



State of New Hampshire

DEPARTMENT OF SAFETY OFFICE OF THE COMMISSIONER

33 HAZEN DR. CONCORD, NH 03305

603/271-2791

JOHN J. BARTHELMES
COMMISSIONER

May 15, 2013

The Honorable Mary Jane Wallner, Chairman
Fiscal Committee of the General Court
State House
Concord, New Hampshire 03301

Her Excellency, Governor Margaret Wood Hassan
and the Honorable Council
State House
Concord, New Hampshire 03301

Requested Action

Pursuant to RSA 14:30-a, VI, the Department of Safety, Division of Homeland Security and Emergency Management, requests authorization to accept and expend Disaster Assistance funds in the amount of \$1,885,772.00 from the Federal Emergency Management Agency (FEMA). Effective upon Fiscal Committee and Governor and Council approvals through June 30, 2013. Funding source: 100% Federal Funds.

Funds will be budgeted in an account titled Declared Disasters PA:

02-23-23-236010-12320000 Dept. of Safety Homeland Sec.-Emer. Mgmt. Declared Disasters PA

Class	Description	Current Appropriation	Requested Action	Revised Appropriation
000-404805	Federal Funds	\$0.00	(\$1,885,772.00)	(\$1,885,772.00)
040-500800	Indirect Cost	\$0.00	\$888.00	\$888.00
041-500801	Audit Fund	\$0.00	\$1,884.00	\$1,884.00
072-500574	Grants - Federal	\$0.00	\$1,875,000.00	\$1,875,000.00
246-500792	Grantee Administrative Costs	\$0.00	\$8,000.00	\$8,000.00
	Total	\$0.00	\$1,885,772.00	\$1,885,772.00

Explanation

Governor Hassan submitted a request to the President on March 6, 2013, for a major disaster declaration for the State of New Hampshire due to a severe winter storm and snow storm on February 8 – 10, 2013, involving record snow precipitation in eight counties. The President declared the State of New Hampshire a major disaster area on March 19, 2013, and designated Belknap, Carroll, Cheshire, Hillsborough, Merrimack, Rockingham, Strafford and Sullivan counties eligible to receive public assistance.

The request to accept \$1,885,772.00 represents the federal share of the public assistance and administrative cost allowances for the grantee and sub-grantees that can reasonably be estimated to be expended in FY13. A separate request for \$5 million or more will be forthcoming to cover expenses in FY14 and FY15. Several New Hampshire State Agencies, including the Department of Transportation and the Department of Safety, along with over 100 New Hampshire municipalities are expected to apply for supplemental assistance with the Federal Emergency Management Agency.

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The funding mechanism is 75% Federal 25% State/Local share. The 25% required match for State Agency projects will be paid from existing budgeted appropriations or an additional request for these funds will be made through the State Legislature. The local share is the responsibility of the local applicant. The administrative cost allowance is 100% federally funded and is awarded automatically as a percentage of the public assistance project awards. Indirect costs are budgeted based only on the Grantee Administration portion of the funds, as all other funds are considered pass-through funds and are not subject to indirect costs.

Class 040	The funds will be used to pay state indirect costs.
Class 041	The funds will be used to pay audit fund set aside expense.
Class 072	The funds will be used for disaster assistance grants to communities and state agencies.
Class 246	The funds will be used for grantee administrative costs.

