-964-0464</u>	1.6 Account Number <u>See Exhibit B</u>	1.7 Completion Date <u>June 30, 2015</u>	1.8 Price Limitation <u>\$40,000.00</u>
1.9 Contracting Officer for State Agency <u>Heather Gage, Director, Division of Educational Improvement</u>		1.10 State Agency Telephone Number <u>603-271-5992</u>	
1.11 Contractor Signature <u>Jean Briggs Badger</u>		1.12 Name and Title of Contractor Signatory <u>Jean Briggs Badger</u>	
1.13 Acknowledgement: State of <u>N.H.</u> , County of <u>Rockingham</u> On <u>July 7, 2014</u> , before the undersigned officer, personally appeared the person identified in block 1.12, or satisfactorily proved to be the person whose name is signed in block 1.11, and acknowledged that s/he executed this document in the capacity indicated in block 1.12.			
1.13.1 Signature of Notary Public or Justice of the Peace <u>Andrea J. Morrissey</u> [Seal]			
1.13.2 Name and Title of Notary or Justice of the Peace <u></u>			
1.14 State Agency Signature <u>Virginia M. Barry</u>		1.15 Name and Title of State Agency Signatory <u>Virginia M. Barry, Ph.D., Commissioner of Education</u>	
1.16 Approval by the N.H. Department of Administration, Division of Personnel (if applicable) By: <u>Sana Mulligan</u> Director, On: <u>7/17/14</u>			
1.17 Approval by the Attorney General (Form, Substance and Execution) By: <u>[Signature]</u> On: <u>7/18/14</u>			
1.18 Approval by the Governor and Executive Council By: _____ On: _____			



**2. EMPLOYMENT OF CONTRACTOR/SERVICES TO BE PERFORMED.** The State of New Hampshire, acting through the agency identified in block 1.1 ("State"), engages contractor identified in block 1.3 ("Contractor") to perform, and the Contractor shall perform, the work or sale of goods, or both, identified and more particularly described in the attached EXHIBIT A which is incorporated herein by reference ("Services").

**3. EFFECTIVE DATE/COMPLETION OF SERVICES.**  
3.1 Notwithstanding any provision of this Agreement to the contrary, and subject to the approval of the Governor and Executive Council of the State of New Hampshire, this Agreement, and all obligations of the parties hereunder, shall not become effective until the date the Governor and Executive Council approve this Agreement ("Effective Date").  
3.2 If the Contractor commences the Services prior to the Effective Date, all Services performed by the Contractor prior to the Effective Date shall be performed at the sole risk of the Contractor, and in the event that this Agreement does not become effective, the State shall have no liability to the Contractor, including without limitation, any obligation to pay the Contractor for any costs incurred or Services performed. Contractor must complete all Services by the Completion Date specified in block 1.7.

**4. CONDITIONAL NATURE OF AGREEMENT.**  
Notwithstanding any provision of this Agreement to the contrary, all obligations of the State hereunder, including, without limitation, the continuance of payments hereunder, are contingent upon the availability and continued appropriation of funds, and in no event shall the State be liable for any payments hereunder in excess of such available appropriated funds. In the event of a reduction or termination of appropriated funds, the State shall have the right to withhold payment until such funds become available, if ever, and shall have the right to terminate this Agreement immediately upon giving the Contractor notice of such termination. The State shall not be required to transfer funds from any other account to the Account identified in block 1.6 in the event funds in that Account are reduced or unavailable.

**5. CONTRACT PRICE/PRICE LIMITATION/PAYMENT.**  
5.1 The contract price, method of payment, and terms of payment are identified and more particularly described in EXHIBIT B which is incorporated herein by reference.  
5.2 The payment by the State of the contract price shall be the only and the complete reimbursement to the Contractor for all expenses, of whatever nature incurred by the Contractor in the performance hereof, and shall be the only and the complete compensation to the Contractor for the Services. The State shall have no liability to the Contractor other than the contract price.  
5.3 The State reserves the right to offset from any amounts otherwise payable to the Contractor under this Agreement those liquidated amounts required or permitted by N.H. RSA 80:7 through RSA 80:7-c or any other provision of law.

5.4 Notwithstanding any provision in this Agreement to the contrary, and notwithstanding unexpected circumstances, in no event shall the total of all payments authorized, or actually made hereunder, exceed the Price Limitation set forth in block 1.8.

**6. COMPLIANCE BY CONTRACTOR WITH LAWS AND REGULATIONS/ EQUAL EMPLOYMENT OPPORTUNITY.**  
6.1 In connection with the performance of the Services, the Contractor shall comply with all statutes, laws, regulations, and orders of federal, state, county or municipal authorities which impose any obligation or duty upon the Contractor, including, but not limited to, civil rights and equal opportunity laws. In addition, the Contractor shall comply with all applicable copyright laws.  
6.2 During the term of this Agreement, the Contractor shall not discriminate against employees or applicants for employment because of race, color, religion, creed, age, sex, handicap, sexual orientation, or national origin and will take affirmative action to prevent such discrimination.  
6.3 If this Agreement is funded in any part by monies of the United States, the Contractor shall comply with all the provisions of Executive Order No. 11246 ("Equal Employment Opportunity"), as supplemented by the regulations of the United States Department of Labor (41 C.F.R. Part 60), and with any rules, regulations and guidelines as the State of New Hampshire or the United States issue to implement these regulations. The Contractor further agrees to permit the State or United States access to any of the Contractor's books, records and accounts for the purpose of ascertaining compliance with all rules, regulations and orders, and the covenants, terms and conditions of this Agreement.

**7. PERSONNEL.**  
7.1 The Contractor shall at its own expense provide all personnel necessary to perform the Services. The Contractor warrants that all personnel engaged in the Services shall be qualified to perform the Services, and shall be properly licensed and otherwise authorized to do so under all applicable laws.  
7.2 Unless otherwise authorized in writing, during the term of this Agreement, and for a period of six (6) months after the Completion Date in block 1.7, the Contractor shall not hire, and shall not permit any subcontractor or other person, firm or corporation with whom it is engaged in a combined effort to perform the Services to hire, any person who is a State employee or official, who is materially involved in the procurement, administration or performance of this Agreement. This provision shall survive termination of this Agreement.  
7.3 The Contracting Officer specified in block 1.9, or his or her successor, shall be the State's representative. In the event of any dispute concerning the interpretation of this Agreement, the Contracting Officer's decision shall be final for the State.

Contractor Initials QBB  
Date 7/2/14

**8. EVENT OF DEFAULT/REMEDIES.**

8.1 Any one or more of the following acts or omissions of the Contractor shall constitute an event of default hereunder ("Event of Default"):

- 8.1.1 failure to perform the Services satisfactorily or on schedule;
  - 8.1.2 failure to submit any report required hereunder; and/or
  - 8.1.3 failure to perform any other covenant, term or condition of this Agreement.
- 8.2 Upon the occurrence of any Event of Default, the State may take any one, or more, or all, of the following actions:
- 8.2.1 give the Contractor a written notice specifying the Event of Default and requiring it to be remedied within, in the absence of a greater or lesser specification of time, thirty (30) days from the date of the notice; and if the Event of Default is not timely remedied, terminate this Agreement, effective two (2) days after giving the Contractor notice of termination;
  - 8.2.2 give the Contractor a written notice specifying the Event of Default and suspending all payments to be made under this Agreement and ordering that the portion of the contract price which would otherwise accrue to the Contractor during the period from the date of such notice until such time as the State determines that the Contractor has cured the Event of Default shall never be paid to the Contractor;
  - 8.2.3 set off against any other obligations the State may owe to the Contractor any damages the State suffers by reason of any Event of Default; and/or
  - 8.2.4 treat the Agreement as breached and pursue any of its remedies at law or in equity, or both.