Respectfully submitted,



John J. Barthelmes
Commissioner

APPLICATION FOR FEDERAL ASSISTANCE

OMB Approval No. 0348-0043

1. TYPE OF SUBMISSION: Application ☐ Construction ☒ Non-Construction Preapplication ☐ Construction ☐ Non-Construction		2. DATE SUBMITTED March 19, 2013	Applicant Identifier																					
		3. DATE RECEIVED BY STATE March 19, 2013	State Application Identifier																					
		4. DATE RECEIVED BY FEDERAL AGENCY	Federal Identifier																					
		5. APPLICANT INFORMATION Legal Name: State of New Hampshire Address (give city, county, state, and zip code): 33 Hazen Drive Concord, NH 03305		Organizational Unit: Dept. of Safety, HSEM Name and telephone number of person to be contacted on matters involving this application (give area code): Elizabeth Peck 603-223-3655																				
6. EMPLOYER IDENTIFICATION NUMBER (EIN): 02 - 6000618		7. TYPE OF APPLICANT: (enter appropriate letter in box) A A. State B. County C. Municipal D. Township E. Interstate F. Intermunicipal G. Special District H. Independent School Dist. I. State Institution of Higher Learning J. Private University K. Indian Tribe L. Individual M. Profit Organization N. Other (Specify) _____																						
8. TYPE OF APPLICATION: ☒ New ☐ Continuation ☐ Revision If Revision, enter appropriate letter(s) in box(es) A. Increase Award D. Decrease Duration B. Decrease Award Other (specify): _____ C. Increase Duration		9. NAME OF FEDERAL AGENCY: DHS/FEMA																						
10. CATALOG OF FEDERAL DOMESTIC ASSISTANCE NUMBER: 97 - 036 TITLE: Public Assistance DR 4105		11. DESCRIPTIVE TITLE OF APPLICANT'S PROJECT: Severe Winter Storm and Snow storm beginning February 8 through February 10, 2013 involving record snow levels throughout New Hampshire.																						
12. AREAS AFFECTED BY PROJECT (Cities, Counties, States, etc.): Belknap, Carroll, Cheshire, Hillsborough, Merrimack, Rockingham, Strafford and Sullivan counties		13. PROPOSED PROJECT: Start Date: 03/19/2013 Ending Date: 03/18/2017																						
14. CONGRESSIONAL DISTRICTS OF: 1 and 2																								
15. ESTIMATED FUNDING: <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width: 30%;">a. Federal</td> <td style="width: 10%;">\$</td> <td style="width: 60%; text-align: right;">7,500,000.00</td> </tr> <tr> <td>b. Applicant</td> <td>\$</td> <td style="text-align: right;">2,500,000.00</td> </tr> <tr> <td>c. State</td> <td>\$</td> <td></td> </tr> <tr> <td>d. Local</td> <td>\$</td> <td></td> </tr> <tr> <td>e. Other</td> <td>\$</td> <td></td> </tr> <tr> <td>f. Program Income</td> <td>\$</td> <td></td> </tr> <tr> <td>g. TOTAL</td> <td>\$</td> <td style="text-align: right;">10,000,000.00</td> </tr> </table>		a. Federal	\$	7,500,000.00	b. Applicant	\$	2,500,000.00	c. State	\$		d. Local	\$		e. Other	\$		f. Program Income	\$		g. TOTAL	\$	10,000,000.00	16. IS APPLICATION SUBJECT TO REVIEW BY STATE EXECUTIVE ORDER 12372 PROCESS? a. YES. THIS PREAPPLICATION/APPLICATION WAS MADE AVAILABLE TO THE STATE EXECUTIVE ORDER 12372 PROCESS FOR REVIEW ON: DATE: _____ b. NO. ☒ PROGRAM IS NOT COVERED BY E.O. 12372 ☐ OR PROGRAM HAS NOT BEEN SELECTED BY STATE FOR REVIEW	
a. Federal	\$	7,500,000.00																						
b. Applicant	\$	2,500,000.00																						
c. State	\$																							
d. Local	\$																							
e. Other	\$																							
f. Program Income	\$																							
g. TOTAL	\$	10,000,000.00																						
17. IS THE APPLICANT DELINQUENT ON ANY FEDERAL DEBT? ☐ Yes If "Yes," attach an explanation ☒ No		18. TO THE BEST OF MY KNOWLEDGE AND BELIEF, ALL DATA IN THIS APPLICATION/PREAPPLICATION ARE TRUE AND CORRECT, THE DOCUMENT HAS BEEN DULY AUTHORIZED BY THE GOVERNING BODY OF THE APPLICANT AND THE APPLICANT WILL COMPLY WITH THE ATTACHED ASSURANCES IF THE ASSISTANCE IS AWARDED.																						
19. AUTHORIZED REPRESENTATIVE: a. Type Name of Authorized Representative: Elizabeth Peck b. Title: SCO c. Telephone Number: 603-223-3655 d. Signature of Authorized Representative: e. Date Signed: April 4, 2013																								

TITLE I

THE STATE AND ITS GOVERNMENT

CHAPTER 14

LEGISLATIVE OFFICERS AND PROCEEDINGS

Legislative Budget Assistant

Section 14:30-a

14:30-a Fiscal Committee. –

I. There is hereby established a fiscal committee of the general court. Said committee shall consist of 10 members. Five shall be members of the house as follows: the chairperson of the finance committee and 2 other members of the committee, appointed by the chairperson; and 2 other house members appointed by the speaker of the house. Five members shall be members of the senate as follows: the chairperson of the finance committee and 2 other members of that committee, appointed by the chairperson; and 2 other senators appointed by the senate president. The chairperson of the house finance committee shall be the chairperson of the fiscal committee.

II. The committee shall, while the general court is in session and during the interim, consult with, assist, advise, and supervise the work of the legislative budget assistant, and may at its discretion investigate and consider any matter relative to the appropriations, expenditures, finances, revenues or any of the fiscal matters of the state. The members shall be paid the regular legislative mileage during the interim while engaged in their work as members of the committee.

III. The fiscal committee shall consider recommendations proposed to it by the legislative performance audit and oversight committee established under RSA 17-N:1. The fiscal committee shall adopt all recommendations proposed to it as provided in RSA 17-N:1, III by the performance audit and oversight committee unless the fiscal committee refuses by unanimous vote to adopt such recommendations.

IV. [Repealed.]

V. [Repealed.]

VI. Any non-state funds in excess of \$100,000, whether public or private, including refunds of expenditures, federal aid, local funds, gifts, bequests, grants, and funds from any other non-state source, which under state law require the approval of governor and council for acceptance and expenditure, may be accepted and expended by the proper persons or agencies in the state government only with the prior approval of the fiscal committee of the general court.

Source. 1965, 239:19. 1987, 416:7. 1989, 396:13; 408:2. 1991, 346:18, I. 1995, 9:8. 2005, 177:11. 2006, 290:21, eff. June 15, 2006. 2012, 247:10, eff. Aug. 17, 2012.