**9. DATA/ACCESS/CONFIDENTIALITY/PRESERVATION.**

9.1 As used in this Agreement, the word "data" shall mean all information and things developed or obtained during the performance of, or acquired or developed by reason of, this Agreement, including, but not limited to, all studies, reports, files, formulae, surveys, maps, charts, sound recordings, video recordings, pictorial reproductions, drawings, analyses, graphic representations, computer programs, computer printouts, notes, letters, memoranda, papers, and documents, all whether finished or unfinished.

9.2 All data and any property which has been received from the State or purchased with funds provided for that purpose under this Agreement, shall be the property of the State, and shall be returned to the State upon demand or upon termination of this Agreement for any reason.

9.3 Confidentiality of data shall be governed by N.H. RSA chapter 91-A or other existing law. Disclosure of data requires prior written approval of the State.

**10. TERMINATION.** In the event of an early termination of this Agreement for any reason other than the completion of the Services, the Contractor shall deliver to the Contracting Officer, not later than fifteen (15) days after the date of termination, a report ("Termination Report") describing in detail all Services performed, and the contract price earned, to and including the date of termination. The form, subject matter, content, and number of copies of the Termination

Report shall be identical to those of any Final Report described in the attached EXHIBIT A.

**11. CONTRACTOR'S RELATION TO THE STATE.** In the performance of this Agreement the Contractor is in all respects an independent contractor, and is neither an agent nor an employee of the State. Neither the Contractor nor any of its officers, employees, agents or members shall have authority to bind the State or receive any benefits, workers' compensation or other emoluments provided by the State to its employees.

**12. ASSIGNMENT/DELEGATION/SUBCONTRACTS.** The Contractor shall not assign, or otherwise transfer any interest in this Agreement without the prior written consent of the N.H. Department of Administrative Services. None of the Services shall be subcontracted by the Contractor without the prior written consent of the State.

**13. INDEMNIFICATION.** The Contractor shall defend, indemnify and hold harmless the State, its officers and employees, from and against any and all losses suffered by the State, its officers and employees, and any and all claims, liabilities or penalties asserted against the State, its officers and employees, by or on behalf of any person, on account of, based or resulting from, arising out of (or which may be claimed to arise out of) the acts or omissions of the Contractor. Notwithstanding the foregoing, nothing herein contained shall be deemed to constitute a waiver of the sovereign immunity of the State, which immunity is hereby reserved to the State. This covenant in paragraph 13 shall survive the termination of this Agreement.

**14. INSURANCE.**

14.1 The Contractor shall, at its sole expense, obtain and maintain in force, and shall require any subcontractor or assignee to obtain and maintain in force, the following insurance:

- 14.1.1 comprehensive general liability insurance against all claims of bodily injury, death or property damage, in amounts of not less than \$250,000 per claim and \$2,000,000 per occurrence; and
- 14.1.2 fire and extended coverage insurance covering all property subject to subparagraph 9.2 herein, in an amount not less than 80% of the whole replacement value of the property.

14.2 The policies described in subparagraph 14.1 herein shall be on policy forms and endorsements approved for use in the State of New Hampshire by the N.H. Department of Insurance, and issued by insurers licensed in the State of New Hampshire.

14.3 The Contractor shall furnish to the Contracting Officer identified in block 1.9, or his or her successor, a certificate(s) of insurance for all insurance required under this Agreement. Contractor shall also furnish to the Contracting Officer identified in block 1.9, or his or her successor, certificate(s) of insurance for all renewal(s) of insurance required under this Agreement no later than fifteen (15) days prior to the expiration date of each of the insurance policies. The certificate(s) of insurance and any renewals thereof shall be

Contractor Initials *JBB*  
 Date *7/2/14*

attached and are incorporated herein by reference. Each certificate(s) of insurance shall contain a clause requiring the insurer to endeavor to provide the Contracting Officer identified in block 1.9, or his or her successor, no less than ten (10) days prior written notice of cancellation or modification of the policy.

**15. WORKERS' COMPENSATION.**

15.1 By signing this agreement, the Contractor agrees, certifies and warrants that the Contractor is in compliance with or exempt from, the requirements of N.H. RSA chapter 281-A ("*Workers' Compensation*").

15.2 To the extent the Contractor is subject to the requirements of N.H. RSA chapter 281-A, Contractor shall maintain, and require any subcontractor or assignee to secure and maintain, payment of Workers' Compensation in connection with activities which the person proposes to undertake pursuant to this Agreement. Contractor shall furnish the Contracting Officer identified in block 1.9, or his or her successor, proof of Workers' Compensation in the manner described in N.H. RSA chapter 281-A and any applicable renewal(s) thereof, which shall be attached and are incorporated herein by reference. The State shall not be responsible for payment of any Workers' Compensation premiums or for any other claim or benefit for Contractor, or any subcontractor or employee of Contractor, which might arise under applicable State of New Hampshire Workers' Compensation laws in connection with the performance of the Services under this Agreement.

**16. WAIVER OF BREACH.** No failure by the State to enforce any provisions hereof after any Event of Default shall be deemed a waiver of its rights with regard to that Event of Default, or any subsequent Event of Default. No express failure to enforce any Event of Default shall be deemed a waiver of the right of the State to enforce each and all of the provisions hereof upon any further or other Event of Default on the part of the Contractor.

**17. NOTICE.** Any notice by a party hereto to the other party shall be deemed to have been duly delivered or given at the time of mailing by certified mail, postage prepaid, in a United States Post Office addressed to the parties at the addresses given in blocks 1.2 and 1.4, herein.

**18. AMENDMENT.** This Agreement may be amended, waived or discharged only by an instrument in writing signed by the parties hereto and only after approval of such amendment, waiver or discharge by the Governor and Executive Council of the State of New Hampshire.

**19. CONSTRUCTION OF AGREEMENT AND TERMS.**

This Agreement shall be construed in accordance with the laws of the State of New Hampshire, and is binding upon and inures to the benefit of the parties and their respective successors and assigns. The wording used in this Agreement is the wording chosen by the parties to express their mutual

intent, and no rule of construction shall be applied against or in favor of any party.

**20. THIRD PARTIES.** The parties hereto do not intend to benefit any third parties and this Agreement shall not be construed to confer any such benefit.

**21. HEADINGS.** The headings throughout the Agreement are for reference purposes only, and the words contained therein shall in no way be held to explain, modify, amplify or aid in the interpretation, construction or meaning of the provisions of this Agreement.

**22. SPECIAL PROVISIONS.** Additional provisions set forth in the attached EXHIBIT C are incorporated herein by reference.

**23. SEVERABILITY.** In the event any of the provisions of this Agreement are held by a court of competent jurisdiction to be contrary to any state or federal law, the remaining provisions of this Agreement will remain in full force and effect.

**24. ENTIRE AGREEMENT.** This Agreement, which may be executed in a number of counterparts, each of which shall be deemed an original, constitutes the entire Agreement and understanding between the parties, and supersedes all prior Agreements and understandings relating hereto.

Contractor Initials JB  
Date 7/2/14

## EXHIBIT A

### SCOPE OF SERVICES

Jean Briggs Badger will provide the following services to the New Hampshire Department of Education and New Hampshire schools and districts, for the period effective August 5, 2014 or Governor and Council approval, whichever is later, through June 30, 2015:

- Assist the Department in providing technical assistance and professional learning opportunities to advance best and promising practices in Early Childhood Education (PK-3rd grade), especially in the area of early reading and literacy
- Focus on assisting educators in instructional strategies to support quality early childhood programs, as well as standards implementation and policy development
- Assist in the organization and on-going development of the New Hampshire Network for Early Childhood Education
- Assist the Department in providing support to Title I Priority and Focus Schools by:
  - Serving as a member of a tri-annual grant application review team for Title I Priority and Focus Schools. This will consist of approximately nine (9) full days during the contracted year. Assisting the Department in reviewing applications and providing feedback to schools.
  - Participating on technical assistance teams for Title I Priority and Focus Schools by working directly with schools that did not meet application and reporting expectations and deadlines.
  - Assisting with the development and implementation of high quality presentations and quarterly meetings for Title I Priority and Focus School planning teams.

### REPORTING

Ms. Briggs Badger will provide the Division of Educational Improvement Director and/or their designee with the following reports/invoices:

**Monthly Reports:** Reports must detail the activities and approved work plan deliverables completed during the month. All work products and communication logs (with partners, schools, etc.) must be submitted with the monthly reports.

**Monthly Invoices:** Invoices are required to be submitted each month with the monthly report.

  
Contractor  
Initials

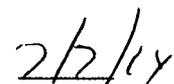
  
Date

EXHIBIT B

Budget

Budget (through June 30, 2015)

Professional services (\$50.00 per hour) not to exceed \$40,000.00	FY 15
06-56-56-563010-32610000-102-509073	\$30,000.00
06-56-56-563010-21830000-102-500731	\$10,000.00
Total	\$40,000.00

Method of Payment: Payments shall be made on invoices submitted monthly accompanied by a description of services for that period. Please submit invoices to:

Heather Gage, Director  
Division of Educational Improvement  
NH Department of Education  
101 Pleasant Street  
Concord, NH 03301

  
Contractor  
Initials

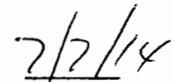
  
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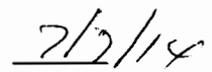
EXHIBIT C

Authorize the Department of Education to waive the insurance section of the agreement; Section 14, 14.1, and 14.1.1.

Contractor will carry appropriate levels of personal automobile insurance during the term of this contract, per the coverage levels set forth in the attached Allstate Insurance Company's Policy.

Subject to Governor and Council approval, authorize the Department of Education to exercise a renewal option on this contract for up to one additional fiscal year, subject to the contractor's acceptable performance of the terms therein.

  
Contractor  
Initials

  
Date

# Amended auto policy declarations

Your policy effective date is March 22, 2014

Platinum Gold Standard Value Plan



**Allstate**  
You're in good hands.

Information as of April 25, 2014

## Total Premium for the Policy Period

Please review your insured vehicles and verify their VINs are correct.

Vehicles covered	Identification Number (VIN)	Premium
2010 Lexus Rx350	[REDACTED]	\$508.21
1998 Mercedes-B S1500 Rdster	[REDACTED]	707.53
Additional coverages		46.12
<b>Total*</b>		<b>\$1,261.86</b>

\*If you pay less than the Pay in Full amount, you will be charged an installment fee(s).

## Discounts (included in your total premium)

Safe Driving Club®	\$386.74	Allstate eSmart®	\$124.21
Responsible Payer	\$74.50	Passive Restraint	\$8.43
Homeowner	\$129.34	Antilock Brakes	\$65.06
Preferred Package	\$42.63	Electronic Stability Control	\$18.77

**Total discounts \$849.68**

**Policy discounts \$757.42**

Safe Driving Club®	\$386.74	Preferred Package	\$42.63
Responsible Payer	\$74.50	Allstate eSmart®	\$124.21
Homeowner	\$129.34		

**2010 Lexus Rx350 discounts \$50.51**

Passive Restraint	\$4.78	Antilock Brakes	\$26.96
Electronic Stability Control	\$18.77		

**1998 Mercedes-B S1500 Rdster discounts \$41.75**

Passive Restraint	\$3.65	Antilock Brakes	\$38.10
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## Listed drivers on your policy

Jean Briggs Badger [REDACTED]

## Summary

Named Insured(s)

Jean Briggs Badger [REDACTED]

Mailing address

144 Cable Rd  
Rye NH 03870-2446

Policy number

Your policy provided by

**Allstate Fire and Casualty Insurance Company**

Policy period

Beginning **March 22, 2014** through **September 22, 2014** at 12:01 a.m. standard time

Your policy changes are effective **May 1, 2014**

Your Allstate agency is

**Reeves Ins Agcy LLC**

827 Central Ave #5

Dover NH 03820

(603) 749-6666

jsreeves@allstate.com

Some or all of the information on your Policy Declarations is used in the rating of your policy or it could affect your eligibility for certain coverages. Please notify us immediately if you believe that any information on your Policy Declarations is incorrect. We will make corrections once you have notified us, and any resulting rate adjustments, will be made only for the current policy period or for future policy periods. Please also notify us immediately if you believe any coverages are not listed or are inaccurately listed.



Amended auto policy declarations  
 Policy number: [REDACTED]  
 Policy effective date: March 22, 2014  
 Your Allstate agency is Reeves Ins Agcy LLC  
 (603) 749-6666

### Coverage detail for 2010 Lexus Rx350

Coverage	Limits	Deductible	Premium
Automobile Liability Insurance		Not applicable	\$147.65
 Bodily Injury	\$100,000 each person \$300,000 each occurrence		
 Property Damage	\$100,000 each occurrence		
 Automobile Medical Payments	\$5,000 each person	Not applicable	\$11.14
 Auto Collision Insurance	Actual cash value	\$500	\$158.96
 Auto Comprehensive Insurance	Actual cash value	\$0	\$173.21
 Towing and Labor Costs	<b>Not purchased*</b>		
 Rental Reimbursement	up to \$30 per day for a maximum of 30 days	Not applicable	\$17.25
Contents	<b>Not purchased*</b>		
 Sound System	<b>Not purchased*</b>		
Tape	<b>Not purchased*</b>		
<b>Total premium for 2010 Lexus Rx350</b>			<b>\$508.21</b>

\* This coverage can provide you with valuable protection. Talk to your agent about the availability of this coverage and whether it meets your needs.

VIN [REDACTED]

Lienholder  
 [REDACTED]

**Rating information**

• This vehicle is driven over 7,500 miles per year, for pleasure

### Coverage detail for 1998 Mercedes-B SI500 Rdster

Coverage	Limits	Deductible	Premium
Automobile Liability Insurance		Not applicable	\$54.28
 Bodily Injury	\$100,000 each person \$300,000 each occurrence		
 Property Damage	\$100,000 each occurrence		
 Automobile Medical Payments	\$5,000 each person	Not applicable	\$8.53
 Auto Collision Insurance	Actual cash value	\$500	\$288.77
 Auto Comprehensive Insurance	Actual cash value	\$0	\$338.70
 Towing and Labor Costs	<b>Not purchased*</b>		
 Rental Reimbursement	up to \$30 per day for a maximum of 30 days	Not applicable	\$17.25
Contents	<b>Not purchased*</b>		

(continued)

027.010.028  
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 T100000A000437027NH00014042525256000033004005000236 NH010AMD 06/10

Amended auto policy declarations  
 Policy number: [REDACTED]  
 Policy effective date: March 22, 2014  
 Your Allstate agency is Reeves Ins Agcy LLC  
 (603) 749-6666



Coverage	Limits	Deductible	Premium
Sound System	Not purchased*		
Tape	Not purchased*		
<b>Total premium for 1998 Mercedes-B S1500 Rdster</b>			<b>\$707.53</b>

\* This coverage can provide you with valuable protection. Talk to your agent about the availability of this coverage and whether it meets your needs.

VIN [REDACTED]

**Rating information**

- This vehicle is driven a maximum of 7,500 miles per year, for pleasure

**Additional coverage**

The following policy coverage is also provided.

Coverage	Limits	Deductible	Premium
Uninsured Motorists Insurance for Bodily Injury	\$100,000 each person \$300,000 each accident	Not applicable	\$46.12
Automobile Death Indemnity Insurance	Not purchased*		
Automobile Disability Income Protection	Not purchased*		
<b>Total</b>			<b>\$46.12</b>

\* This coverage can provide you with valuable protection. Talk to your agent about the availability of this coverage and whether it meets your needs.

**Your policy documents**

Your automobile policy consists of this Policy Declarations and the documents in the following list. Please keep these together.

- New Hampshire Allstate Fire and Casualty Insurance Company Insurance Policy - AFA41
- New Hampshire Auto Policy - Amendatory Endorsement - AFA52

Allstate Fire and Casualty Insurance Company's Secretary and President have signed this policy with legal authority at Northbrook, Illinois.

Steven P. Sorenson  
 President

Mary J. McGinn  
 Secretary

